

References

(Archival and newspaper sources are cited in individual chapters and are not included in this general bibliography).

- Aarbakke, V. (2000). 'The Muslim Minority of Greek Thrace' (Unpublished Ph.D., University of Bergen).
- Abadan-Unat, N. (1981). *Women in Turkish Society* (Leiden: Brill).
- (1986). *Women in the Developing World: Evidence from Turkey* (Denver, CO.: University of Denver).
- Abatzis, E. and Tasoulas, M. (n.d.). *Indoprepon Anakalypsi* [*The Discovery of Indian-style Songs*] (Athens: Atrapos).
- Academy of Athens. (1994). *I Anaptyksi tis Thrakis. Prokliseis kai Prooptikes* [*The Development of Thrace. Challenges and Prospects*] vol. 6 (Athens).
- Afentakis, D. N. (1927). 'Macedonia', in *Megali Elliniki Enkyklopaideia* [*The Great Greek Encyclopaedia*] (Athens).
- Agelis, N. (1998). *Edepsizika Naklia (Piperata Anekdotia) ton Kritotourkon* [Spicy Tales of the Turkocretans] (Athens: Smyrniotakis).
- Agelopoulos, G. (1994). 'Cultures and Politics in Rural Macedonia' (Unpublished Ph.D., University of Cambridge).
- (1997). 'From Bulgariievo to Nea Krasia, From "Two Settlements" to One Village: Community Formation, Collective Identities and the Role of the Individual', in P. Mackridge and E. Yannakakis (eds), *Ourselves and Others: The Development of a Greek Macedonian Cultural Identity Since 1912* (Oxford: Berg): 133–152.
- Aguides, T. I. (1964). *The Ecumenical Patriarchate in the Light of the Lausanne Treaty* (New York).
- Ahmad, F. (1993). *The Making of Modern Turkey* (London: Routledge).
- Aigidis, A. (1934). *I Ellas Choris tous Prosphyges* [*Greece Without the Refugees*] (Athens).
- Akakiadis, J. (1928). *H Karvali Nazianzou kai o Vios Grigoriou tou Theologou* [*Karvali of Nazianzos and the Vita of Gregory the Theologian*] (Athens: Tipis 'I Panprosphigiki').
- Akar, R. (1992). *Varlık Vergisi* [*Capital Levy*] (Istanbul: Belge Yayınları).
- Akgönül, S. (1999). *Une Communauté, Deux Etats: la Minorité Turco-musulmane de Thrace Occidentale* (Istanbul).

- Aktar, A. (1996a). 'Cumhuriyetin İlk Yıllarında Uygulanan "Türkleştirme" Politikaları' ['Turkification' Policies in the First Years of the Republic] *Tarih ve Toplum*, 156 (December): 4–18.
- (1996b). 'Economic Nationalism in Turkey: the Formative Years, 1912–1925', *Boğaziçi Journal, Review of Social and Administrative Studies*, 10 (1–2): 263–290.
- (1996c). 'Varlık Vergisi ve İstanbul' [Capital Levy and Istanbul] *Toplum ve Bilim*, 71.
- Alexandris, A. (1980). 'İmbros and Tenedos: A Study in Turkish Attitudes toward two Ethnic Greek Island Communities since 1923', *Journal of the Hellenic Diaspora*, 7(1): 5–31.
- (1983). *The Greek Minority of Istanbul and Greek-Turkish Relations, 1918– 1974* (Athens: Centre for Asia Minor Studies).
- Alexandris, A. (2001). *To Archeio tou Ethnomartyros Smyrnis Chrysostomou Mikras Asias, Mitropolititis Smyrnis A', 1910–14 [Archive of National Martyr Chrysostomos of Smyrna, Asia Minor, Archbishop of Smyrna A', 1910–14]* vol. 2 (Athens: MIET)
- Anastasiadou-Dumont, M. (2000). Interview with Dimitri Frangopoulos, *Synchrona Themata* (special issue on Constantinople) (22) 74–5: 88–113.
- Ancel, J. (1930). *La Macédoine: Son Evolution Contemporaine* (Paris: Delagrave).
- Andreadis, A.M.(ed.). (1917). *I Elliniki Metanastefsis. Phrontistrion Dimosias Oikonomikis kai Statistikis, [Greek Emigration. Seminars on the National Economy and Statistics]*12 (Athens): 61–216.
- Andrews, P. A., (ed.). (1989). *Ethnic Groups in the Republic of Turkey* (Wiesbaden: Reichert).
- Antoniou, P. (1995). 'H Ellino-Armeniki Koinotita tis Athinas. Ekdoches kai Antilipseis tis Armenikotitas mesa apo ti Symviosi me tin Elliniki Koinotita' [The Greek-Armenian Community in Athens. Expressions and Perceptions of Being Armenian through Symbiosis with the Greek Community] (Ph.D., Department of Social Anthropology, University of the Aegean).
- Apostolides, A. (1992). 'Ypodochi kai Apokatastasi Palinostounton Ellinon Pontiakis Katagogis' [Reception and Settlement of Repatriate Greeks of Pontian Origin] *Proceedings of the Third Congress of Pontic Hellenism* (Thessaloniki: Panellinia Omospoudia Pontiakon Somateion).
- Arı, K. (1995). *Büyük Mübadele: Türkiye'ye Zorunlu Göç, 1923–1925 [The Great Exchange: Forced Migration to Turkey, 1923–1925]* (Istanbul: Tarih Vakfı).
- Armaoğlu, F. (1959). '1955 Yılında Kıbrıs Meselesinde Türk Hükümeti ve Türk Kamuoyu Davranışları' [The Behaviour of the Turkish Government and Turkish Public Opinion on the Cyprus Question in 1955] *Siyasal Bilgiler Fakültesi Dergisi*, 14 (2–3) (Ankara).
- (1963). *Kıbrıs Meselesi, 1955–1959. Türk Hükümeti ve Türk Kamuoyu Davranışları [The Cyprus Question 1955–1959. The Turkish Government and the Behaviour of Turkish Public Opinion]* (Ankara: Sevinç Matbaası).
- Augustinos, G. (1992). *The Greeks of Asia Minor: Confession, Community, and Ethnicity in the Nineteenth Century* (Kent: Kent State University Press).
- Aulin, S. and Vejleskov, P. (1991). *Chasiklidika Rebetika [Hashish Rebetika]* (Copenhagen: Museum Tusulanum Press).
- Avdela, E. (2000). 'The Teaching of History in Greece', *Journal of Modern Greek Studies*, 18(2): 239–53.
- Aydınlı, A. (1971). *Bati Trakya Faciasının İçyüzü [The Inside Story of the Western Thrace Calamity]* (Istanbul: Aydınlı Cagaloğlu).
- Azcaraté, P. (1969). *La Société des Nations et la Protection des Minorités* (Genève: Centre Européen de la Dotation Carnegie pour la Paix Internationale).

- Aziz, A. (1973). 'Gökçeada üzerinde toplumsal bir inceleme' [A Social Investigation of Imbros] *Siyasal Bilgiler Fakültesi Dergisi*, 28 (1–2) (Ankara).
- Bahcheli, T. (1990). *Greek–Turkish Relations since 1955* (Boulder: Westview Press).
- Baker, R. S. (1960). *Woodrow Wilson and World Settlement*, vol. III, Original Documents of the Peace Conference (Gloucester, MA: Peter Smith).
- Bali, R. (1999) *Cumhuriyet Yıllarında Türkiye Yahudileri. Bir Türkleşme Serüveni, 1923–1945* [Turkish Jews during the Republican Era. A Quest in Turkification, 1925–1945] (Istanbul: İletişim Yayınları).
- Balian, A. (1991). 'Cappadocia After the Seljuks' Conquest and the Christian Communities from the 16th until the 18th Century' in L. Evert, N. Minaidi and M. Phakidi *Cappadocia. Travel Across the Christian East* (Athens: Adam): 30–39.
- Balic, S. (1979). 'Eastern Europe: The Islamic Dimension', *Journal of the Institute of Muslim Affairs*, 1 (1) (Jeddah).
- Balta, E. and Millas, H. (1996). 'Bir Destan ve Sözlü Tarih' [An Epic Poem and Oral History] *Tarih ve Toplum*, (May) (Istanbul): 5–15.
- Barkey, K. and von Hagen, M. (eds) (1997). *After Empire: Multiethnic Societies and Nation-Building: the Soviet Union and Russian, Ottoman, and Habsburg Empires* (Boulder: Westview).
- Barutçiski, M. (1996). 'Politics Overrides Legal Principles: Tragic Consequences of the Diplomatic Intervention in Bosnia–Herzegovina (1991–1992)', *American University Journal of International Law and Policy*, 11 (767).
- Behar, C. (1996). *The Population of the Ottoman Empire and Turkey* (Ankara: State Institute of Statistics).
- Benlisoy, Y. and Macar, E. (1996). *Fener Patrikhanesi [The Phanar Patriarchate]* (Ankara).
- Berktaş, A. and Tuncer, H. C. (eds) (1998). *Tarih Eğitimi ve Tarihte 'Öteki' Sorunu [History Education and the 'Other' in History]* (Istanbul: Tarih Vakfı).
- Beyani, C. (1997). 'A Political and Legal Analysis of the Problem of the Return of Forcibly Transferred Populations', *Refugee Survey Quarterly*, 16 (10).
- Bibelas, P. A. (1956). *Laographika Kydonion (Aivali) Moschonision (Nisi), Genitsarohoriou (Horio) [The Folklore of Kydonies (Aivali), Moschonisia (Nisi), Genitsarohorio (Horio)]* (Athens).
- Bierstadt, E. H. (1925). *The Great Betrayal: A Survey of the Near East Problem* (London: Hutchinson).
- Bilge, A. S. (1998). 'The Fener Greek Patriarchate', *Perceptions. Journal of International Affairs*, 3 (1) (Ankara) 19–38.
- Biris, K. (1966). *Ai Athinai apo ton 19on eis ton 20on aiona [Athens, from the 19th to the 20th Century]* (Athens).
- Bitsios, D. S. (1964–1965). 'Vindictive Deportations of Greeks from Turkey Violating International Law and Morality', *International Relations*, 7–8 (Athens).
- Bölükbaşı, Ş. (1992). 'The Turco-Greek Dispute: Issues, Policies and Prospects' in C. H. Dodd (ed.) *Turkish Foreign Policy: New Prospects* (Huntington).
- Bringa, T. (1993). 'We Are All Neighbours', *Disappearing World Series* (War), Granada TV.
- Buğra, A. (1994). *State and Business in Modern Turkey: A Comparative Study* (Albany: State University of New York Press).
- Bunin, A. V. (1961). *Geschichte des Russischen Städtebaues bis zum 19 Jahrhundert [The History of Russian Urban Planning before the 19th Century]*.
- Calhoun, C. (1998). 'Nationalism and the Contradictions of Modernity', *Berkeley Journal of Sociology*, 42.
- Campbell, J. K. and Sherrard, P. (1968). *Modern Greece* (London: Ernest Benn).

