

REFERENCES



- Abacha, Sani. 1996. "Budget of Consolidation: Full Text of the 1996 Budget Address." *The Guardian*, 16 February: 18, 24.
- Acemoglu, D. and J. Robinson. 2004. *Economic Origins of Dictatorship and Democracy*. New York: Cambridge University Press.
- Adedoyin, Ademola and Isodi Dike. 1991. "The Oil Subsidy Debate Again." *The Sunday Magazine*, 3 November.
- Adeleye, Deji with Femi Olatunde. 1991. "Combating the Deficit Scourge." *Times Week*, 23 December: 51-53.
- Adewale, Terry, Lanre Alabi, Aisu Owens, and Olusola Bello. 1996. "Thrills and Spills of the '96 Budget." *Vanguard*, 19 February: 12-13.
- Agbese, Pita. 2005. "The 'Stolen' Okigbo Panel Report: Of Malfeasance and Public Accountability in Nigeria." In *Vision and Policy in Nigerian Economics: The Legacy of Pius Okigbo*, edited by L. Denzer and J.I. Guyer, 55-75. Ibadan: Ibadan University Press.
- Agrawal, V. and D. Farrel. 2003. "Offshoring: Is It a Win-Win Game?" McKinsey Global Institute, August 2003.
- Ake, Claude. 1988. In "Fiery Welcome to Hikes." Sola Akinrinade, *Newswatch*, 19.
- Akerlof, George. 1970. "The Market for Lemons: Quality Uncertainty and the Market Mechanism." *Quarterly Journal of Economics* 84, no. 3: 488-500.
- Akinrinade, Sola. 1988. "Fiery Welcome to Hikes." *Newswatch*, 2 May: 14-19.
- Albrow, Martin. 1990. *Max Weber's Construction of Social Theory*. London: Macmillan.
- Alchian, Armen A. and Harold Demsetz. 1973. "The Property Rights Paradigm." *Journal of Economic History* 33, no. 1: 16-27.
- Amiti, M. and S-J Wei. 2005. "Fear of Service Outsourcing: is it Justified?" *Economic Policy*, 307-47. April.
- Anderson, David G. 1998. "Property as a Way of Knowing on Evenki Lands in Arctic Siberia." In *Property Relations*, edited by C.M. Hann, 64-84. Cambridge: Cambridge University Press.
- Anderson, Elizabeth. 1993. *Value in Ethics and Economics*. Cambridge: Harvard University Press.
- Andrews, Edmund L. 2005. "Low Rates Could be Around for Long Term." *New York Times*, 27 June: C1 and C9. <<http://www.nytimes.com/2005/06/27/business/27fed.html>>.
- Appadurai, Arjun, ed. 1986. *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge: Cambridge University Press.
- Apter, Andrew. 2005. *The Pan African Nation. Oil and the Spectacle of Culture in Nigeria*. Chicago: University of Chicago Press.

- Armstrong, W.E. 1924. "Rossel Island Money: A Unique Monetary System." *The Economic Journal* 34, no. 135: 423–29.
- Armstrong, W.E. 1928. *Rossel Island*. Cambridge: Cambridge University Press.
- Arrow, K. and G. Debreu. 1954. "Existence of an Equilibrium for a Competitive Economy." *Econometrica* 22: 265–90.
- Arrow, K. and F. Hahn. 1971. *General Competitive Analysis*. San Francisco: Holden-Day.
- Ashwe, Chichi. 1987. "The Petroleum Subsidy Bogey: No Deal." *The Nigerian Economist*: 24–27 October: 51.
- Associated Press. 2005. "Upbeat talk by Greenspan Gives Share Prices a Lift." *New York Times*, 10 June. <http://nytimes.com/2005/06/10/business/10stox.html?_r=1&oref=slogin>.
- Babbage, Charles. 1835. *On the Economy of Machinery and Manufactures*. London: C. Knight.
- Bank of America. 1994. *For Our Customers*. June.
- Bardhan, Pranab. 1989. *Conversations between Economists and Anthropologists*. Delhi: Oxford University Press.
- Bateson, Gregory. [1936] 1958. *Naven*. Stanford: Stanford University Press.
- Baxstrom, Richard, Naveeda Khan, Bhri Gupta Singh, and Deborah Poole. 2005. "Networks Actual and Potential: Think-Tanks, War Games and the Creation of Contemporary American Politics." *Theory and Event* 8, no. 4.
- Bazerman, Charles. 1991. "Money talks: the rhetorical project of *The Wealth of Nations*." In *Economics and Language*, edited by W. Henderson, T. Dudley-Evans, and R. Backhouse, 173–99. London and New York: Routledge.
- Becker, Gary S. 1968. "Crime and Punishment: An Economic Approach." *Journal of Political Economy* 76: 169–217.
- . 1976. *The Economic Approach to Human Behavior*. Chicago: University of Chicago Press.
- . 1981. *A Treatise on the Family*. Cambridge: Harvard University Press.
- . [1981] 1991. *A Treatise on the Family*. Enlarged edition. Cambridge: Harvard University Press.
- . 1993. "Nobel Lecture: The Economic Way of Looking at Behavior." *The Journal of Political Economy*. 101, no. 3: 385–409.
- . 1996. "Religions Thrive in a Free Market, Too." *Business Week*: 15 January: 7.
- Belshaw, Cyril. 1989. "Anthropology in the Spectrum of Knowledge." Unpublished manuscript, International Social Science Council.
- Bendix, Reinhard. 1960. *Max Weber: An Intellectual Portrait*. New York: Doubleday & Company.
- Benedict, Ruth. 1934. *Patterns of Culture: an analysis of our social structure as related to primitive civilizations*. New York: Penguin Books.
- Benhabib, J. and A. Przeworski. 2004. "Economic Growth under Political Accountability." Working Paper, Department of Economics and Department of Politics, New York University.
- Bentley, Arthur. [1908] 1967. *The Process of Government*. Cambridge: Harvard University Press.
- Bernstein, Basil. 1971. "A Sociolinguistic Approach to Socialization." In *Class, Codes and Control*, edited by B. Bernstein. Volume 1. London: Routledge & Kegan Paul.
- Berri, D. et al. 2006. *The Wages of Wins: Taking Measure of the Many Myths in Modern Sports*. Stanford: Stanford Business Books.
- Bhagwati, J. et al. 2004. "The Muddles Over Outsourcing." *Journal of Economic Perspectives*, vol. 18, no. 4, Fall: 93–114.

- Billig, Michael S. 2000. "Institutions and Culture: Neo-Weberian Economic Anthropology." *Journal of Economic Issues* 34, no. 4: 771–88.
- Binswanger, Hans. 1994. *Money and Magic: a Critique of the Modern Economy in the Light of Goethe's 'Faust'*. Chicago: University of Chicago Press.
- Bird-David, N. 1990. "The Giving Environment: Another Perspective on the Economic System of Gatherer-hunters." *Current Anthropology* 31(2): 183–96.
- . 1992. "Beyond 'The Original Affluent Society': a Culturalist Reformulation." *Current Anthropology* 33(1): 25–47.
- . 1997. "Economies: a Cultural-economic Perspective." *International Social Science Journal* 154(II): 463–77.
- Bizzell, Patricia and Bruce Hertzberg. 1990. *The Rhetorical Tradition: Readings from Classical Times to the Present*. Boston: St. Martin's Press.
- Blaug, M. 1980. *The Methodology of Economics, or How Economists Explain*. New York: Cambridge University Press.
- . 2001. "No History of Ideas, Please, We're Economists." *Journal of Economic Perspectives*, vol. 15, no. 1, Winter: 145–64.
- Bohannon, Paul and George Dalton, eds. 1965. *Markets in Africa*. New York: Doubleday Anchor.
- Booyens, J. 1998. "Economics and Anthropology: In Search of Partnerships." *South African Journal of Economics* 66, no 4: 584–95.
- Bourdieu, Pierre. [1979] 1984. *Distinction: A Social Critique of the Judgment of taste*. Cambridge: Harvard University Press.
- . 1986. "The Forms of Capital." In *Handbook of Theory and Research for the Sociology of Education*, edited by J.G. Richardson, 241–58. New York: Greenwood Press.
- . 1998. *Practical Reason: On the Theory of Action*. Stanford: Stanford University Press.
- Brown, Vivienne. 1994. "The Economy as Text." In *New Directions in Economic Methodology*, edited by R. Backhouse. London and New York: Routledge.
- Buchan, James. 1997. *Frozen Desire: An Enquiry into the Meaning of Money*. London: Picador.
- Buckley, Peter J. and Malcolm Chapman. 1996. "Economics and Social Anthropology—Reconciling Differences." *Human Relations* 49, no 9: 1123–50.
- "Budget '95: Three Months After." 1995. *Daily Times*, 22 April: 7 and 15.
- Business Times*. 1994. 6 February: 21.
- Caffentzis, George. 1989. *Clipped Coins, Abused Words and Civil Government in John Locke's Philosophy of Money*. New York: Autonomedia.
- Cagan, Phillip. 1989. Monetarism. In *The New Palgrave. Money*, edited by John Eatwell, Murray Milgate, and Peter Newman, 195–205. New York: W.W. Norton.
- Campbell, J.K. 1964. *Honour, Family, and Patronage: A Study of Institutions and Moral Values in a Greek Mountain Community*. Oxford: Clarendon Press.
- Cancian, Frank. 1966. "Maximization as Norm, Strategy, and Theory: A Comment on Programmatic Statements in Economic Anthropology." *American Anthropologist* 68: 465–70.
- Carbaugh, Donal. 1988. *Talking American: Cultural Discourses on Donahue*. Ablex Publishing.
- Card, D. and A. Krueger. 1995. *Myth and Measurement: The New Economics of the Minimum Wage*. Princeton: Princeton University Press.
- Carrier, J. 1990. "Gifts in the World of Commodities: The Ideology of the Perfect Gift in American Society." *Social Analysis* 29: 19–37.