- Çanlı, M. (1994). 'Yunanistan'daki Türklerin Anadolu'ya Nakledilmesi' [The Transfer of the Turks in Greece to Anatolia] *Tarih ve Toplum*, 130 (October): 51–59.
- Carabott, P. (1997). 'Slavomakedones kai Kratos stin Ellada tou Mesopolemou' [Slavomacedonians and the State in Inter-war Greece] *Istor*, 10 (December).
- Carter, E., Donald, J. and Squires, J., (eds) (1993). *Space and Place: Theories of Identity and Location* (London: Lawrence and Wishart).
- Çelik, M. (1998). *Türkiye'nin Fener Patrikhanesi Meselesi [The Question of Turkey's Phanar Patriarchate]* (Izmir).
- Cernea, M. (1988). *Involuntary Resettlement in Development Projects: Policy Guidelines in World Bank-Financed Projects* (Washington, D.C.: The World Bank).
- (1993). *The Urban Environment and Population Reallocation Projects* (Washington, D.C.: The World Bank).
- (1996). *Impoverishment Risks and Livelihood Reconstruction: A Model for Resettling Displaced Populations* (Washington, D.C.: The World Bank).
- and Guggenheim, S. E. (eds) (1993). *Anthropological Approaches to Resettlement: Policy, Practice and Theory* (Boulder: Westview Press).
- and McDowell, C. (eds) (2000). *Risks and Reconstruction: Experiences of Resettlers and Refugees* (Washington, D.C.: The World Bank).
- Chatterjee, P. (1986). *Nationalist Thought and the Colonial World: A Derivative Discourse* (London: Zed Books).
- Chen, X. (1995). 'Occidentalism as Counterdiscourse', in K. Appiah and H. Gates (eds) *Identities* (Chicago): 63–89.
- Christides, Y. (1997). 'The Muslim Minority in Greece', in G. Nonneman, T. Niblock and B. Szajkowski (eds) *Muslim Communities in the New Europe* (Reading: Ithaka Press): 153–160.
- Churchill, W.S. (1929). *The World Crisis* (London: Thornton Butterworth).
- Çiçekoğlu, F. (1992). *Suyun Öteki Yanı [The Other Side of the Water]* (Istanbul: Can).
- Clogg, R. (1979). *A Short History of Modern Greece* (Cambridge: Cambridge University Press).
- Colson, E. (1999). 'Forced Migration and the Anthropologist's Response' (Unpublished Seminar Paper, *Forced Migration Seminar*, Refugee Studies Centre, University of Oxford).
- Connerton, P. (1989). *How Societies Remember* (Cambridge: Cambridge University Press).
- Costis, C. (1990). *Economie Rural et Banque Agraire. Les Documents* (Athens: Fondation Culturelle de la Banque Nationale de Grèce).
- Cowan, J.K. (ed.). (2000). *Macedonia: The Politics of Identity and Difference* (London: Pluto Press).
- Dafnes, G. (1961). *Ta Ellinika Politika Kommata, 1821–1961 [Greek Political Parties, 1821–1961]* (Athens: Galaxias).
- Dakin, D. (1972). *The Unification of Greece, 1770–1923* (London: Ernest Benn).
- Dalégre, J. (1997). *La Thrace Grecque: Population et Territoire* (Paris).
- Dark, M. (1998). 'The Comparative Politics of the Greco-Turkish Exchange' (Unpublished Conference Paper, *The Compulsory Exchange of Populations between Greece and Turkey*, Refugee Studies Centre, University of Oxford).
- Danforth, L. (1995). *The Macedonian Conflict: Ethnic Nationalism in a Transnational World* (Princeton: Princeton University Press).
- Danielsen, E. (1989). 'Greek-Speaking Muslims', in P. A. Andrews (ed.) *Ethnic Groups in the Republic of Turkey* (Wiesbaden: Reichert).
- Davidson, R. H. (1974). 'Turkish Diplomacy from Mudros to Lausanne', in G. A. Craig and F. Gilbert (eds) *The Diplomats, 1919–1939*, vol. I (New York).

- Dawn, E. C. (1973). *From Ottomanism to Arabism: Essays on the Origins of Arab Nationalism* (Urbana: University of Illinois Press).
- Demir, H. and Akar, R. (1994). *İstanbul'un son Sürgünleri: 1964'te Rumların Sınırdışı Edilmesi* [*The Last Exiles of Istanbul: The Expulsion of the Greek Orthodox in 1964*] (Istanbul).
- Deringil, S. (1998). *Well-Protected Domains: Ideology and the Legitimation of Power in the Ottoman Empire, 1876–1909* (London: I.B. Tauris).
- (1999). 'Conversion to Islam and Apostasy during the Tanzimat: A Reformulation of State-Subject Relationship' (Unpublished Conference Paper, *Citizenship in the Ottoman Empire*, SUNY-Binghamton).
- Dertilis, G. B. (1993). *Atelesphoroi i Telesphoroi; Phoroi kai Eksousia sto Neoelliniko Kratos* [*Effective or Ineffective? Taxes and Authority in the Modern Greek State*] (Athens).
- Dimaras, K. Th. (1978). 'O Telesphoros Syngerasmos' [The Effective Convergence] *Istoria tou Ellinikou Ethnous*, 15 (Athens: Ekdotiki Athinon).
- Dimitrakopoulos, A. (1935). 'Schedia Poleon kai Poleodomia en Elladi' [Town Plans and Town Planning in Greece] *Techniki Epitiris tis Ellados* [*Technical Bulletin of Greece*] (Athens).
- Dosdoğru, M. H. (1993). *6–7 Eylül Olayları* [*The Events of 6–7 September*] (Istanbul).
- Doukas, S. (1929). *Istoria Enos Aichmalotou*. (1999) English transl. *A Prisoner of War's Story* (Birmingham: University of Birmingham).
- Doulis, T. (1977). *Disaster and Fiction: Modern Greek Fiction and the Asia Minor Disaster of 1922* (Berkeley: University of California Press).
- Downing, T. (1996). 'Mitigating Social Impoverishment when People are Involuntarily Displaced' in C. McDowell (ed.) *Understanding Impoverishment: The Consequences of Development-Induced Displacement* (Oxford and Providence, RI: Berghahn Books).
- Dragoumis, M. (1976). 'Scholio gia ton Amane' [A Comment on the Amanes] *Tram* (September): 151–7.
- Dritsa, M. (1989). 'Prosphyges kai Ekviomichanisi' [Refugees and Industrialisation] in T. Veremis and G. Goulimi (eds) *Eleftherios Venizelos: Koinonia-Oikonomia-Politiki stin Epochi tou* [*Eleftherios Venizelos: Society-Economy-Politics in His Era*] (Athens: Gnose).
- (1998). 'Pisti kai Viomichania ston Mesopolemo' [Credit and Industry During the Inter-war Period] in G. Mavrogordatos and Chr. Chatziiosif (eds) *Venezelismos kai Astykos Eksychronismos* [*Venezelism and Urban Modernisation*] (Crete).
- Duben, A. and Behar C. (1991). *Istanbul Households: Marriage, Family and Fertility, 1880–1940* (Cambridge: Cambridge University Press).
- Eddy, C. B. (1931). *Greece and the Greek Refugees* (London: Allen and Unwin).
- Efpraxiadis, L. (1974). *Prokopi Kappadokias. Patriada Mou. Istoria kai Laographia* [*Prokopi of Cappadocia. My Homeland. History and Folklore*] (Thessaloniki: Typo Ellinismos).
- Eisenman, P. (1982). 'The House of Memory: The Texts of Analogue', in A. Rossi, (ed.) *The Architecture of the City* (Cambridge, Mass.: MIT Press).
- Enotiadis, C. (1994). *Istorikes Maties* [*A Historical Review*] (Athens: Adelphotita Prokopieon Athinon–Piraios kai Perichoron 'Osios Ioannis o Rossos').
- Erim, N. (1953). *Devletler Arası Hukuk ve Siyasi Tarih Metinleri* [*International Law and Political History Texts*] vol. 1 (Ankara: TTK).
- Erginsoy, G. (1998). 'Sweet as an Almond: from Glikli to Bademli: Tracing the Misfortunes of the Imbrians' (Unpublished Conference Paper, *The Compulsory Exchange of Populations between Greece and Turkey*, Refugee Studies Centre, University of Oxford).
- Evelpidis, C. (1950). 'Oikonomiki Istoria tis Ellados' [Economic History of Greece] in *Neoteron Enkyklopaidikon Leksikon Iliou* [*Modern Encyclopaedic Dictionary Iliou*] vol. 7 (Athens: Ellas).

- Fann, P. (1996). 'Exiles on Stage: Greek Pontian Theatre 1922–1972', *Journal of Modern Greek Studies*, 14: 47–65.
- Fahim, H. M. (1973). 'Nubian Resettlement in the Sudan', *Ekistics*, 212 (Athens).
- Fairchild, H. P. (1911). *Greek Immigration to the United States* (New Haven: Yale University Press).
- Fernandez, J. (1986). *Persuasions and Performances: The Play of Tropes in Culture* (Bloomington: Indiana University Press).
- Frangopoulos, Y. (1994). 'La Minorité Musulmane et les Pomaques de la Thrace: Entre Islam et Ethnisme', *Cahiers d'études sur la Méditerranée orientale et le monde turco-iranien*, 17 (Paris).
- Frangoudaki, A. and Dragonas, T. (eds) (1997). *Ti Ein' i Patrida mas; Ethnokentrismos stin Ekpaidefsi* ['What is Our Homeland?' *Ethnocentrism in Education*] (Athens: Alexandria).
- Gauntlett, S. (1979). 'Mia Anekdoti Syntefksi me ton Vasili Tsitsani' [An Unpublished Interview with Vasilis Tsitsanis] in E. Petropoulos (ed.) *Rebetika Tragoudia* (Athens: Kedros): 273–5.
- (1985). *Rebetika Carmina Graeciae Recentioris* [*Rebetika Songs of Modern Greece*] (Athens: Denise Harvey and Co.).
- (1991a). 'The Greening of the Greek Blues', in M. Clarke (ed.) *Proceedings of the Fourth National Folklore Conference* (Canberra: Australian Folktrust Inc.): 85–91.
- (1991b). 'Orpheus in the Criminal Underworld: Myth in and about Rebetika', *Mandatophoros*, 34 (December): 7–48.
- (1997). 'Sotiria Bellou' [obituary] *The Independent*, 6 September 1997.
- (1999). 'Pos Asomen epi Gis Allotrias?' [Greek Song and Identity 'Down-under'] *Etudes Helleniques*, 7 (2) (Autumn): 127–36.
- Geertz, C. (1973). 'Thick Description: Towards an Interpretative Theory of Culture', in C. Geertz, *The Interpretation of Cultures: Selected Essays* (New York: Basic Books).
- Georgiadis, N. (1993). *Rebetika kai Politiki* [*Rebetika and Politics*] (Athens: Synchroni Epochi).
- Georgoulis, S. (1993). *O Thesmos tou Moufti stin Elliniki kai i Allodapi Ennomi Taksi* [*The Institution of the Mufti in the Greek and Foreign Legal Order*] (Athens/Komotini).
- Giannakakis, B. (1956). 'International Status of the Ecumenical Patriarchate', *The Greek Orthodox Theological Review* (Brookline, Mass.), 2 (December): 10–26.
- (1957) 'International Status of the Ecumenical Patriarchate', *The Greek Orthodox Theological Review* (Brookline, Mass.), 3 (Summer): 27–46.
- Göçek, F. M. (2002). 'The Politics of History and Memory: A Multidimensional Analysis of the Lausanne Peace Conference (1922–23)', in H. Erdem, I. Gershoni and U. Wokoeck (eds) *New Directions in Studying the Modern Middle East* (New York: Columbia University Press).
- Gökalp, Z. (1959). *Turkish Nationalism and Western Civilization*, Berkes, N. (ed. and transl.) (New York: Columbia University Press).
- Greenfeld, L. (1992). *Nationalism: Five Roads to Modernity* (Cambridge, Mass.: Harvard University Press).
- Guizeli, V. (1984). *Koinonikoi Metaschimatismoi kai Proelefsi tis Koinonikis Katoikias stin Ellada, 1920–1930* [*Social Changes and the Origins of Social Housing in Greece, 1920–1930*] (Athens: Epikairota).
- Gutkind, E. A. (1964). *International History of City Development*, vol. 1, Central Europe (London: Macmillan).
- Güvenç, B. (1993). *Türk Kimliği: Kültür Tarihinin Kaynakları* [*Turkish Identity: Sources of Cultural History*] (Ankara: Kültür Bakanlığı Yayınları).

- Hadjimichalis, C., Kalogirou, N., and Yerolympos, A. (1988). *Voreioelladikoi Oikismoï prin kai meta tin Apeleftherosi. Metaschimatismoï tou Astykou kai Periphereiakou Chorou prin kai meta to 1923* [Transformations of Urban and Regional Space in Northern Greece, Before and After 1923] (Thessaloniki: Ministry of Industry, Technology and Energy).
- Hatzipandazis, T. (1986). *Tis Asiatidos Mousis Erastai* [Suitors of the Asiatic Muse] (Athens: Stigma).
- Hatzivassiliou, E. (1990). 'The Riots in Turkey in September 1955: A British Document', *Balkan Studies*, 31 (1) (Thessaloniki).
- Henckaerts, J. (1995). *Mass Expulsions in Modern International Law and Practice* (London: Martinus Nijshoff).
- Heper, M. (1985). *The State Tradition in Turkey* (North Humberstone: Eothen).
- Heraclides, A. (1993a). *Security and Co-operation in Europe: The Human Dimension, 1972–1992* (London: Frank Cass).
- (1993b). *Helsinki II and its Aftermath: The Making of the CSCE into an International Organisation* (London: Pinter).
- (1997). 'Elliniki Meionotiki Politiki: I Anachronistiki Stasi kai ta Aitia tis' [Greek Minority Policy: an Outdated Stance and its Causes] *Sychrona Themata* (19) 63:32–5.
- (2001). *I Ellada kai o eks Anatolon Kindynos* [Greece and the Threat from the East] (Athens).
- Hidiroglou, P. (1972). 'Simainontes Tourkokrites' [Leading Turkish Cretans] *Kritika Chronika* (Iraklion).
- Hirschon, R. (1985). 'The Woman-Environment Relationship: Greek Cultural Values in an Urban Community', *Women and Space in Human Settlements* (special issue), *Ekistics*, 52 (310): 15–21.
- (1998) [1989]. *Heirs of the Greek Catastrophe: The Social Life of Asia Minor Refugees in Piraeus* [Oxford: Clarendon Press] (New York, Oxford: Berghahn).
- (2001). 'Surpassing Nostalgia: Personhood and the Experience of Displacement' (Unpublished Lecture, *Elizabeth Colson Lecture in Forced Migration*, Refugee Studies Centre, University of Oxford).
- (2003). "'We got on well with the Turks': Christian-Muslim Relations in Late Ottoman Times" in D. Shankland (ed.) *Anthropology, Archaeology and Heritage in the Balkans and Anatolia, or The Life and Times of F.W. Hasluck (1878–1920)* (Istanbul: Isis Books).
- and Gold, J. (1982). 'Territoriality and the Home Environment in an Urban Greek Locality', *Anthropological Quarterly*, 55 (2): 63–73.
- and Thakurdesai. (1970). 'Society, Culture and Spatial Organization: An Athens Community', *Ekistics*, 30 (178): 187–196.
- Housepian, M. D. (1972) [1966]. *Smyrna 1922: The Destruction of a City* (London: Faber).
- Humphrey, C. (1992). 'The Moral Authority of the Past in Post-Socialist Mongolia', *Religion, State and Society*, 20 (3 and 4): 375–389.
- Iasonides, L. (1983). *Collected Works* (Thessaloniki: Association Panagia Soumela).
- Iosiphidis, K. and Tsiriktisidou, S. (eds) (1996). *Enthymion. 15 Chronia Stegi Politismou Neas Karvalis* [Memento. 15 Years of the Cultural Centre of New Karvalis] (Kavala: Stegi Politismou Neas Karvalis).
- İzbek, T. (1997). 'Dose to Cheri sou Kriti', *Erismá* (Chania) (Spring).
- Jacobsen, K. (1997). 'Refugees' Environmental Impact: The Effects of Patterns of Settlement', *Journal of Refugee Studies*, 10 (1) (January).
- Janowitz, M. (1965). *The Military in the Political Development of New Nations* (Chicago: University of Chicago Press).