- . 1991. "Gifts, Commodities and Social Relations: A Maussian View of Exchange." *Sociological Forum* 6: 119–36.
- . 1992. "Occidentalism: the world turned upside-down." *American Ethnologist* (2)19: 195–212.
- . 1995. *Gifts and Commodities*. London and New York: Routledge.
- , ed. 1995. *Occidentalism: Images of the West*. Oxford: Oxford University Press.
- . 2001. "Social Aspects of Abstraction." *Social Anthropology* 9: 239–52.
- and Daniel Miller, eds. 1998. *Virtualism: A New Political Economy*. Oxford: Berg.
- . 1998. "Abstraction in Western Economic Practice." In *Virtualism: A New Political Economy*, edited by J. Carrier and D. Miller, 25–47. Oxford: Berg.
- Casson, Mark. 1996. "Economics and Anthropology—Reluctant Partners." *Human Relations* 49, no. 9: 1151–80.
- Cheal, D. 1988. *The Gift Economy*. New York: Routledge.
- Chun, Allen. 2000. "From Text to Context: How Anthropology Makes its Subject." *Cultural Anthropology* 15, no. 4: 570–95.
- Chwe, Michael Suk Young. 2001. *Rational Ritual: Culture, Coordination, and Common Knowledge*. Princeton and Oxford: Princeton University Press.
- Coase, R.H. 1988. *The Firm, the Market, and the Law*. Chicago: University of Chicago Press.
- Cockett, Richard. 1994. *Thinking the Unthinkable: Think-tanks and the Economic Counter-revolution, 1931–83*. London: Harper Collins.
- Coddington, A. 1975. "The Rationale of General Equilibrium Theory." *Economic Inquiry*, vol. 13: 539–58.
- Colander, D. 1999. "New Millenium Economics: How Did It Get This Way and What Way is It?" *Journal of Economic Perspectives*, vol. 14, no. 1.
- . 2000. "The Death of Neoclassical Economics." *Journal of the History of Economic Thought*, April.
- . 2005. "The Future of Economics: The Appropriately Educated in Pursuit of the Knowable." *Cambridge Journal of Economics*, vol. 29, no. 6: 927–41.
- et al. 2004. "The Changing Face of Economics." *Review of Political Economy*, vol. 16, no. 4: 485–99.
- Collier, P. and A. Hoeffler. 2004. "Greed and Grievance in Civil War." *Oxford Economic Papers*, vol. 56, no. 4: 563–95.
- Collins, Randall. 1998. *The Sociology of Philosophies: A Global Theory of Intellectual Change*. Cambridge: Harvard University Press.
- Cook, Scott. 1966a. "Maximization, Economic Theory, and Anthropology: A Reply to Cancian." *American Anthropologist* 68: 1494–98.
- . 1966b. "The Obsolete 'Anti-market' Mentality: A Critique of the Substantive Approach to Economic Anthropology." *American Anthropologist* 68: 323–45.
- Cooter, Robert. 2000. "The Law and Economics of Anthropology." In *Encyclopedia of Law and Economics*, Volume 1. *The History and Methodology of Law and Economics*, edited by Boudewijn Bouckaert and Gerrit De Geest. Northampton, MA: Elgar.
- Corrigan, P. 1989. "Gender and the Gift: The Case of the Family Clothing Economy." *Sociology* 23: 513–34.
- Cosgel, Metin M. 1992. "Rhetoric in the Economy: Consumption and Audience." *Journal of Socio-Economics* 21, no. 4: 363–77.
- . 1994. "Audience Effects in Consumption." *Economics and Philosophy* 10, no. 1: 19–30.

- . 1997. "Consumption Institutions." *Review of Social Economy* 55, no. 2: 153–71.
- , and Arjo Klamer. 1990. "Entrepreneurship as Discourse." Unpublished Manuscript.
- , and Lanse Minkler. 2004. "Rationality, Integrity, and Religious Behavior." *Journal of Socio-Economics* 33, no. 4: 329–41.
- Cribb, Joe. 2005. "Money as Metaphor (President's address of the Royal Numismatic Society)." *The Numismatic Chronicle*, vol. 165: 417–38.
- Crump, Thomas. 1978. "Money and number: the Trojan horse of language." *Man* (n.s.) 13.4: 503–18.
- . 1981. *The Phenomenon of Money*. London: Routledge.
- . 1990. *The Anthropology of Numbers*. Cambridge: Cambridge University Press.
- DaMatta, Roberto. 1991. *Carnivals, Rogues, and Heroes: An Interpretation of the Brazilian Dilemma*. Notre Dame: University of Notre Dame Press.
- . 1993. *Conta de Mentiroso. Sete Ensaios de Antropologia Brasileira*. Rio de Janeiro: Rocco.
- Darr, A. 2003. "Gifting Practices and Interorganizational Relations: Constructing Obligation Networks in the Electronics Sector." *Sociological Forum*, 18(1): 47–67.
- . *Selling Technology: The Changing Shape of Sales in an Information Economy*. Ithaca and London: Cornell University Press.
- Davidson, Basil. 1992. *The Black Man's Burden: The Myth of African Tribalism and the Curse of the Nation State*. New York: Times Books.
- Davis, J. 1972. "Gifts and the U.K. Economy." *Man* (n.s.) 7: 408–23.
- . 1992. *Exchange*. Minneapolis: University of Minnesota Press.
- . 2008. "The Turn in Recent Economics and Return of Orthodoxy." *Cambridge Journal of Economics*, forthcoming.
- De Roover, Raymond. 1999. *Money, Banking and Credit in Medieval Bruges: Italian merchant-bankers, Lombards and money-changers: a study in the origins of banking*. London: Routledge.
- De Saussure, Ferdinand. [1916] 1959. *Course in General Linguistics*. New York: McGraw Hill.
- Debreu, G. 1959. *The Theory of Value: An Axiomatic Approach to Economic Equilibrium*. New Haven: Cowles Foundation Monograph Feenstra.
- Demsetz, Harold. 1967. "Toward a Theory of Property Rights." *American Economic Review* 57, no. 2: 347–59.
- Dewey, John. 1929. *The Quest for Certainty*. New York: G.P. Putnam's Sons.
- Dixit, A. and J. Stiglitz. 1977. "Monopolistic Competition and Optimum Product Diversity." *American Economic Review* V. 67, No. 3, June: 297–308.
- Djebah, Oma. 1996. "Storm over Budget Surplus." *The Guardian*, 17 September.
- Dobbs, L. 2004. *Exporting America: Why Corporate Greed is Shipping American Jobs Overseas*. New York: Warner Business Books.
- Dogan, Mattei and Robert Pahre. 1990. *Creative Marginality: Innovation at the Intersections of Social Sciences*. Boulder: Westview Press.
- Douglas, Mary. 1966. *Purity and Danger An analysis of concepts of pollution and taboo*. New York: Praeger.
- Dow, L. 1977. "High Weeds in Detroit: The Irregular Economy among a Group of Appalachian Migrants." *Urban Anthropology* 6: 111–28.
- Dowling, John H. 1982. "The Relationship between Anthropology and Economics." *Journal of Economic Issues* 16, no. 2: 481–84.
- Dumont, Louis. 1970. *Homo Hierarchicus: The Caste System and its Implications*. London: Weidenfeld and Nicolson.