- Jelavich, B. (1983). *History of the Balkans: The Twentieth Century*, vol. 2 (Cambridge).
- de Jong, F. (1980). 'The Muslim Minority in Western Thrace', in G. Ashworth (ed.) *Muslim Minorities in the Eighties* (Sunbury: Quartermaine House).
- Just, R. (1989). 'The Triumph of the Ethnos' in M. Chapman, E. Tonkin and M. MacDonald (eds) *History and Ethnicity* (London: Routledge).
- Kafkoulas, K. (1990). 'I Idea tis Kipoupolis stin Elliniki Poleodomía tou Mesopoleomou' [The Idea of the Garden City in Greek Town Planning in the Inter-War Years] *Academic Register of the Faculty of Architecture*, 12 (4) (University of Thessaloniki).
- (1999). 'Metamorphoseis tou Agrotikou Chorou: o Epoikismos tis Anatolikis Makedonias kata tis Protes Dekaitieas tou Aiona' (Transformations of Rural Space: the Settlement of Eastern Macedonia in the First Decades of the Century) in *o Kserizomos kai i Alli Patriða: oi Proshygoypoleis stin Ellada (The Uprooting and the Other Homeland: Refugee Settlements in Greece)* (Athens: Research Society for Modern Greek Culture and General Education).
- (1992). 'The Replanning of the Destroyed Villages of Eastern Macedonia After World War I: the Influence of the Garden City Tradition on an Emergency Programme', *Planning History*, 14 (2).
- Kamozawa, I. (1982). 'Ethnic Minority in Regionalization: The Case of Turks in Western Thrace', *Population Mobility in the Mediterranean World* (Tokyo: Mediterranean Studies Research Group, Hitotsubashi University).
- Kandiyoti, D. (1990). *Women, Islam and the State* (Philadelphia: Temple University Press).
- Kapetanakis, E. (1999). *Adespotas Melodies [Stray Melodies]* (Athens: Livanis).
- Karahoca, R. (1995). *Pomakiko-Elliniko Leksiko [Pomak-Greek Dictionary]* (Komotini).
- Karakasidou, A. (1997). *Fields of Wheat, Hills of Blood: Passages to Nationhood in Greek Macedonia, 1870–1990* (Chicago: University of Chicago Press).
- Karaosmanoğlu, Y. K. (1991)[1934]. *Ankara* (Istanbul: Iletisim).
- Karpat, K. H. (1985). *Ottoman Population, 1830–1914* (Madison: University of Wisconsin Press).
- Karypidis, Y. (1994). 'Provlímata Stegasis ton Ellinopontion Proshygon apo tin Proin ESSD' [Housing Problems of the Pontic Greek Refugees from the Former USSR] (Unpublished Conference Paper, *International Committee of Pontic Hellenism*, Thessaloniki).
- Kassimati, K. with V. Mao, V. Agdzidis, M. Vergetti, A. Ragousis (1992). *Pontioi Metanastes apo tin Sovietiki Enosi: Koinoniki kai Oikonomiki Entaksi [Pontian Immigrants from the Former Soviet Union: Social and Economic Integration]* (Athens: Ministry of Culture and Panteion University).
- Kazantzakis, N. (1953). *O Kapetan Michalis [Captain Michalis]* (Athens). English translation (1956): *Freedom and Death* (Oxford: Cassirer).
- Kent, M. (ed.) (1984). *The Great Powers and the End of the Ottoman Empire* (London: Allen and Unwin).
- Keyder, Ç. (1981). *The Definition of a Peripheral Economy: Turkey 1923–1929* (Cambridge: Cambridge University Press).
- (1982). *Dünya Ekonomisi İçinde Türkiye 1923–1929 [Turkey in the World Economy 1923–1929]* (Ankara: Yurt Yayınları).
- (1987). *State and Class in Turkey: A Study in Capitalist Development* (London, Verso Books).
- (1994) 'The Agrarian Background and the Origins of the Turkish Bourgeoisie', in A. Oncu, Ç. Keyder, and S.E. Ibrahim (eds) *Developmentalism and Beyond: Society and Politics in Egypt and Turkey* (Cairo: AUC Press).

- (1997). ‘The Ottoman Empire’, in K. Barkey and M. von Hagen (eds) *After Empire: Multiethnic Societies and Nation-Building: The Soviet Union and Russian, Ottoman, and Habsburg Empires* (Boulder: Westview).
- (1999a). ‘Port-Cities and Politics on the Eve of the Great War’, *New Perspectives on Turkey*, (20) (Spring).
- , ed. (1999b). *Istanbul: Between the Global and the Local* (Boulder: Rowman and Littlefield).
- , Özveren, E. and Quataert, D. (eds) (1993). *Port-Cities of the Eastern Mediterranean, 1800–1914*, (special issue) *Review*, 16 (4) (Fall).
- Khayyam, O. (1904)[1859]. *Rubáiyát of Omar Khayyám*, translated by Edward Fitzgerald (London: Arthur C. Fifield).
- Khera, S. and Mariella, P.S. (1982). ‘The Fort McDowell Yavapai: A Case of Long-Term Resistance to Relocation’, in A. Hansen and A. Oliver-Smith (eds) *Involuntary Migration and Resettlement: The Problems and Responses of Dislocated People* (Boulder: Westview): 159–177.
- Khosla, G. D. (1949). *Stern Reckoning: A Survey of the Events Leading Up To and Following the Partition of India* (Delhi: Oxford University Press).
- Kıbrıslıoğlu, I. (1967). *Patrikhane Köstebekleri, Megali Idea, Türklüğün İmha Planı ve Yerli Rumların Rolü* [Patriarchal Moles, Great Idea, The Plan to Destroy Turkishness and the Role of the Local Greek Orthodox] (Istanbul).
- Kitromilides, P. (1972). ‘Symvoli sti Meleti tis Mikrasiatikis Tragodias: Tekmiria tis Katastrophis tou Ellinismou tis Vithynias’ [Contribution to the Study of the Asia Minor Tragedy: Evidence on the Destruction of the Hellenism of Bithynia] *Mikrasiatika Chronika*, 15: 372–398.
- (1989). ‘Imagined Communities and the Origins of the National Question in the Balkans’, in M. Blinkhorn and T. Veremis (eds) *Modern Greece: Nationalism and Nationality* (Athens: Sage, ELIAMEP): 23–65.
- and Alexandris, A. (1984–85). ‘Ethnic Survival, Nationalism and Forced Migration: The Historical Demography of the Greek Community of Asia Minor at the Close of the Ottoman Era’, *Deltio Kentrou Mikrasiatikon Spoudon* [Bulletin of the Centre for Asia Minor Studies] 5 (Athens: Centre for Asia Minor Studies): 9–44.
- Kitromilides, P. (ed.). (1992). *I Mikrasiatiki Katastrophē kai I Elliniki Koinonia* [The Asia Minor Catastrophe and Greek Society] (special edition), *Deltio Kentrou Mikrasiatikon Spoudon* [Bulletin of the Centre for Asia Minor Studies] vol. 9.
- KMS (Kentro Mikrasiatikon Spoudon [Centre for Asia Minor Studies]). 1980. *I Ekso-dos* [The Exodus] vol. 1 (Athens).
- KMS (Kentro Mikrasiatikon Spoudon [Centre for Asia Minor Studies]). 1982. *I Ekso-dos*, [The Exodus] vol. 2 (Athens).
- Kokkinos, D. (1991a). ‘The Reception of Pontians from the Soviet Union in Greece’, *Journal of Refugee Studies*, 4 (4).
- (1991b). ‘The Greek State’s View of the Pontian Issue’, *Journal of Refugee Studies*, 4 (4).
- Koliopoulos, J. S. (1994). *Leilasia Phronimatōn* [A Plunder of Loyalties] (Thessaloniki: Vaniās).
- (1999). *A Plunder of Loyalties* (London: Hurst).
- Kolodny, E. (1974). *La Population des Îles de la Grèce – Essai de Géographie Insulaire en Méditerranée Orientale* (Aix-en-Provence).
- (1995). ‘Des Musulmans dans une Île Grecque: Les “Turcocretois”’, *Mediterranean World*, XIV (Tokyo: Mediterranean Studies Group, Hitotsubashi University).
- Kondoglou, F. (1962). *To Aivali, I Patrída mou* [Aivali, My Homeland] (Athens).

- Kontogiorgi, E. (1992). 'Agrotikes Prospygyikes Enkatakastaseis stin Makedonia: 1923–1930' [Rural Refugee Settlements in Macedonia: 1923–1930] in P. Kitromilides (ed.) *Mikrasiatiki Katastrophi kai Elliniki Koinonia* [The Asia Minor Catastrophe and Greek Society] (special edition), *Deltio Kentrou Mikrasiatikon Spoudon* [Bulletin of the Centre for Asia Minor Studies] 9: 47–59.
- (1996). 'The Rural Settlement of Greek Refugees in Macedonia: 1923–1930' (Unpublished D.Phil., University of Oxford).
- Kontosopoulos, N. (1988). *Glossikos Atlas tis Kritis* [Language Atlas of Crete] (Iraklion: University of Crete Press).
- Koralıtırık, M. (1996–97) 'Mübadelenin İktisadi Sonuçları Üzerine bir Rapor' [Report on the Economic Consequences of the Exchange] *Çağdaş Türkiye Tarihi Araştırmaları Dergisi*, 2 (6–7): 183–98.
- Kostakis, Th. (1963). *I Anakou* [Anakou] (Athens: Centre for Asia Minor Studies).
- (1977). *To Misti tis Kappadokias* [Misti of Cappadocia] (Athens: Akadimia Athinon).
- (1990). Eisagogi [Introduction] in G. Mavrohalividis, *I Akso tis Kappadokias: Monographia* [Axo in Cappadocia: a Monograph] (Athens: Mavrohalividi).
- Kostis, K. (1992). 'I Ideologia tis Oikonomikis Anaptyksis: Oi Prospyges sto Mesopolemo' [The Ideology of Economic Development: the Refugees in the Inter-war Period] in P. Kitromilides (ed.) *Mikrasiatiki Katastrophi kai Elliniki Koinonia* [The Asia Minor Catastrophe and Greek Society] (special edition), *Deltio Kentrou Mikrasiatikon Spoudon* [Bulletin of the Centre for Asia Minor Studies] 9: 31–46.
- (1988). 'Agrotiki Metarythmisi kai Oikonomiki Anaptyksi stin Ellada, 1917–1940' [Agrarian Reform and Economic Development in Greece, 1917–1940] in G. Mavrogordatos and Chr. Chatzhiiosif (eds) *Venizelismos kai Astikos Eksychronismos* [Venizelism and Modernisation] (Crete).
- Kottakis, M. (2000) *Thraki: I Meionotita Simera* [Thrace: The Minority Today] (Athens).
- Koufa, K. and Svolopoulos, C. (1991). 'The Compulsory Exchange of Populations Between Greece and Turkey: the Settlement of Minority Questions at the Conference of Lausanne, 1923, and its Impact on Greek–Turkish Relations', in P. Smith (ed.) *Ethnic Groups in International Relations: Comparative Studies on Governments and Dominant Ethnic Groups in Europe, 1850–1940*, vol. 5 (New York: New York University Press): 275–308.
- Koufopoulou, S. (1992). 'A Primeval Form of Rotating Credit Association among Turkish Women' (Unpublished Conference Paper, *Women's Use of Rotating Credit Associations Workshop*, Centre for Cross Cultural Research on Women, University of Oxford).
- (1993). 'Ethnicity and Gender in Turkish Society' (Unpublished Conference Paper, *Women and International Development*, Michigan State University).
- and Papageorgiou, D. (1997). 'Morphes kai Oria "Perithoriakon" Epikoinonikon Dyktion ston Aigaiako Horo: I Praktiki tou Lathremporiou sto Aivali kai sti Lesvo' [Borders and Expressions of Marginalised Communicative Networks: The Practice of Smuggling in Aivali and Lesvos] in *Dyktia Epikoinonias kai Politismou sto Aigaiο* [Communication Networks and Culture in the Aegean] (Athens: Pnevmatiko Idryma Samou).
- Koulouri, C. (2002) *Clio in the Balkans: The Politics of History Education* (Thessaloniki: Centre for South-East European Studies).
- Kounadis, P. (1994). (Compact Disc) 'Panayiotis Toundas 1' *Archive of Greek Discography – Composers of Rebetika* 2 (ed. P. Kounadis) (Athens: Minos-EMI).
- 1995a. (Compact Disc) 'Yiannis Dragatsis 1' *Archive of Greek Discography – Composers of Rebetika* 10 (ed. P. Kounadis) (Athens: Minos-EMI).

- 1995b. (Compact Disc) ‘Panayiotis Toundas 2’ *Archive of Greek Discography – Composers of Rebetika* 18 (ed. P. Kounadis) (Athens: Minos-EMI).
- 1995c. (Compact Disc) ‘Antonis Diamandides 1’ *Archive of Greek Discography – Composers of Rebetika* 22 (ed. P. Kounadis) (Athens: Minos-EMI).
- 1995d. (Compact Disc) ‘Antonis Dalgas 1’ *Archive of Greek Discography – Singers of Rebetika* 7 (ed. P. Kounadis) (Athens: Minos-EMI).
- (2000a). *Eis Anamnisin Stigmon Elkistikon. Keimena yia to Rebetiko* [In Memory of Alluring Moments. Texts About Rebetika] (Athens: Katarti).
- (2000b). *Yeia sou Periphani kai Athanati Ergatia* [All Hail the Proud, Immortal Workers] (Athens: GSEE).
- and Papaioannou, S. (1981). ‘A Discography of Rebetika in Smyrna–Constantinople Before 1922’, in P. Kounadis, *Eis Anamnisin Stigmon Elkistikon. Keimena yia to Rebetiko* [In Memory of Alluring Moments. Texts About Rebetika] (Athens: Katarti): 285–307.
- Kranidiotis, Y. (1999). *I Elliniki Eksoteriki Politiki* [Greek Foreign Policy] (Athens).
- Küçükcan, T. (1999). ‘Re-claiming Identity: Ethnicity, Religion and Politics Among Turkish-Muslims in Bulgaria and Greece’, *Journal of Minority Affairs*, 19 (1) (London).
- Kyriakidou, E. (1892). *Istoria tou Synchronou Ellinismou 1832–1892* [History of Contemporary Hellenism 1832–1892] vol. 1 (Athens).
- Ladas, S. P. (1932). *The Exchange of Minorities – Bulgaria, Greece and Turkey* (New York: Macmillan).
- Lampsidis, G. (1982). *Oi Prosphyges tou 1922: Eksinta Chronia Symvoli stin Oikonomiki Anaptyksi tou Topou* [The Refugees of 1922: Sixty Years Contribution to Economic Development of the Country] (Athens).
- Lazarides, G. (1996). ‘Immigration to Greece: Critical Evaluation of Greek Policy’ *New Community*, 22 (2): 335–348.
- League of Nations (1926). *Greek Refugee Settlement* (Geneva).
- (1931). *The Agricultural Crisis* (Geneva).
- Legg, K. R. (1969). *Politics in Modern Greece* (Stanford: Stanford University Press).
- Lemos, N. (n.d.). ‘The Exchange of Populations and Greek Music,’ (Unpublished Paper) Refugee Studies Centre (Documentation Centre), University of Oxford.
- Leigh-Fermor, P. (1966). *Roumeli* (London).
- Lewis, B. (1968) 2nd ed. [1961]. *The Emergence of Modern Turkey* (Oxford: Oxford University Press).
- Lewis, G. (1974). *Modern Turkey* (New York: Praeger).
- Liakos, A. (1993). *Ergasia kai Politiki stin Ellada tou Mesopolemou* [Labour and Politics in Inter-war Greece] (Athens).
- Liatsos, D. (1982). *Oi Prosphyges tis Mikras Asias kai to Rebetiko Tragoudi* [Asia Minor Refugees and Rebetika songs] (Piraeus).
- Llewellyn Smith, M. (1998). 2nd ed. [1973]. *Ionian Vision: Greece in Asia Minor 1919–1922* (London: Hurst).
- Loizos, P. (1981). *The Heart Grown Bitter: a Chronicle of Cypriot War Refugees* (Cambridge: Cambridge University Press).
- (1999). ‘Ottoman Half-lives: Long-term Perspectives on Particular Forced Migrations’, *Journal of Refugee Studies*, 12 (3): 237–263.
- Lynch, K. (1960). *The Image of the City* (Cambridge, Mass.: MIT Press).
- (1972). *What Time is This Place?* (Cambridge, Mass.: MIT Press).
- Macartney, C.A. (1934). *National States and National Minorities* (London: Oxford University Press).

- Mackridge, P. (1986). 'The Two-Fold Nostalgia: Lost Homeland and Lost Time in the Work of G. Theotokas, E. Venezis and K. Politis', *Journal of Modern Greek Studies*, 4 (2).
- (1991). 'The Pontic Dialect: A Corrupt Version Of Ancient Greek?', *Journal of Refugee Studies*, 4 (4).
- Magrini, T. (2000). *Vocal Music in Crete*, CD 40437 (Washington, D.C.: Smithsonian Folkways Recordings).
- Malkki, L. (1990). 'Context and Consciousness: Local Conditions for the Production of Historical and National Thought Among Hutu Refugees in Tanzania', in R. Fox (ed.) *Nationalist Ideologies and the Production of National Cultures*, 2 (American Ethnological Society Monograph Series).
- Mansur, F. (1972). *Bodrum: A Town in the Aegean* (Leiden: E. J. Brill).
- Marrus, M. R. (1985). *The Unwanted: European Refugees in the Twentieth Century* (Oxford, New York: Oxford University Press).
- Marshall Brown, P. (1923). 'The Lausanne Conference', *American Journal of International Law*, 17 (290).
- Marx, E. (1990). 'The Social World of Refugees: A Conceptual Framework', *Journal of Refugee Studies*, 3 (2): 189–202.
- Mavrogordatos, G. (1983). *Stillborn Republic: Social Coalitions and Party Strategies in Greece, 1922–1936* (Berkeley: University of California Press).
- (1992). 'To Anepanalipto Epitevgma' [The Unique Achievement] in P. Kitromilides (ed.) *Mikrasiatiki Katastrophi kai Elliniki Koinonia* [The Asia Minor Catastrophe and Greek Society] (special edition), *Deltio Kentrou Mikrasiatikon Spoudon* [Bulletin of the Centre for Asia Minor Studies] 9: 9–12 (Athens: Centre for Asia Minor Studies).
- (1995). 'The 1940s, Between Past and Future', in J. Iatrides and L. Wringley (eds) *Greece at the Crossroads: The Civil War and its Legacy* (Pennsylvania State University Press).
- Mavrohalividis, G. (1990). *I Axo tis Kappadokias. Monographia* [Axo of Cappadocia: a Monograph] (Athens: Ekdoti Mavrohalividi).
- Mazower, M. (1991). *Greece and the Inter-war Economic Crisis* (Oxford: Clarendon Press).
- (1992). 'The Refugees, the Economic Crisis and the Collapse of Venizelist Hegemony, 1929–1932', in P. Kitromilides (ed.) *Mikrasiatiki Katastrophi kai Elliniki Koinonia* [The Asia Minor Catastrophe and Greek Society] (special edition), *Deltio Kentrou Mikrasiatikon Spoudon* [Bulletin of the Centre for Asia Minor Studies] 9: 119–134 (Athens: Centre for Asia Minor Studies).
- (1998). *Dark Continent: Europe's Twentieth Century* (London: Allen Lane).
- McCarthy, J. (1983a). *Muslims and Minorities: The Population of Ottoman Anatolia and the End of the Empire* (New York: New York University Press).
- (1983b). 'Foundations of the Turkish Republic: Social and Economic Change', *Journal of Middle Eastern Studies*, 19 (2) (April): 139–152.
- (1993). 'Muslim Refugees in Turkey: The Balkan Wars, World War I and the Turkish War of Independence', in H. W. Lowry and D. Quataert (eds) *Humanist and Scholar, Essays in Honor of Andreas Tietze* (Istanbul: ISIS Press): 87–111.
- (1995). *Death and Exile: The Ethnic Cleansing of Ottoman Muslims, 1821–1922* (Princeton, N.J.: Darwin Press).
- Mears, E. G. (1929). *Greece Today: The Aftermath of the Refugee Impact* (Stanford: Stanford University Press).
- Meindersma, C. (1997). 'Population Exchanges: International Law and State Practice', *International Journal of Refugee Law*, 9 (1): 335–653.