- . 1977. *From Mandeville to Marx: The Genesis and Triumph of Economic Ideology*. Chicago: University of Chicago Press.
- . 1980. *Homo Hierarchicus. The Caste System and Its Implications*. Chicago: Chicago University Press.
- Durham, D. 1995. "Soliciting Gifts and Negotiating Agency: The Spirit of Asking in Botswana." *Journal of the Royal Anthropological Institute* 1: 111–28.
- Durkheim, Emile. [1897] 1951. *Suicide: A Study in Sociology*. New York: The Free Press.
- . [1893] 1984. *The Division of Labour in Society*. London: Routledge & Kegan Paul.
- Eagleton, Terry. 2000. *The Idea of Culture*. Oxford: Basil Blackwell.
- Easterly, W. 2006. *The White Man's Burden: Why the West's Efforts to Aid the Rest have Done so Much Ill and So Little Good*. New York: The Penguin Press.
- Edemodu, Austin. 1996. *Guardian*, 5 January: 18.
- Edmonds, E. and N. Pavcnik. 2005. "The Effects of Trade Liberalization on Child Labor." *Journal of International Economics*, March.
- Eichengreen, Barry. 1996. *Globalizing Capital: A History of the International Monetary System*. Princeton: Princeton University Press.
- Elleh, Nnamdi. 2002. *Architecture and Power in Africa*. Westport: Praeger.
- Emerson, Ralph Waldo. 1983. *Essays and Lectures*. New York: Literary Classics of the United States.
- Endres, A.M. 1991. "Adam Smith's Rhetoric of Economics: An Illustration Using Smithian Compositional Rules." *Scottish Journal of Political Economy*, vol. 38.1: 76–95.
- Ensminger, Jean, ed. 2002. *Theory in Economic Anthropology*. New York: Altamira Press.
- Epstein, T. Scarlett. 1975. "The Ideal Marriage between the Economist's Macroapproach and the Social Anthropologist's Microapproach to Development Studies." *Economic Development and Cultural Change* 24, no. 1: 29–45.
- Fanon, Frantz. 1963. *The Wretched of the Earth*. New York: Grove Weidenfeld.
- Farrell, Joseph. 1995. "Talk is Cheap." *American Economic Review* 85, no. 2: 186–90.
- Feenstra, R. and G. Hamilton. 2006. *Emergent Economies, Divergent Paths: Economic Organization and International Trade in South Korea and Taiwan*. New York: Cambridge University Press.
- Ferber, Marianne A. and Julie A. Nelson, eds. 1993. *Beyond Economic Man: Feminist Theory and Economics*. Chicago: University of Chicago Press.
- Ferenczi, Sandor. 1956. "The Ontogenesis of the Interest in Money." In *Sex in Psychoanalysis*. New York: Dover.
- Ferguson, James. 1990. *The Anti-politics Machine: "Development," Depoliticization, and Bureaucratic Power in Lesotho*. New York: Cambridge University Press.
- Fidelity Investments. n.d. *The Fidelity Catalog (Your Complete Guide to Fidelity's Products and Services)*.
- Fine, Ben. 1998. "The Triumph of Economics; Or, 'Rationality' Can Be Dangerous to Your Reasoning." *Virtualism: A New Political Economy*, edited by James G. Carrier and Daniel Miller, 49–73. Oxford: Berg.
- Firth, Raymond. 1936. *We, The Tikopia*. London: George Allen & Unwin.
- Fishelow, David. 1993. *Metaphors of Genre*. University Park, PA: Pennsylvania State University Press.
- Florida, Richard. 2004. *The Rise of the Creative Class*. New York: Basic Books.
- Foley, R. 1985. "Optimality Theory in Anthropology." *Man* (n.s.) 20: 222–42.
- Forrest, Tom. 1995. *Politics and Economic Development in Nigeria*. Boulder: Westview Press.

- Freud, Sigmund. 1953. "Character and Anal Erotism." In *Collected Papers*. London: Hogarth.
- Frey, Bruno S. 1997. *Not Just For the Money: an Economic Theory of Personal Motivation*. Brookfield, VT: Edward Elgar.
- Friedman, Milton and Rose Friedman. 1980. *Free to Choose: A Personal Statement*. New York: Harcourt Brace.
- Friedman, T. 2005. *The World is Flat: A Brief History of the 21st Century*. New York: Farrar, Straus and Giroux.
- Frisby, David and Derek Sayer. 1986. *Society*. London: Tavistock.
- Gahia, Chukwuemeka. 1996. "Antinomies of a Fiscal Policy." *The Post Express*, 15 August: 17.
- Geertz, Clifford. 2002. "An Inconstant Profession: The Anthropological Life in Interesting Times." *Annual Review Of Anthropology* 31:1–19.
- Gerth, Hans and C. Wright Mills, eds. 1946. *From Max Weber*. New York: Oxford University Press.
- Gigerenzer, Georg. 2002. *Calculated Risks: How to Know When Numbers Deceive You*. New York: Simon and Schuster.
- Goldschmidt, Walter. 2000. "A Perspective on Anthropology." *American Anthropologist* 102, no. 4: 789–807.
- Gomes, Ângela de Castro. 1989. "A Ética Católica e o Espírito do Pré-Capitalismo." *Ciência Hoje* 9 (52): 23–8.
- . 1990. "A Dialética da Tradição." *Revista Brasileira de Ciências Sociais* 5 (12): 15–27.
- Goodenough, Ward H. 2002. "Anthropology in the 20th Century and Beyond." *American Anthropologist* 104, no. 2: 423–40.
- Graeber, David. 2001. *Toward an Anthropological Theory of Value: the false coin of our own dreams*. New York: Palgrave.
- Granovetter, Mark. 1985. "Economic Action and Social Structure: the Problem of Embeddedness." *American Journal of Sociology* 91: 481–510.
- Greenfield, Sidney M. 1982. "Anthropology and Institutional Economics." *Journal of Economic Issues* 16, no. 2: 485–87.
- Gregory, C.A. 1980. "Gifts to Men and Gifts to God: Gift Exchange and Capital Accumulation in Contemporary Papua." *Man* 15: 626–52.
- . 1982. *Gifts and Commodities*. London: Academic Press.
- Grossbard, Amyra. 1978. "Towards a Marriage between Economics and Anthropology and a General Theory of Marriage." *American Economic Review* 68, no. 2: 33–37.
- Grossman, G. 1986. "Strategic Export Promotion: A Critique." In *Strategic Trade Policy and the New International Economics*, edited by P. Krugman. Cambridge: MIT Press.
- Grusky, David, ed. 2001. *Social Stratification*. 2nd ed. Boulder: Westview Press.
- Gudeman, Stephen. 1978. *The Demise of a Rural Economy*. London: Routledge.
- . 1986. *Economics as Culture: Models and Metaphors of Livelihood*. London: Routledge Kegan Paul.
- . 1986. "Ricardo's representations." In *Economics as Culture: Models and Metaphors of Livelihood*, 48–70. London: Routledge.
- . 2001. *The Anthropology of Economy: Community, Market, Culture*. Malden: Blackwell.
- . 2006. "Trade's Reason." *Max Planck Institute for Social Anthropology*. Working Papers, Haale/Saale. ISSN 1615–4568.
- . 2008. *Economy's Tension*. New York: Berghahn Books.
- and Alberto Rivera. 1990. *Conversations in Colombia*. Cambridge: Cambridge University Press.

- Guiso, L. et al. 2006. "Does Culture Affect Economic Outcomes." *Journal of Economic Perspectives*, Spring, vol. 20, no. 2: 23–48.
- Guyer, Jane I. 1997. *An African Niche Economy: Farming to Feed Ibadan 1968–88*. Edinburgh: Edinburgh University Press.
- . 2004. *Marginal Gains: Monetary Transactions in Atlantic Africa*. Chicago: University of Chicago Press.
- . 2005. Confusion and Empiricism: Several Connected Thoughts. In *Christianity in Africa: Essays in Honor of J.D.Y. Peel*, edited by Toyin Falola, 83–97. Rochester: University of Rochester Press.
- , LaRay Denzer, and Adigun Agbaje. 2002. *Money Struggles and City Life: Devaluation in Ibadan and Other Urban Centers in Southern Nigeria, 1986–1996*. Portsmouth: Heinemann.
- Habermas, Jürgen. 1987. *The Theory of Communicative Action*. Volume 2. Cambridge: Polity Press.
- Hampshire, Stuart. 1983. *Morality and Conflict*. Cambridge: Harvard University Press.
- Hands, D.W. 2001. *Reflection Without Rules: Economic Methodology and Contemporary Science Theory*. New York: Cambridge University Press.
- Hann, Chris, ed. 1995. *Property Relations*. Cambridge: Cambridge University Press.
- Hann, Chris and Keith Hart. Forthcoming. "A Short History of Economic Anthropology." In *Market and Society: The Great Transformation Today*, edited by Chris Hann and Keith Hart. Cambridge: Cambridge University Press.
- Harcourt, G. 1978. *The Social Science Imperialists and Other Essays*. London: Routledge and Kegan Paul.
- Hardin, G. 1968. "The Tragedy of the Commons." *Science*, no. 162: 1243–48.
- Harrison, Lawrence E. and Samuel P. Huntington, eds. 2000. *Culture Matters: How Values Shape Human Progress*. New York: Basic Books.
- Hart, Keith. 1982. "On Commoditization." In *From Craft to Industry: the Ethnography of Proto-industrial Cloth Production*, edited by E. Goody, 38–49. Cambridge: Cambridge University Press.
- . 1988. "Kinship, contract and trust: the economic organization of migrants in an African city slum." In *Trust: Making and Breaking Co-operative Relations*, edited by D. Gambetta, 176–93. Oxford: Blackwell.
- . 2000. *The Memory Bank*. London: Profile. (Republished in 2001 as *Money in an Unequal World*. New York and London: Texere).
- . 2004. "Notes Towards an Anthropology of the Internet." *Horizontes Antropológicos* 10. 2: 15–40.
- . 2005a. "Money: One Anthropologist's View." In *Handbook of Economic Anthropology*, edited by James Carrier, 160–75. Cheltenham: Edward Elgar.
- . 2005b. *The Hit Man's Dilemma: or business, personal and impersonal*. Chicago: Prickly Paradigm.
- . 2006. "Richesse Commune: Construire une Démocratie Economique à l'aide de Monnaies Communautaires." In *Exclusion et liens financiers—Monnaies Sociales: Rapport 2005–6*, edited by J. Blanc. Paris: Economica: 135–52.
- Hayek, Frederich von. 1937. "Economics and Knowledge." *Economica* 4: 33–54.
- . 1944. *The Road to Serfdom*. Chicago: University of Chicago Press.
- Heidegger, Martin. [1930] 1983. *The Fundamental Concepts of Metaphysics: World, Finitude, Solitude*. Bloomington: Indiana University Press.