- de Mello, S. V. (1977). 'Forcible Population Transfers and Ethnic Cleansing', *Refugee Survey Quarterly*, 16 (vi).
- Mendiluce, J.-M. (1994). 'War and Disaster in Former Yugoslavia: The Limits of Humanitarian Action', *World Refugee Survey* (U.S. Committee for Refugees).
- Meray, S. (1969–1973). *Lozan Barış Konferansı, Tutanaklar, Belgeler* [Lausanne Peace Treaty; Proceedings, Documents] 8 volumes (Ankara: Siyasal Bilgiler Fakültesi).
- Merlier, M. (1963). 'Prologos' [Preface] in Th. Kostakis, *I Anakou* [Anakou] (Athens: Kentron Mikrasiatikou Spoudon) xvii–xxix.
- Michelis, L. (1992a). *Prosphygon Vios kai Politismos* [The Life and Culture of Refugees] (Athens: Dromena).
- (1992b). *Astygraphia tis Ellassonos Asias* [Urban Survey of Asia Minor] (Athens: Dromena).
- Millas, H. (1991a). 'Türk Edebiyatında Yunan İmaji: Yakup Kadri Karaosmanoğlu' [The Image of Greeks in Turkish Literature: Yakup Kadri Karaosmanoğlu] *Toplum ve Bilim*, Winter (Istanbul).
- (1991b). 'History Textbooks in Greece and Turkey', *History Workshop Journal*, 31: 21–33.
- (1996). 'The Image of Greeks in Turkish Literature: Fiction and Memoirs', in *Oil on Fire? Textbooks, Ethnic Stereotypes and Violence in South-Eastern Europe* (Hanover: Hahnsche Buchhandlung).
- (1998). *Ayvahk ve Venezis* [Ayvahk and Venezis] (Istanbul: İletişim).
- (2000). *Türk Romanı ve Öteki, Ulusal Kimlikte Yunan İmaji* [The Turkish Novel and the Other. The Image of the Greek in National Identity] (Istanbul: Sabancı Üniversitesi Yayınları).
- (2001). *Eikones Ellinon kai Tourkon* [Images of Greeks and Turks] (Athens: Alexandra).
- Minaidis, S. (1990). *I Thriskeftiki Eleftheria ton Mousoulmanon stin Elliniki Ennomi Taksi* [Religious Freedom of the Muslims Within the Greek Legal Order] (Athens).
- Mitrany, D. (1936). *The Effects of the War in South Eastern Europe* (New Haven: Yale University Press).
- Moraux, P. (1964). *Bibliothèque de la Société Turque d'Histoire, Catalogue de Manuscrits Grecs* (Ankara: Fonds du Syllogos).
- Morgenthau, H. (1929). *I Was Sent to Athens* (New York: Doubleday).
- Myrivilis, S. (1943). *O Vasilis o Arvanitis* [Vasilis Arvanitis] (Athens). English translation (1983): *Vasilis Arvanitis* (Armidale: University of New England Press).
- (1985). 11th ed. *I Panagia i Gorgona* [The Mermaid Madonna] (Athens).
- Nur, R. (1967). *Hayat ve Hatıratım* [My Life and Memoirs] 4 vols. (Istanbul: Altındağ Yayınevi).
- Norberg-Schulz, C. (1970). *La Signification dans l'Architecture Occidentale* (Paris: Mardaga).
- O'Dowd, L. and Wilson, T. M. (eds) (1996). *Borders, Nations and States: Frontiers of Sovereignty in the New Europe* (Brookfield, USA: Avebury).
- Ökte, F. (1951). *The Tragedy of the Capital Tax*, transl. by Geoffrey Cox, (1987) (London).
- O'Mahony, A. (2003). 'Between Orthodox Christendom and Turkish Islam: Baba Eftim and the Turkish Orthodox Church' in D. Shankland (ed.) *Anthropology, Archaeology and Heritage in the Balkans and Anatolia, or The Life and Times of F.W.Hasluck (1878–1920)* (Istanbul: Isis Books).
- Oran, B. (1991). 2nd ed. *Türk-Yunan İlişkilerinde Batı Trakya Sorunu* [The Question of Western Thrace in Turco-Greek Relations] (Ankara: Bilgi).
- (1988). *Atatürk Milliyetçiliği* [Nationalism of Atatürk] (Ankara: Dost).
- (2000). *Küreselleşme ve Azınlıklar* [Globalisation and Minorities] (Ankara: İmaj).

- Özbayri, K. and Zakhos-Papazakhariou, E. (1976). 'Documents de Tradition Orale des Turcs d'Origine Crétoise', *Turcica*, VIII (1): 292–346.
- Özgüç, A. (1974). *Batı Trakya Türkleri* [*The Turks of Western Thrace*] (Istanbul).
- Özkan, S. and Onur, S. (1975). 'Another Thick Wall Pattern: Cappadocia', in P. Oliver (ed.) *Shelter, Sign and Symbol* (London: Barrie and Jenkins).
- Palamas, K. (n.d.) *Anthologia Kosti Palama* [*The Kostas Palamas Anthology*] (Athens: Estia).
- Pallis, A. A. (1925). 'Racial Migrations in the Balkans During the Years 1912–1924', *The Geographical Journal*, 66 (London): 315–331.
- (1927). 'To Prosphygikon Zitima' [The Refugee Issue] *Megali Elliniki Enkyklopaideia* [*The Great Greek Encyclopaedia*] (Athens).
- (1937). *Greece's Anatolian Venture and After: A Survey of the Diplomatic and Political Aspects of the Greek Expedition to Asia Minor, 1915–1922* (London: Methuen).
- Panayiotopoulos, B. (1980). 'I Viomihaniki Epanastasi kai I Ellada, 1832–1871' [Greece and the Industrial Revolution, 1832–1877] in *Eksynchronismos kai Viomihaniki Epanastasi sta Valkania tou 19o Aiona* [*Modernization and the Industrial Revolution in the Balkans in the 19th Century*] (Athens).
- Panteleaki, N. (1991). 'The Physiognomy and History of Cappadocia from the Ancient Era until the End of the Byzantine Era', in L. Evert, N. Minaidi and M. Phakidi, *Cappadocia: Travelling across the Christian East* (Athens: Adam).
- Papadopoulos, R. (1997). 'Individual Identity in the Context of Collective Strife', *Eranos Yearbook*: 99–113.
- (2000). 'Factionalism and Interethnic Conflict: Narratives in Myth and Politics', in T. Singer (ed.) *The Vision Thing: Myth, Politics and Psyche in the World* (London: Routledge).
- Pappariopoulos, K. (1976). *Istoria tou Ellinikou Ethnous* [*History of the Greek Nation*] (Athens: MIET).
- Pavlowitch, S. (1999). *A History of the Balkans* (London: Longman).
- Pappas, N. (1999). 'Concepts of Greekness: The Recorded Music of Anatolian Greeks after 1922', *Journal of Modern Greek Studies*, 17 (2) (October): 353–73.
- Pelagidis, S. (1997). *Prosfhygiki Ellada (1913–1940)* [*Refugee Greece (1913–1940)*] (Thessaloniki: Kyriakidis).
- Pepelassi-Minoglou, I. (1988). 'O Venizelos kai to Kseno Kephalaio (1918–1932)' [Venizelos and Foreign Capital (1918–1932)] *Proceedings of the Congress on Eleftherios Venizelos* (Athens).
- Pentzopoulos, D. (1962). *The Balkan Exchange of Minorities and its Impact Upon Greece* (Paris: Mouton).
- Perlman, J. E. (1982). 'Favela Removal: The Eradication of a Lifestyle', in A. Hansen and A. Oliver-Smith (eds) *Involuntary Migration and Resettlement: The Problems and Responses of Dislocated People* (Boulder: Westview Press): 225–263.
- Petropoulos, E. (1979). *Rebetika Tragoudia* [*Rebetika Songs*] (Athens: Kedros).
- Petropoulos, J. A. (1976). 'The Compulsory Exchange of Populations: Greek–Turkish Peacemaking 1922–1930', *Byzantine and Modern Greek Studies*, 2: 135–160.
- (1989). 'I Ypochreotiki Antallagi ton Plythismon: Ellinoturkikes Eirineftikes Diefthetiseis, 1922–1930' [The Compulsory Exchange of Populations: Greco-Turkish Peace Negotiations, 1922–1930] in T. Veremis and G. Goulimi (eds) *Eleftherios Venizelos: Koinonia-Oikonomia-Politiki stin Epochi tou* [*Eleftherios Venizelos: Society-Economy-Politics in his Era*] (Athens: Gnosi).
- Petropoulou, J. (1991). 'Intellectual Life in Cappadocia in the 19th Century, an Outline', in L. Evert, N. Minaidi and M. Phakidi, *Cappadocia: Travelling across the Christian East* (Athens: Adam).