- Heilbroner, Robert. 1961. *The Worldly Philosophers: The Lives, Times and Ideas of the Great Economists*. New York: Simon and Schuster.
- Heilbroner, Robert, ed. 1986. *The Essential Adam Smith*. New York: W.W. Norton.
- Heilbroner, Robert and W. Milberg. 1995. *The Crisis of Vision in Modern Economics*. New York: Cambridge University Press.
- Helgason, Agnar and Gísli Pálsson. 1997. "Contested Commodities: The Moral Landscape of Modernist Regimes." *Journal of the Royal Anthropological Institute* 3: 451–71.
- Henderson, Willie. 1995. *Economics as Literature*. New York: Routledge.
- Herrmann, G. 1997. "Gift or Commodity: What Changes Hand in the U.S. Garage Sale?" *American Ethnologist* 24: 910–30.
- Herskovits, Melville J. 1965. *Economic Anthropology*. New York: W.W. Norton.
- Herzfeld, M. 2001. *Anthropology, Theoretical Practice in Culture and Society*. Oxford: Blackwell.
- Heusden, Barend van. 1996. "The Value of Culture: a Dialogue with Arjo Klamer." In *Value of Culture*, edited by Arjo Klamer, 44–55. Amsterdam: Amsterdam University Press.
- Hill, Kim, Kristen Hawkes, Magdalena Hurtado, and Hillard Kaplan. 1984. "Seasonal Variance in the Diet of Ache Hunter–Gatherers in Eastern Paraguay." *Human Ecology* 12: 101–35.
- Hirschman, Albert O. 1970. *Exit, Voice and Loyalty*. Cambridge: Harvard University Press.
- . 1977. *The Passions and the Interests: Political Arguments for Capitalism before Its Triumph*. Princeton: Princeton University Press.
- . 1986. "The Concept of Interest: from Euphemism to Tautology." In *Rival Views of Market Society and Other Recent Essays*. New York: Viking.
- Hirshleifer, J. 1985. "The Expanding Domain of Economics." *American Economic Review*, vol. 75, no. 6: 53–68.
- Hodgson, G. 2007. "Evolutionary and Institutional Economics as the New Mainstream." *Evolutionary Institutional Economics Review*, vol. 4, no. 1: 7–25.
- Holanda, Sérgio Buarque de. 1969. *Raízes do Brasil*. Rio de Janeiro: José Olympio.
- Holmes, D. 1989. *Cultural Disenchantments: Worker Peasantries in Northeast Italy*. Princeton: Princeton University Press.
- Holmes, Stephen. 1990. "The Secret History of Self-Interest." In *Beyond Self-Interest*, edited by Jane Mansbridge. Chicago: University of Chicago Press.
- Humphrey, Caroline and Verdery, Katherine. 2004. "Introduction: Raising Questions about Property." In *Property in Question*, edited by Katherine Verdery and Caroline Humphrey, 1–25. Oxford: Berg.
- Hyde, L. 1983. *The Gift: Imagination and the Erotic Life of Property*. New York: Random House.
- Imirhe, Toma. 1991. "Short of the Magic Wand." *The African Guardian*, 14 January: 29–30.
- Inglehart, Ronald. 1997. *Modernization and Post-Modernization: Cultural, Economic and Political Change in 43 Societies*. Princeton: Princeton University Press.
- Innis, Harold. 1951. *The Bias of Communication*. Toronto: University of Toronto Press.
- Isaac, Barry L. 2005. "Karl Polanyi." In *Handbook of Economic Anthropology*, edited by James G. Carrier. Cheltenham: Edward Arnold.
- Iyeke, Peter. 1996. *The Vanguard*, 19 February: 1 and 2.
- Johnson, Craig. 2004. "Uncommon Ground: The 'Poverty of History' in Common Property Discourse." *Development and Change* 35: 407–33.
- Kahn, Joel S. 1990. "Towards a History of the Critique of Economism: The Nineteenth Century German Origins of the Ethnographer's Dilemma." *Man* 25: 230–49.

- . 1997. "Demons, Commodities and the History of Anthropology." In *Meanings of the Market*, edited by James G. Carrier. Oxford: Berg.
- Kalberg, Stephen. 1985. "The Role of Ideal Interests in Max Weber's Comparative Historical Sociology." In *A Weber-Marx Dialogue*, edited by Roberto Antonio and Ronald Glassman. Kansas: University of Kansas Press.
- . 1994. *Max Weber's Comparative Historical Sociology*. Chicago: University of Chicago Press.
- Kaplan, Michael. 2003. "Iconomics: The Rhetoric of Speculation." *Public Culture* 15, no. 3: 477–93.
- Keane, Webb. 2003. "Self-Interpretation, Agency, and the Objects of Anthropology: Reflections on a Genealogy." *Comparative Studies in Society and History* 45, no. 2: 222–48.
- Keen, Suzanne. 2003. *Narrative Form*. NY: Palgrave Macmillan.
- Keynes, J.M. 1936. *The General Theory of Employment, Interest and Money*. London: Macmillan.
- Keynes, John Maynard. 1932. *Essays in Persuasion*. New York: Harcourt, Brace and Company.
- King Jr, Martin Luther. 2003. "I Have a Dream." In *Racism. A Global Reader*, edited by Kevin Reilly, Stephen Kaufman, and Angela Bodino. M.E. Sharpe: Armonk & London.
- Kirzner, Israel. 1976. *The Economic Point of View: An Essay in the History of economic Thought*. Kansas City: Sheed and Ward.
- Klamer, Arjo. 1983. *Conversations with Economists*. Totowa: Rowman and Allanheld.
- . 1991. "Towards the Native Point of View." In *Economics and Hermeneutics*, edited by Don Lavoie. London: Routledge.
- . 2003. "A Pragmatic View on Values in Economics." *Journal of Economic Methodology*, vol. 10 (2): 191–212.
- . 2004. "Cultural Goods are Good for More Than Their Economic Value." In *Culture and Public Action*, edited by V. Rao and M. Walton. Stanford: Stanford University Press.
- . 2007. *Speaking of Economics: How to be in the Conversation*. London: Routledge.
- and David Colander. 1989. *The Making of an Economist*. Boulder: Westview Press.
- and David Throsby. 2000. "Paying for the Past: the Economics of Cultural Heritage." In *World Culture Report, 2000*, 130–45. Paris: Unesco Publishing.
- and P.W. Zuidhof. 1998. "The Role of the Third Sphere in the World of the Arts." Paper presented at the ACEI conference.
- Kletzer, L. 2001. "Job Loss from Imports: Measuring the Costs." Washington, D.C., Institute for International Economics.
- . 2005. "Globalization and Job Loss, From Manufacturing to Services." *Economic Perspectives*, 2Q, 2005: 38–46.
- Knight, Frank. [1921] 1971. *Risk, Uncertainty, and Profit*. Chicago: University of Chicago Press.
- Knight, Frank. 1941. "Anthropology and Economics." *The Journal of Political Economy* 49, no. 2: 247–68.
- Knight, James A. 1968. *For the Love of Money. Human Behavior and Money*. Philadelphia: J.B. Lippincott.
- Knudsen, Christian. 2004. "Alfred Schutz, Austrian Economists and the Knowledge Problem." *Rationality and Society* 16, no. 1: 45–89.
- Kocourek, Albert. 1917. "The Nature of Interests and Their Classification." *American Journal of Sociology* 23: 359–68.

- Kopytoff, I. 1986. "The Cultural Biography of Things: Commodification as a Process." In *The Social Life as Things*, edited by Arjun Appadurai, 64–91. New York: Cambridge University Press.
- Krueger, A. 1999. "Experimental Estimates of Educational Production Functions." *Quarterly Journal of Economics*, vol. 114, no. 2: 497–532.
- and D. Whitmore. 2000. "The Effects of Attending a Small Class in the Early Grades on College-test taking and Middle School Test Results: Evidence from Project Star." Working Paper 7656, National Bureau of Economic Research, April. <<http://www.nber.org/papers/w7656>>.
- Krugman, P. 1983. "New Theories of International Trade." *American Economic Review*, vol. 73: 343–48.
- Krugman, Paul. 2005. "Un-Spin The Budget." *New York Times*, 11 July. <<http://www.nytimes.com/2005/07/11/opinion/11krugman.html>>.
- Kuhn, Thomas. 1970. *The Structure of Scientific Revolutions*. Chicago: University of Chicago Press.
- Lalli, Frank. 1994. "The Cost of One Bullet: \$2 Million." *Money* 23 (2): 7–8.
- Lane, Robert E. 1991. *The Market Experience*. Cambridge: Cambridge University Press.
- Langlois, Richard. 1992. "Orders and Organizations: Toward an Austrian Theory of Social Institutions." In *Austrian Economics: Tensions and New Direction*, edited by Bruce Caldwell and Stephan Boehm. Dordrecht: Kluwer Academic Publishers.
- . 2003. "The Vanishing Hand: the Changing Dynamics of Industrial Capitalism." *Industrial and Corporate Change*, vol. 12, no. 2: 351–85.
- and Nicolai J. Foss. 1999. "Capabilities and Governance: the Rebirth of Production in the Theory of Economic Organization." *Kyklos* 52, no. 2: 201–18.
- Lavoie, Don. 1990. "Hermeneutics, Subjectivity, and the Lester/Machlup Debate: Toward a More Anthropological Approach to Empirical Economics." In *Economics as Discourse: An Analysis of the language of Economics*, edited by Warren J. Samuels. Boston: Kluwer Academic Publishers.
- Le Goff, Jacques. 1988. *Your Money or Your Life. Economy and Religion in the Middle Ages*. New York: Zone Books.
- Leach, Edmund. 1982. *Social Anthropology*. NY: Oxford University Press.
- Leacock, Eleanor. 1954. "The Montagnais 'Hunting Territory' and the Fur Trade." *American Anthropological Association*, memoir no. 78, vol. 56: 5.
- Leamer. 1983. "Let's Take the Con out of Econometrics." *American Economic Review*, vol. 73: 31–43.
- LeClair, Edward E., Jr and Harold K. Schneider, ed. 1968. *Economic Anthropology: Readings in Theory and Analysis*. New York: Holt, Rinehart and Winston.
- Leonhardt, David. 2003. "'Egalitarian Recession' Keeps Anger At Bay." *New York Times*, 15 June, Week in Review. <<http://query.nytimes.com/gst/fullpage.html?res=9B0CEFD81738F936A25755C0A9659C8B63>>.
- Lepsius, M. Rainer. 1986. "Interessen und Ideen. Die Zurechnungsproblematik bei Max Weber." In *Kultur und Gesellschaft*, edited by Friedhelm Neidhardt et al. Opladen: Westdeutscher Verlag.
- Lévi-Strauss, Claude. [1958] 1967. *Structural Anthropology*. New York: Anchor.
- Levitt, S. and S. Dubner. 2005. *Freakonomics: A Rogue Economist Explores the Hidden Side of Everything*. New York: William Morrow.
- Levy, D. 2005. "Offshoring in the New Global Political Economy." *Journal of Management Studies*, vol. 42, no. 3 (May): 685–91.

- Lévy-Bruhl, Lucien. 1923. *Primitive Mentality*. London: George Allen & Unwin.
- Lindbeck, Assar. 1992. Presentation speech. Bank of Sweden Prize in Economic Sciences in Memory of Alfred Nobel. <<http://nobelprize.org/economics/laureates/1992/presentation-speech.html>> 13 January 2005.
- Lipton, Michael. 1992. "Economics and Anthropology: Grounding Models in Relationships." *World Development* 20, no. 10: 1541–46.
- Locke, John. [1690] 1960. *Two Treatises of Government*. Cambridge: Cambridge University Press.
- Lodewijks, John. 1994. "Anthropologists and Economists: Conflict or Cooperation?" *Journal of Economic Methodology* 1: 81–104.
- Lowenthal, M. 1975. "The Social Economy in Urban Working Class Communities." In *The Social Economy of Cities*, edited by Gary Gappert and Harold M. Ross, 447–69. Beverly Hills: Sage.
- Lucy, John, ed. 1993. *Reflexive Language: reported speech and metapragmatics*. Cambridge: Cambridge University Press.
- MacLennan, Carol A. 1997. "Democracy under the Influence: Cost-Benefit Analysis in the United States." In *Meanings of the Market*, edited by James G. Carrier. Oxford: Berg.
- Macpherson, C.B. 1962. *The Political Theory of Possessive Individualism*. Oxford: Clarendon Press.
- . 1979. "Property as Means or End." In *Theories of Property: Aristotle to the Present*, edited by Anthony Parel and Thomas Flanagan, 3–9. Waterloo, Canada: Wilfrid Laurier University Press.
- Malinowski, Bronislaw. 1922. *Argonauts of the Western Pacific*. London: Routledge & Kegan Paul.
- . 1926. *Crime and Custom in Savage Society*. London: Routledge and Kegan Paul.
- . [1935] 1978. *Coral Gardens and Their Magic*. New York: Dover Publications.
- Mandeville, Bernard. [1714] 1981. *The Fable of the Bees: or, Private Vices, Publick Benefits*. New York: G. Olms.
- Markus, Hazel and Shinobu Kitayama. 1998. "The Cultural Psychology of Personality." *Journal of Cross-cultural Psychology* 29, no. 1: 63–87.
- and Shinobu Kitayama. 2003. "Models of Agency: Sociocultural Diversity in the Construction of Action." In *Cross-Cultural Differences in Perspectives on the Self*, edited by Virginia Murphy-Berman and John Berman. Nebraska Symposium on Motivation 49: 18–74.
- Marshall, Alfred. 1890. *Principles of Economics*. London: Macmillan.
- Martin, Wallace. 1986. *Recent Theories of Narrative*. Ithaca: Cornell University Press.
- Martindale, Don. 1960. *The Nature and Types of Sociological Theory*. Boston: Houghton Mifflin Company.
- Marx, Karl. 1844. "The Power of Money." In *The Economic and Philosophical Manuscripts of 1844*. <<http://www.marxists.org/works/1844/manuscripts/power.htm>>.
- . [1867] 1967. *Capital*. Volume 1. New York: International Publishers.
- . [1867] 1970. *Capital: the Critique of Political Economy*, Volume 1. London: Lawrence and Wishart.
- . [1857–58] 1973. *Grundrisse*. New York: Vintage Books.
- . 1988. *Economic and Philosophic Manuscripts of 1844*. New York: Prometheus Books.
- . [1865] 1995. *The Poverty of Philosophy*. New York: Prometheus Books.
- Maurer, Bill. 2006. "The Anthropology of Money." *Annual Review of Anthropology*, 35.2 (March).