- Phalbos, F. K. (1957). 'O Teleftaios Typos Astikou Spitiou tis Smyrnis' [The Last Type of Urban House of Smyrna] *Mikrasiastika Chronika* (Athens), 180 (7).
- Philippidis, S. (1997). 'Kykliki Diarthrosi Topon sta Diigimata "O Amerikanos" tou Papadiamanti kai "To Lios" tou I. Venezi' [The Cyclical Structure of Places in the Stories "The American" by Papadiamantis and "Lios" by I. Venezis] in *Topoi* [Places] (Athens): 61–96.
- Politis, K. (1930). *Lemonodasos* [*The Lemon Forest*] (Athens).
- (1963). *Stou Hatzifrangou* [*At Hatzifrangou*] (Athens: Karavias).
- (1988). *Stou Hatzifrangou. Ta Saraniachrona Mias Chamenis Politeias* [*At Hadzifrangou. A Forty-Year Commemoration of a Lost Town*] (Athens: Ermis). Turkish translation (1992): *Yitik Kentin Kırk Yılı. İzmir'in Hacı Frangu Semtiden* (Istanbul: Belge Uluslararası Yayıncılık).
- Politis, L. (1973). *A History of Modern Greek Literature* (Oxford: Oxford University Press).
- Popovic, A. (1986). *L'Islam Balkanique: Les Musulmans du Sud-Européen dans la Période Poste-Ottoman* (Berlin, Wiesbaden).
- Prevelakis, P. (1938). *To Chroniko Mias Politeias* [*The Chronicle of a Town*] (Athens). English translation (1976): *The Tale of a Town* (London: Doric Publications).
- Psolidopoulos, M. (1989). *I Krisi tou 1929 kai oi Ellines Oikonomologoi. Symvoli stin Istoria tis Oikonomikis Skepsis stin Ellada tou Mesopolemou* [*The Crisis of 1929 and the Greek Economists. Contribution to the History of Economic Thought in Inter-war Greece*] (Athens: Idryma Erevnas kai Paideias tis Emporikis Trapezas tis Ellados).
- Psilakis, M. (1995). *Kritiki Paradosiaki Kouzina* [*Traditional Cretan Cuisine*] (Herakleion: Karmanof).
- Psomiades, H. (1968). *The Eastern Question: The Last Phase: A Study in Greek-Turkish Diplomacy* (Thessaloniki: Institute of Balkan Studies).
- Ramsey, W. M. (1916). *The Intermixture of Races in Asia Minor: Some of its Causes and Effects* (London: Oxford University Press).
- Reps, J. W. (1965). *The Making of Urban America* (New Jersey: Princeton University Press).
- Renan, E. (1990) [1882]. 'What is a Nation?', in H. Bhabha (ed.) *Nation and Narration* (New York: Routledge).
- Rodocanachis, A. (1934). *Les Finances de la Grèce et l'Etablissement des Réfugiés* (Paris).
- Rossi, A. (1982). *The Architecture of the City* (Cambridge, Mass.: MIT Press).
- Rovertakis, G. (1973). *Enas Rebetis: Yiorgos Rovertakis* [*A Rebetis: George Rovertakis*] (edited by T. Schorelis and M. Oikonomidis) (Athens).
- Rozakis, C. (1997). 'Eisagogi' [Introduction] in K. Tsitselikis and D. Christopoulos (eds) *To Meionotiko Phainomeno stin Ellada* [*The Minority Phenomenon in Greece*] (Athens).
- Şahin, M. S. (1980). *Fener Patrikhanesi ve Türkiye* [*The Phanar Patriarchate and Turkey*] (Istanbul).
- Said, E. (1991) [1978]. *Orientalism* (Harmondsworth: Penguin).
- Salamone, S. D. (1987). *In the Shadow of the Holy Mountain* (New York: Columbia University Press).
- Salzmann, A. (1999). 'Citizens in Search of a State: The Limits of Political Participation in the Late Ottoman Empire', in M. Hanagan and C. Tilly (eds) *Extending Citizenship, Reconfiguring States* (Boulder: Rowman and Littlefield).
- Sarandis, C. (1993). 'The Ideology and Character of the Metaxas Regime', in *The Metaxas Dictatorship: Aspects of Greece 1936–40* (Athens: ELIAMEP, Vryonis Centre).
- Schechtman, J. B. (1962). *Postwar Population Transfers in Europe, 1945–1955* (Philadelphia: University of Philadelphia Press).

- Schorelis, T. (1977). *Rebetiki Anthologia* [*Anthology of Rebetika*] vol.1 (Athens: Plethron).
- Scudder, T. (1979). *Expected Impacts of Compulsory Relocation on Najovas with Special Emphasis on Relocation from the Former Joint Use Area Required by Public Law 93-531* (Binghamton, NY: Institute for Development Anthropology).
- and Colson, E. (1982). 'From Welfare to Development: A Conceptual Framework for the Analysis of Dislocated People', in A. Hansen and A. Oliver-Smith (eds) *Involuntary Migration and Resettlement: The Problems and Responses of Dislocated People* (Boulder: Westview Press): 267–287.
- Seferiades, S. (1928). 'L'Echange des Populations', *Recueil des Cours*, tome 24 (Paris: Académie de Droit International).
- Sella-Mazi, E. (1999). *La Minorité Musulmane Turcophone de Grèce: Approche Sociolinguistique d'une Communauté Bilingue* (Corfu).
- Seyppel, T. (1989). 'Pomaks in Northeastern Greece: An Endangered Balkan Population', *Journal of the Institute of Muslim Minority Affairs*, 10 (1) (London).
- Sgouridis, P. (2000). *Thraki – Provlmatismoi sto Katophli tou 21ou Aiona* (Athens).
- Shaw, S. J. (1998). 'Resettlement of Refugees in Anatolia, 1918–1923', *Turkish Studies Association Bulletin*, 22 (1) (Spring 1998): 58–90.
- Sifnaiou, E. (1996). *Lesbos: Oikonomiki kai Koinoniki Istoría (1840–1912)* [*Lesbos: a Socio-Economic History (1840–1912)*] (Athens: Trochalia).
- Şimşir, B. (1989). 2nd ed. *Sakarya'dan İzmir'e 1921–22* [*From the Sakarya to Izmir 1921–22*] (Ankara: Bilgi).
- Skalieris, G. K. (1990). *Laoi kai Phyles tis Mikras Asias* [*Populations and Races of Asia Minor*] (Athens: Risos).
- Sofuoğlu, A. (1996). *Fener Rum Patrikhanesi ve Siyasi Faaliyetleri* [*The Phanar Rum Patriarchate and its Political Activities*] (Istanbul: Üsküdar).
- Solomonides, V. (1984). *The Greek Administration of the Vilayet of Aidin, 1919–1922* (Unpublished Ph.D., University of London).
- Soltaridis, S. (1997). *I Istoría ton Moufteion tis Dytikis Thrakis* [*The History of the Muftis in Western Thrace*] (Athens).
- Sotiriou, D. (1959). *Oi Nekroi Perimenoun* [*The Dead Await*] (Athens: Kedros).
- [1962]. 22nd ed. *Matomena Chomata* [*Bloodstained Earth*] (Athens: Kedros).
- (1991). *Farewell Anatolia* [English translation of *Matomena Chomata*] (Athens: Kedros).
- (1978). *Mesa apo tis Phloyes* [*Out of the Flames*] (Athens: Kedros).
- Söylemezoğlu, G. K. (1946). 'Hatıraları' [Memories] *Canlı Tarihler*, 5 (Istanbul: Türkiye Yayınevi).
- Spandonis, N. (1893). *I Athina Mas* [*Our Athens*] (Piraeus).
- Spatharis, A. (1964–1965). 'The Ecumenical Patriarchate. A Many Century Old Institution', *International Relations*, (Athens) 7–8: 67–86 (in English).
- Stamatopoulos, K. (1985). 'H Kathimerini Zoi stin Sinaso tis Kappadokias' [Everyday Life in Sinasos, Cappadocia] in S. Petsopoulos (ed.) *I Sinasos tis Kappadokias* [*Sinasos in Cappadocia*] (Athens: Agra): 39–91.
- Stavrakis, N. (1890). 'Statistiki tou Plythismou tis Kritis' [*Statistics of the Population of Crete*] (Athens: Karavia).
- Stavros, S. (1995). 'The Legal Status of Minorities in Greece Today: The Adequacy of their Protection in the Light of Current Human Rights Perceptions', *Journal of Modern Greek Studies*, (13).
- Stavrou, T. (1967). *O en Konstantinopolei Ellinikos Philologikos Syllogos* [*The Greek Literary Society of Constantinople*] (Athens).
- Stevenson, D. (1991). *The First World War and International Politics* (Oxford: Clarendon Press).

- Sussnitzki, A. J. (1966). 'Ethnic Division of Labour', in C. Issawi (ed.) *The Economic History of the Middle East 1800–1914: A Book of Readings* (Chicago: University of Chicago Press).
- Svolopoulos, C. (1977). *Greek Foreign Policy after the Treaty of Lausanne: The Crucial Turning Point, July–December 1928*. (Thessaloniki).
- Sychnona Themata*. (1994). *Evraioi stin Ellada [Jews in Greece]* (special issue), 17 (52–3) (Athens).
- Syrgios, A. (1995). 'Proti Epistimoniki Katagraphi tis Pomakikis' [A First Scholarly Record of the Pomak Language] *Oikonomikos Tachydromos* [Economic Journal] 30 November (Athens).
- (1999–2000). 'Dytiki Thraki, i Atheati Opsi: Mia Diplomatiki kai Nomiki Periplanisi sti Synthiki tis Lozanis gia tis Meionotites' [Western Thrace, the Unseen View: a Diplomatic and Legal Peregrination through the Lausanne Treaty regarding Minorities] *Nea Koinoniologia*, 29: 43–84.
- Takkenberg, L. (1998). *The Status of Palestinian Refugees in International Law* (Oxford: Clarendon Press).
- Tambouris, P.(n.d.) a. Compact Disc 'Reminiscence of Smyrna' *The Greek Archives* 4 (ed. P. Tambouris) (Athens: FM Records).
- (n.d.) b. Compact Disc 'Unknown Recordings of Rebetika Songs' *The Greek Archives* 12 (ed. P. Tambouris) (Athens: FM Records).
- Tapper, N. and Tapper, R. (1987). 'The Birth of the Prophet: Ritual and Gender in Turkish Islam', *Man* (N.S.) (22): 69–92.
- Terzibaşoğlu, Y. (2001). 'Landlords, Refugees and Nomads: Struggles for Land around Late Nineteenth Century Ayvalik', *New Perspectives on Turkey* (24) (Spring): 51–82.
- Tenekides, C. G. (1924) 'Le Statut des Minorités et l'Échange Obligatoire des Populations Gréco-Turques', *Revue Générale de Droit International Public*, tome XXXI : 72–88.
- Tenekides, G. (1980) 'Prologos'[Prologue] in *I Eksodos : Martyries apo tis Dytikes Peripheries tis Mikras Asias [Exodus: Testimonies from the Western Asia Minor Regions]* vol. 1. (Athens: Centre for Asia Minor Studies).
- (1986). *Imbros kai Tenedos [Imbros and Tenedos]* (Thessaloniki).
- Tessi, E. (1981). *Anatolika t' Archipelagous [East of the Archipelago]* (Athens).
- Texier, C. and Pullan, R. (1864). *Byzantine Architecture*. (London: Day and Son).
- Theodorakis, M. (1984). *Star System* (Athens: Kaktos).
- Thompson, K. (1963). *Farm Fragmentation in Greece: The Problem and its Setting*, Monograph Series 5 (Athens: Centre for Economic Research).
- Thorburn, J. (1996). 'Root Cause Approaches to Forced Migration: Part of a Comprehensive Strategy? A European Perspective', *Journal of Refugee Studies*, 9 (2) (June).
- Thornberry, P. (1991). *International Law and the Rights of Minorities* (Oxford: Clarendon Press).
- Thrakiotis, A. (1993). 'Anichti Pligi tis Mousoulmanikis Meionotitas sti Thraki' [The Open Wound of the Muslim Minority in Thrace] *Anti*, 7 (2).
- Toprak, Z. (1998). 'The Demographic Consequences of the Lausanne Convention for Turkey', (Unpublished Conference Paper, *The Compulsory Exchange of Populations between Greece and Turkey*, Refugee Studies Centre, University of Oxford).
- Toynbee, A. J. (1922). *The Western Question in Greece and Turkey: A Study in the Contact of Civilizations* (Boston: Houghton Mifflin Company).
- Tsimouris, G. (1997). 'Anatolian Embodiments in a Hellenic Context: The Case of Reisderiani Mikrasiates Refugees' (Unpublished Ph.D., University of Sussex).