- Mauss, Marcel. 1954. *The Gift*. Translated by Ian Cunnison. London: Cohen and West.
- . [1938] 1985. "A Category of the Human Mind: The Notion of Person; the Notion of Self." In *The Category of the Person*, edited by Michael Carrithers, Steven Collins, and Steven Lukes. Cambridge: Cambridge University Press.
- . [1925] 1990. *The Gift: The Form and Reason for Exchange in Archaic Societies*. London: Routledge.
- Mayer, T. 1995. *Doing Economic Research: Essays on the Applied Methodology of Economics*. Brookfield, VT: Edward Elgar.
- Mayhew, Anne. 1994. "Transactors and Their Markets in Two Disciplines." *History of Political Economy* 26, Supplement: 295–312.
- . 1999. "The Troubled Courtship of Economics and Anthropology." In *Research in the History of Economic Thought and Methodology*, Volume 17, edited by Warren Samuels and Jeff Biddle. Stamford, CT: JAI Press.
- Mbembe, Achille. 2001. *On the Postcolony*. Berkeley: University of California Press.
- McCloskey, D. 1983. *The Rhetoric of Economics*. Madison: University of Wisconsin Press.
- . 1985. "A Conversation with Donald McCloskey about Rhetoric." *Eastern Economic Journal*, vol. 11, no. 4, Oct.–Dec: 293–96.
- . 1994. *Knowledge and Persuasion in Economics*. Cambridge: Cambridge University Press.
- . 1996. *The Vices of Economists, the Virtues of the Bourgeoisie*. Amsterdam: Amsterdam University Press.
- . 2006. *Bourgeois Virtues*. Chicago: University of Chicago Press.
- and Arjo Klammer. 1995. "One Quarter of GDP is Persuasion." *American Economic Review* (May): 191–96.
- and S. Ziliak. 1996. "The Standard Error of Regressions." *Journal of Economic Literature*, vol. 34, no. 1, March: 97–114.
- McLeary, R. and R. Barro. 2006. "Religion and Economy." *Journal of Economic Perspectives*, Spring, vol. 20, no. 2: 49–72.
- McMichael, Philip. 1998. "Development and Structural Adjustment." In *Virtualism: A New Political Economy*, edited by James G. Carrier and Daniel Miller. Oxford: Berg.
- Merton, Robert K. 1946. *Mass Persuasion: The Social Psychology of a War Bond Drive*. New York: London, Harper & Brothers.
- Metz, Elizabeth and Richard Parmentier, eds. 1985. *Semiotic Mediation: Sociocultural and Psychological Perspectives*. Orlando FA: Academic Press.
- Mieder, Wolfgang. 1989. *American Proverbs. A Study of Texts and Contexts*. New York: Lang.
- . 1991. *A Dictionary of American Proverbs*. New York: Oxford University Press.
- Milberg, W. 1996. "The Rhetoric of Policy Relevance in International Economics." *Journal of Economic Methodology*, vol. 3, no. 2.
- . 2001. "Decentering the Market Metaphor in International Economics." In *Postmodernism, Knowledge and Economics*, edited by S. Cullenberg, D. Ruccio, and J. Amarglio. London: Routledge.
- . 2004. "After the 'Economics'—Pragmatist Turn?" In *Dewey, Pragmatism and Economic Methodology*, edited by E. Khalil. London: Routledge.
- . 2007. "The Shifting and Allegorical Rhetoric of 'Neoclassical' Economics." *Review of Social Economics*, vol. LXV, no. 2: 209–22.
- Milgrom, Paul and John Roberts. 1992. *Economics, Organization and Management*. Englewood Cliffs, NJ: Prentice Hall.
- Mill, John Stuart. 1874. "On the Definition of Political Economy; and on the Method of

- Investigation Proper to it." In *Essays on Some Unsettled Questions of Political Economy*, 2nd ed. London: Longmans, Green, Reader & Dyer. Reprinted by Augustus M. Kelley.
- . [1836] 1992. "On the Definition of Political Economy; and on the Method of Investigation Proper to It." In *Essays on Some Unsettled Questions of Political Economy*. Bristol: Thoemmes Press.
- Miller, Daniel. 1998. "Conclusion: A Theory of Virtualism." In *Virtualism: A New Political Economy*, edited by James G. Carrier and D. Miller. Oxford: Berg.
- Miller, Rich. 2005. "Too Much Money. The Surprising Consequences of a Global Savings Glut." *Business Week*, 11 July: 48–56.
- Mirowski, Philip. 1988. *Against Mechanism: Protecting Economics from Science*. Totowa, NJ: Rowman and Littlefield.
- . 1989. "The Probabilistic Counter Revolution." *Oxford Economic Papers*, vol. 41: 217–35.
- . 1989. *More Heat Than Light*. Cambridge: Cambridge University Press.
- . 1994. "Tit for Tat: Concepts of Exchange, Higgling, and Barter in Two Episodes in the History of Economic Anthropology." *History of Political Economy* 26, Supplement: 313–42.
- . 2000. "Exploring the Fault Lines: Introduction to the Minisymposium on the History of Economic Anthropology." *History of Political Economy* 32, no. 4: 919–32.
- . 2002. *Machine Dreams: How Economics Became a Cyborg Science*. New York: Cambridge University Press.
- . 2004. *The Effortless Economy of Science?* Durham: Duke University Press.
- and S. Sklivas. 1992. "Why Econometricians Don't Replicate (Although They Do Reproduce)." *Review of Political Economy*, vol. 3: 146–63.
- Mitchell, Timothy. 2002. *Rule of Experts: Egypt, Techno-politics, Modernity*. Berkeley: University of California Press.
- Mokyr, J. 2000. *The Gifts of Athena: Historical Origins of the Knowledge Economy*. Princeton: Princeton University Press.
- Mommsen, Wolfgang. 2000. "Max Weber's 'Grand Sociology': The Origins and Composition of *Wirtschaft und Gesellschaft*. *Soziologie*." *History and Theory* 39: 364–83.
- Moog, Clodomiro Vianna. 1964. *Bandeirantes and Pionners*. New York: George Braziller.
- Morgan, Gareth. 2006. *Images of Organization*. London: Sage Publications.
- Mosse, David. 2004. *Cultivating Development: An Ethnography of Aid Policy and Practice*. London: Pluto Press.
- Munro, Gillian and K. Hart. 2000. '*The Highland Problem*': state and community in local development. Aberdeen: Arkleton Research Papers, no. 1.
- Neusner, Jacob. 1990. *The Economics of the Mishnah*. Chicago: University of Chicago Press.
- Newbreed. 1993. "Budget of Deceit: Old Wine In New Bottles." 8 March: 4–15.
- Newswatch. 1987. 30 November, Cover.
- Newswatch. 1988. 25 July: 36.
- Newswatch. 1989. "Sap Not Evil Speech." 19 June 1989: 20.
- Nigerian Hand Book Review*. 1992: 119–20.
- North, Douglass. 1990. *Institutions, Institutional Change and Economic Performance*. Cambridge: Cambridge University Press.
- North, Pete. 2006. *Alternative Currency Movements as a Challenge to Globalisation? A case study of Manchester's local currency networks*. Aldershot: Ashgate.
- O'Driscoll, Gerald P., Jr. 1977. *Economics as a Coordination Problem: The Contribution of Friedrich A. Hayek*. Kansas City: Sheed Andrews & McMeel.

- Ogburn, William F. 1964. "Southern Folkways Regarding Money." In *On Culture and Social Change*. Chicago: Chicago University Press.
- Olaniyan, Tejumola. 2004. *Arrest the Music! Fela and his Rebel Art and Politics*. Bloomington: Indiana University Press.
- Oliven, Ruben George. 1984. "A Malandragem na Música Popular Brasileira." *Latin American Music Review* 5 (1): 66–96.
- . 1996. *Tradition Matters: modern gaúcho identity in Brazil*. New York: Columbia University Press.
- . 1998. "Looking at Money in America." *Critique of Anthropology* 18 (1): 35–59.
- . 1999. "Money in Brazilian Popular Music." *Studies in Latin American Popular Culture* 18: 115–37.
- Olson, Mancur. 1965. *The Logic of Collective Action: Public Goods and the Theory of Goods*. Cambridge: Harvard University Press.
- Omokhodion, Lawson and Victor Iduwe. 1987. "A String of Deficit Budgets." *THISWEEK*, 2 February: 24–25.
- Park, Robert and Ernest Burgess. 1924. *Introduction to the Science of Sociology*. Chicago: University of Chicago Press.
- Parry, Jonathan and Maurice Bloch, ed. *Money and the Morality of Exchange*. Cambridge: Cambridge University Press.
- Parry, Jonathan. 1986. "The Gift, the Indian Gift and the 'Indian Gift.'" *Man* 21: 453–73.
- Pearson, Heath. 2002. "Primitive Economics: A Reply." *History of Political Economy* 34, no. 1: 273–81.
- Peillon, Michel. 1990. *The Concept of Interest in Social Theory*. Lewiston: Edwin Mellen Press.
- Persky, Victor. 1995. "The Ethology of *Homo Economicus*." *Journal of Economic Perspectives* 9, 2: 22–31.
- Pierce, Charles. 1985. "Logic as Semiotic: the Theory of Signs." In *Semiotics: an Introductory Anthology*, edited by Robert Innis, 4–23. Bloomington: Indiana University Press.
- Pieters, Rik and Hans Baumgartner. 2002. "Who Talks to Whom? Intra and Interdisciplinary Communication of Economics Journals." *Journal of Economic Literature* 40, no. 2: 483–509.
- Pirolli, Peter and Stuart K. Card. 1998. "Information Foraging Models of Browsers for Very Large Document Spaces." *Proceedings of the Working Conference on Advanced Visual Interfaces*, 83–93. New York: ACM Press.
- Polanyi, Karl. [1944] 1957. *The Great Transformation: The Political and Economic Origins of Our Time*. Boston: Beacon Press.
- . 1957. "The Economy as Instituted Process." In *Trade and Market in the Early Empires: Economies in History and Theory*, edited by K. Polanyi, Conrad M. Arensberg, and Harry W. Pearson. Glencoe, IL: The Free Press.
- , Conrad M. Arensberg, and Harry W. Pearson, eds. 1957. *Trade and Market in the Early Empires: Economies in History and Theory*. Glencoe, IL: The Free Press.
- and Harry W. Pearson. 1977. *The Livelihood of Man*. New York: Academic Press.
- Polanyi, Michael. 1949. "Review of F.A. Hayek, *Individualism and Economic Order*." *Economica*, August: 267.
- Porte, Joel. 1979. *Representative Man. Ralph Waldo Emerson in His Time*. New York: Oxford University Press.
- Porter, Sylvia. 1985. *Love and Money*. New York: William Morrow.
- Porter, Theodore. 1996. *Trust in Numbers: the Pursuit of Objectivity in Science and Public Life*. Princeton: Princeton University Press.

- Posner, Richard A. 1980. "Anthropology and Economics: Review Article." *Journal of Political Economy* 88, no. 3: 608–16.
- Post Express. 1996a. "Antimonies of a Fiscal Policy." 15 August.
- Post Express. 1996b. "1996 Budget Still Off-Target." 27 November.
- Pritchard, Harold. [1940] 1968. *Moral Obligation, and Duty and Interest: Essays and Lectures*. London: Oxford University Press.
- Pryor, Frederic L. 2005. *Economic Systems of Foraging, Agricultural, and Industrial Societies*. Cambridge: Cambridge University Press.
- Putnam, Robert, Robert Leonardi, and Rafaella Y. Nanetti. 1994. *Making Democracy Work*. Princeton: Princeton University Press.
- Radcliffe-Brown, A.R. 1952. *Structure and Function in Primitive Society*. London: Routledge & Kegan Paul.
- Ratzenhofer, Gustav. 1907. *Sociologie: Positive Lehre von den menschlichen Wechselbeziehungen*. Leipzig: F.A. Brockhaus.
- Ray, Larry and Andrew Sayer, eds. 1999. *Culture and Economy: After the Cultural Turn*. London: Sage Publications.
- Rebhun, L.A. 1993. *Love and Interests. Negotiating the Value of Cash and Sentiment Under Economic Disruption in Northeast Brazil*. Paper presented at the 92nd Annual Meeting of the American Anthropological Association, Washington.
- Reddy, William M. 1984. *The Rise of Market Culture: the Textile Trade and French Society, 1750–1900*. Cambridge: Cambridge University Press.
- Ricardo, David. [1817] 1951. *On the Principles of Political Economy and Taxation*. Edited by Piero Sraffa. Cambridge: Cambridge University Press.
- . [1817] 1971. *Principles of Political Economy and Taxation*. Harmondsworth: Penguin.
- Richards, Audrey. 1939. *Land, Labour and Diet in Northern Rhodesia*. London: Oxford University Press.
- Richardson H. and N.A.M. Verbeek. 1986. "Diet Selection and Optimization by Northwestern Crows Feeding on Japanese Littleneck Clams." *Ecology* 67: 1219–26.
- Rigney, Daniel and Donna Barnes. 1980. "Patterns of Interdisciplinary Citation in the Social Sciences." *Social Science Quarterly* 61: 114–27.
- Robbins, L. 1932. *An Essay on the Nature & Significance of Economic Science*. London: Macmillan.
- Rodrik, D. 1999. "Democracy Pays Higher Wages." *Quarterly Journal of Economics*, vol. 114, no. 3, August.
- et al. 2002. "Institutions Rule: The Primacy of Institutions Over Geography and Integration in Economic Development." Mimeo.
- Rorty, Richard. 1979. *Philosophy and the Mirror of Nature*. Princeton: Princeton University Press.
- Rosaldo, Renato. 1987. "Where Objectivity Lies: The Rhetoric of Anthropology." In *The Rhetoric of the Human Sciences*, edited by J.S. Nelson, A. Megill, and D. McCloskey. Madison: University of Wisconsin Press.
- Rose, Carol M. 1994. *Property and Persuasion: Essays on the History, Theory, and Rhetoric of Ownership*. Boulder: Westview Press.
- Roth, Guenther and Wolfgang Schluchter. 1979. *Max Weber's Vision of History*. Berkeley: University of California Press.
- Rousseau, Jean Jacques. [1762] 1913. *The Social Contract*. Translated by G.D.H. Cole. London: J. M. Dent and Sons Ltd.

- Russell, Bertrand. 1945. *A History of Western Philosophy and Its Connection with Political and Social Circumstances from the Earliest Times to the Present Day*. New York: Simon and Schuster.
- Sahlins, Marshall. 1963. "Poor Man, Rich Man, Big-man, Chief: Political Types in Melanesia and Polynesia." *Comparative Studies in Society and History* 5: 285–303.
- . 1972. *Stone Age Economics*. New York: Aldine Books.
- . 1976. *Culture and Practical Reason*. Chicago: University of Chicago.
- . 1996. "The Sadness of Sweetness: The Native Anthropology of Western Cosmology." *Current Anthropology* 37: 395–415, 425–28.
- Said, Edward. 1978. *Orientalism*. Harmondsworth: Penguin.
- Samuelson, Paul. 1938. "A Note on the Pure Theory of Consumer Behavior." *Economica* 5: 61–71.
- Santayana, George. 1936. *The Last Puritan: A Memoir in the Form of a Novel*. New York: Scribner.
- Scaff, Lawrence. 1989. "Weber before Weberian Sociology." In *Reading Weber*, edited by Keith Tribe. London: Routledge.
- Schama, Simon. 1987. *The Embarrassment of Riches. An Interpretation of Dutch Culture in the Golden Age*. New York: Alfred A. Knopf.
- Schotter, Andrew. 1981. *The Economic Theory of Social Institutions*. NY: Cambridge University Press.
- Scott, James C. 1998. *Seeing Like a State*. New Haven: Yale University Press.
- Sen, Amartya. 1986. "Rationality, Interest, and Identity." In *Development, Democracy, and the Art of Trespassing*, edited by Alejandro Foxley, et al. Notre Dame: University of Notre Dame Press.
- . 1993. "Capability and Well-Being." In *The Quality of Life*, edited by Martha Nussbaum and Amartya Sen, 30–53. Oxford: Oxford University Press.
- . 2002. *Rationality and Freedom*. Cambridge: The Belknap Press.
- Shell, Marc. 1978. *The Economy of Literature*. Baltimore: Johns Hopkins University Press.
- . 1986. *Money, Language and Thought*. Berkeley: University of California Press.
- Shiller, Robert J. 1995. "Conversation, Information, and Herd Behavior." *The American Economic Review* 85, no. 2: 181–85.
- Silver, Morris. 1992. *Taking Ancient Mythology Economically*. Leiden: Brill.
- Simmel, Georg. 1950. *The Sociology of Georg Simmel*. Edited by Kurt Wolff. New York: The Free Press.
- . 1955. *Conflict and the Web of Group-Affiliation*. New York: The Free Press.
- . 1971. *On Individuality and Social Forms*, edited by Donald Levine. Chicago: University of Chicago Press.
- . [1900] 1978. *The Philosophy of Money*. London: Routledge.
- . 1984. *On Woman, Sexuality, Love*. New Haven: Yale University Press.
- . [1908] 1995. *Soziologie. Untersuchungen über die Formen der Vergesellschaftung*. Frankfurt am Main: Suhrkamp.
- . 1997. *Simmel on Culture*. Edited by David Frisby and Mike Featherstone. London: SAGE.
- Small, Albion. 1900. "The Scope of Sociology. IV. The Assumptions of Sociology." *American Journal of Sociology* 6, 1: 42–66.
- . 1905. *General Sociology: An Exposition of the Main Development in Sociological Theory from Spencer to Ratzenhofer*. Chicago: University of Chicago Press.