- Tsitsanis, V. (1979). *I Zoi mou, to Ergo mou* [*My Life, my Work*] K. Hatzidoulis (ed.) (Athens: Nefeli).
- Tsitselikis, K. and Christopoulos, D. (eds) (1997). *To Meionotiko Phainomeno stin Ellada* [*The Minority Phenomenon in Greece*] (Athens).
- Tsourkas, D. (1981–1982). ‘Les Jurisdictions Musulmanes en Grèce’, *Hellenic Review of International Relations*, 2 (2) (Thessaloniki).
- Tuan, Yi-Fu. (1974). *Topophilia: A Study of Environmental Perception, Attitudes and Values* (New Jersey: Prentice-Hall).
- Turan, Ö. (1999). ‘Pomaks, Their Past and Present’, *Journal of Muslim Minority Affairs*, 19 (1) (London).
- Uran, H. (1959). *Hatıralarım* [*My Memoirs*] (Ankara: H. Uran).
- Valaoras, V. (1942). *To Demographikon Provlima tis Ellados kai i Epidrasis ton Prosfygon* [*The Demographic Question in Greece and the Impact of the Refugees*] (Athens).
- Venezis, I. (1928). *O Manolis Lekas ki Alla Diigimata* [*Manolis Lekas and Other Stories*] (Athens).
- (1931). *To Noumero 31328* [*Number 31328*] (Athens and Mytilene).
- (1939). *Galini* [*Tranquillity*] (Athens).
- (1944). *Akiph* [*Akif*] (Athens: Glaros).
- (1969) [1943] *Aioliki Gi* [*Aeolian Earth*] (Athens: Estia).
- (1974). *Mikrasia Chaire* [*Farewell Asia Minor*] (Athens: Estia).
- Veremis, T. (1982). *Oikonomia kai Diktatoria* [*Economy and Dictatorship*] (Athens: MIET).
- (1997). *The Military in Greek Politics: From Independence to Democracy* (London: Hurst).
- Vitti, M. (1978). *Istoria tis Neollinikis Logotechnias* [*History of Modern Greek Literature*] (Athens: Odysseas).
- Volkan, V. and Itzkowitz, N. (1994). *Turks and Greeks: Neighbours in Conflict* (London: Eothen Press).
- Voutira, E. (1991). ‘Pontic Greeks Today: Migrants or Refugees?’ *Journal of Refugee Studies*, 4 (4): 400–420.
- (1996). ‘Vestiges of Empire: Migrants, Refugees and Returnees in post-Soviet Russia’, *Oxford International Review*, 8 (3) (Summer).
- (1997a). ‘Viaies Metakiniseis, Metanastefseis kai Epanapatrismos. Dilimmata Taftotitas ton Ellinon tis Kentrikis Asias’ [Forced Migrations, Migrations and Repatriation: Dilemmas of Identity among Greeks in Central Asia] in *I Diaspora ton Ellinon sti Rossia apo tin Ptsi tis Polis Mechri Simera* [*The Greek Diaspora in Russia from the Fall of Constantinople until Today*] (Athens: Metsovio Polytechnion): 171–207.
- (1997b). ‘Population Transfers and Resettlement Policies in Europe: The Case of Asia Minor Refugees in Macedonia from a National and International Perspective’, in P. Mackridge and E. Yannakakis (eds) *Ourselves and Others: The Development of a Greek Macedonian Cultural Identity since 1912* (Oxford: Berg): 111–131.
- Vroutsis, C.D. (1999–2000). ‘Oi Dikastikes Armodiotites tou Moufti einai Asymvivasves pros tin Elliniki Ennomi Taksi’ [The Judicial Competences of the Mufti are Incompatible with the Greek Legal Order] *Nea Koinoniologia*, 13 (29).
- Vryonis, S. (1971). *The Decline of Medieval Hellenism in Asia Minor and the Process of Islamization from the Eleventh through the Fifteenth Century* (Berkeley, London: University of California Press).
- Whitman, L. (1990). *Destroying Ethnic Identity – The Turks of Greece* (New York: Helsinki Watch) (October).

- (1992a). *Denying Human Rights and Ethnic Identity – The Greeks of Turkey* (New York: Helsinki Watch) (March).
- (1992b). *Greece: Improvements for the Turkish Minority. Problems Remain* (New York: Helsinki Watch).
- Williams, C. (2003). ‘The Cretan Muslims and the Music of Crete’ in D. Tziouvas (ed) *Greece and the Balkans: Identities, Perceptions and Cultural Encounters since the Enlightenment* (London: Ashgate).
- Yalçın, K. (1998). *Emanet Çeyiz – Mübadele İnsanları [Entrusted Trousseau – The People of the Exchange]* (Istanbul: Belge Yayınları).
- Yerolympos, A. (1994). ‘Ekthesi gia tis Synthikes Ygieinis stin Synoikia Vardariou, Thessaloniki 1897’ [A Report on the Sanitary Conditions in the Vardar District, Thessaloniki 1897] *Paratiritis*: 25–26.
- (1995). *I Anoikodomisi tis Thessalonikis meta tin Pyrkaia tou 1917 [The Replanning of Thessaloniki after the Fire of 1917]* (Thessaloniki: University Studio Press).
- (1996). *Urban Transformations in the Balkans, 1820–1920: Aspects of Balkan Town Planning and the Remaking of Thessaloniki* (Thessaloniki: University Studio Press).
- Yiannakopoulos, G. A. (1992). *Prosphygiki Ellada [Refugee Greece]* (Athens: Centre for Asia Minor Studies).
- Yildirim, O. (2002). ‘Diplomats and Refugees: Mapping the Turco-Greek Exchange of Populations, 1922–1934’ (Unpublished Ph.D., Princeton University).
- Yorulmaz, A. (1997). *Savaşın Çocukları [Children of the War]* (Istanbul: Bilge).
- Zachos, E. (1980). *I Piatsa [The Marketplace]* (Athens: Kaktos).
- Zampidis, I. (1954). *I Kappadokiki Neapoli (Nev-Sehir) kai ta Perichora aftis [The Cappadocian Neapoli (Nev-Sehir) and its Surroundings]* (Athens).
- de Zayas, A. (1975). ‘International Law and Mass Population Transfers’, *Harvard International Law Journal*, 16.
- (1988). ‘A Historical Survey of Twentieth Century Expulsions’ in A. Bramwell (ed.) *Refugees in the Age of Total War* (London: Unwin Hyman).
- Zenginīs. E. (1988). *O Bektasismos sti Dytiki Thraki : Symvoli stin Istoria tis Diadoseos tou Mousoulmanismou ston Elladiko Choro [Bektashism in Western Thrace: A Contribution to the History the Propagation of Islam on Greek Territory]* (Thessaloniki).
- (1994). *Oi Mousoulmanoι Athinganoι tis Thrakis [Gypsy Muslims of Thrace]* (Thessaloniki).
- Zetter, R. (1991). ‘Labelling Refugees: Forming and Transforming a Bureaucratic Identity’, *Journal of Refugee Studies*, 4 (1): 39–62.
- (1995). *Shelter Provision and Settlement Policies for Refugees: A State of the Art Review. Studies on Emergencies and Disaster Relief Report No. 2* (Uppsala: Norvic Africa Institute, University of Uppsala and SIDA).
- (1999) ‘Reconceptualising the Myth of Return: Continuity and Transition among the Greek Cypriot Refugees of 1974’, *Journal of Refugee Studies*, 12 (1): 1–22.
- Zizioulas, J. D. (1985). ‘I Symvoli tis Kappadokias sti Christianiki Skepsi’ [The Contribution of Cappadocia to Christian Thought] in S. Petsopoulos (ed.) *I Sinasos tis Kappadokias [Sinassos in Cappadocia]* (Athens: Agra): 23–37.
- Zolberg, A. R., Suhkre, A. and Aguayo, S. (1989). *Escape from Violence* (New York, Oxford: Oxford University Press).
- Zürcher, E. (1998). *Turkey, A Modern History* (London: I.B.Tauris).