- Smith, Adam. [1776] 1961. *An Inquiry into the Nature and Causes of the Wealth of Nations*. London: Methuen.
- . [1776] 1976. *An Inquiry into the Nature and Causes of the Wealth of Nations*. 2 Volumes. Oxford: Oxford University Press.
- . [1766] 1982. *Lectures on Jurisprudence*. Vol. V of the *Glasgow Edition of the Works and Correspondence of Adam Smith*. Indianapolis: The Online Library of Liberty.
- . [1762] 1985. *Lectures on Rhetoric and Belles Lettres*. Vol. IV of the *Glasgow Edition of the Works and Correspondence of Adam Smith*. Indianapolis: The Online Library of Liberty.
- Sneath, David. 2004. "Property Regimes and Sociotechnical Systems: Rights over Land in Mongolia's 'Age of the Market.'" In *Property in Question*, edited by Katherine Verdery and Caroline Humphrey, 161–82. Oxford: Berg.
- Snow, C.P. 1959. *The Two Cultures and the Scientific Revolution*. New York: Cambridge University Press.
- Sobowale, Dele. 1996. "Budget '96: Much Ado About Nothing." *Sunday Vanguard*, 18 February: 19.
- Solow, R. 1957. "Technical Change and the Aggregate Production Function." *Review of Economics and Statistics*, vol. 39: 312–20.
- Solow, Robert M. 1997. *Learning From "Learning By Doing."* Stanford: Stanford University Press.
- Speck, Frank G. 1926. "Land Ownership Among Hunting People in Primitive America and the World's Marginal Areas." *Twenty-second International Congress of Americanists (Rome) 2*: 323–32.
- Spengler, Oswald. [1918] 1962. *The Decline of the West*. Abridged ed. New York: Alfred Knopf.
- Spiegler, P. and W. Milberg. 2008. "The Taming of Institutions in Economics: The Rise and Methodology of the 'New New Institutionalism.'" Mimeo. Department of Economics, University of Massachusetts-Boston.
- Sprondel, Walter. 1973. "Sozialer Wandel, Ideen und Interessen: Systematisierungen zu Max Webers Protestantischer Ethik." In *Seminar: Religion und Gesellschaftliche Entwicklung*, edited by Constans Seyfarth and Walter Sprondel. Frankfurt am Main: Suhrkamp.
- Stack, C. 1974. *All Our Kin: Strategies for Survival in a Black Community*. New York: Harper.
- Staveren, Irene van. 1999. *Caring for Economics*. Delft: Eburon Publishers.
- Strathern, Marilyn. 1988. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Berkeley: University of California Press.
- Strecker, Ivo. 1988. *The Social Practice of Symbolization: An Anthropological Analysis*. London: Athlone.
- Swedberg, Richard. 1990. *Economics and Sociology*. Princeton: Princeton University Press.
- The African Guardian*. 1993. 2 August: 28.
- The Economist*. 2003. 16 October.
- The Guardian*. 1996a. 21 August: 17.
- The Guardian*. 1996b. "Storm Over Budget Surplus." 17 September.
- The Guardian*. 1996c. "Mixed Reactions Trail Budget Performance." 18 September.
- The Nigerian Economist*. 1987. 6–19 January: 10.
- The Nigerian Economist*. 1988. "It's Spending Ease in '88." 6–19 January: 13–14.
- The Saturday Newspaper*. 1996. "The Budget of Faith." 17 February.
- THISDAY*. 1996. "The Budget of Faith '96." 17 February: 12–13.

- Thomas, N. 1991. *Entangled Objects: Exchange, Material Culture, and Colonialism in the Pacific*. Cambridge, MA: Harvard University Press.
- Timasheff, Nicholas. 1967. *Sociological Theory: Its Nature and Growth*. New York: Random House.
- Tribe, Keith, ed. 1989. *Reading Weber*. London: Routledge.
- . 1999. "Adam Smith: Critical Theorist?" *Journal of Economic Literature* 37: 609–32.
- Uzor, Mike. 1995. "Another Lost Year." *Policy*, 11 December: 37.
- Uzzi, B. 1997. "Social Structure and Competition in Interfirm Networks: The Paradox of Embeddedness." *Administrative Science Quarterly* 42: 35–67.
- . 1996. "The Sources and Consequences of Embeddedness for the Economic Performance of Organizations." *American Sociological Review* 61: 674–98.
- Valeri, V. 1994. "Buying Women But Not Selling Them: Gift and Commodity Exchange in Halulu Alliance." *Man* (n.s.) 29: 1–26.
- Veblen, Thorstein. [1899] 1953. *The Theory of the Leisure Class: An Economic Study of Institutions*. New York: Mentor.
- Veblen, Thorstein. [1904] 1958. *The Theory of Business Enterprise*. New York: Mentor.
- Velthuis, Olav. 2005. *Talking Prices: Symbolic Meanings of Prices on the Market for Contemporary Art*. Princeton: Princeton University Press.
- Verdery, Katherine. 2003. *The Vanishing Hectare*. Ithaca: Cornell University Press.
- Vianna, Francisco José de Oliveira. 1987. *História Social da Economia Capitalista no Brasil*. Belo Horizonte/Rio de Janeiro: Itatiaia/UFF.
- Vico, Giambattista. [1744] 1984. *The New Science of Giambattista Vico*. Ithaca NY: Cornell University Press.
- Vitebsky, Piers. 2001. "Withdrawing from the Land: Social and Spiritual Crisis in the Indigenous Russian Arctic." In *Postsocialism: Ideals, Ideologies and Practices in Eurasia*, edited by C.M. Hann, 180–95. London: Routledge.
- Wallerstein, Immanuel. 2003. "Anthropology, Sociology, and Other Dubious Disciplines." *Current Anthropology* 44, no. 4: 453–60.
- Waltzer, Michael. 1983. *Spheres of Justice: A Defense of Pluralism and Equality*. Oxford: Basil Blackwell.
- Wardle, Huon. 2005. "A City of Meanings: Place and Displacement in Urban Jamaican Self-framings." In *Caribbean Narratives of Belonging: Fields of Relations, Sites of Identity*, edited by J. Besson and K. Fog Olwig, 79–93. Oxford: Macmillan.
- Warsh, D. 2006. *Knowledge and the Wealth of Nations*. New York: W.W. Norton.
- Weatherford, James. 1997. *The History of Money*. New York: Three Rivers.
- Weber, Marianne. [1926] 1975. *Max Weber*. New York: John Wiley & Sons.
- Weber, Max. 1916. "Die Wirtschaftsethik der Weltreligionen. Religionsoziologische Skizzen. Einleitung." *Archiv für Sozialwissenschaft und Sozialpolitik* 41: 1–30.
- . [1920] 1946. "The Social Psychology of the World Religions." In *From Max Weber*, edited by Hans Gerth and C. Wright Mills. New York: Oxford University Press.
- . 1949. *The Methodology of the Social Sciences*. New York: The Free Press.
- . 1958. *The Protestant Ethic and the Spirit of Capitalism*. New York: Charles Scribner's Sons.
- . [1921–22] 1972. *Wirtschaft und Gesellschaft. Grundriss der verstehenden Soziologie*. 5th ed. Tübingen: J.C.B. Mohr.
- . [1921–22] 1978. *Economy and Society: An Outline of Interpretive Sociology*. 2 Volumes. Berkeley: University of California Press.

- . [1920] 1988. "Einleitung." In *Gesammelte Aufsätze zur Religionssoziologie*, Volume 1. Tübingen: J.C.B. Mohr.
- . [1898] 1990. *Grundriss zu den Vorlesungen über Allgemeine ('theoretische') Nationalökonomie*. Tübingen: J.C.B. Mohr.
- . 1991. *Wirtschaftsgeschichte*. Berlin: Duncker und Humblot.
- . 1999. *Max Weber im Kontext. Literatur im Kontext auf CD-ROM 7*. Berlin: Karsten Worm InfoSoftWare.
- . 2003. *The Essential Weber*, edited by Sam Whimster. London: Routledge.
- Webster. 1988. *New Lexicon Webster's Dictionary of English Language*. New York: Lexicon Publications.
- West Africa. 1991. "Financial Discipline." 14–20 January: 12–13.
- Whimster, Sam. 2002. "Notes and Queries." *Max Weber Studies* 3,1:74–98.
- Whitehead, A.N. 1925. *Science and the Modern World*. London: Macmillan
- Wilk, Richard R. 1996. *Economies and Cultures: Foundations of Economic Anthropology*. Boulder, CO: Westview Press.
- Williamson, Oliver. 1975. *Markets and Hierarchies*. New York: The Free Press.
- Wittgenstein, Ludwig. 1958. *Philosophical Investigations*. Englewood Cliffs, NJ: Prentice-Hall.
- Wolf, Eric. 1964. *Anthropology*. New York: Prentice Hall.
- Yan, Y. 1996. *The Flow of Gifts: Reciprocity and Social Networks in a Chinese Village*. Stanford: Stanford University Press.
- Zeitlyn, David. 2004. "The Gift of the Gab—Anthropology and Conversation Analysis." *Anthropos* 99, no. 2: 451–68.
- Zelizer, Viviana. 1985. *Pricing the Priceless Child: the Changing Social Value of Children*. New York: Basic Books.
- . 1994. *The Social Meaning of Money*. New York: Basic Books.
- . 1997. "How Do We Know Whether a Monetary Transaction Is a Gift, an Entitlement, or Compensation?" In *Economics, Values and Organization*, edited by Avner Ben-Ner and Louis Putterman, 329–36. Cambridge: University of Cambridge Press.
- Zizek, Slavoj. 2000. "Da Capo Senza Fine." In *Contingency, Hegemony, Universality*, edited by Judith Butler, Ernesto Laclau, and Slavoj Zizek, 213–62. London: Verso.
- Zucker, G.L. 1986. "Production of Trust: Institutional Sources of Economic Structure, 1840–1920." *Research in Organizational Behavior* 8: 53–111.