

Acknowledgments

There are many people who helped to make this book possible and to guide me to its completion. First are the many people, Tibetan and Nepali, who welcomed me into their lives and shared their stories with me. Norlha and Tamding, Kunsang and Chösang, and Mudukar and Greta also graciously provided me, at various times, with a home away from home. To all of the Tibetans who agreed to be interviewed, I extend my sincere appreciation. Tamding, Tsering, and Tensang, in addition to teaching me Tibetan, also provided friendship, advice, and invaluable insight. I thank also Nabina, Kamala, Nawang, and Tenzin for teaching me Nepali and Tibetan. The teachers and students at the Atisha School, Karma and Dechen, Upendra, and the staff of the Tibet Office provided assistance and gracious hospitality. I am grateful to them all.

For the means with which to travel and conduct research, I thank Harvard University's Department of Anthropology, the Mellon Foundation, the Blakemore Foundation, the Fulbright Foundation, and the MacArthur Foundation. For the means with which to write up my research, I thank the Cora DuBois Foundation and the Mellon Foundation. For permission to conduct research in their countries, I thank the governments and people of Nepal, India, and China.

Dan Martin, Elliot Sperling, and Michael Aris taught me how to read and translate Tibetan. Barbara Harrell-Bond, Tsering Shakya, and the staff at the Refugee Studies Programme provided advice, assistance, and the chance to present my work. Dawa Norbu, Amrita Rangasami, and the staff of the Library of Tibetan Works and Archives provided advice and assistance in the earlier stages of the project. I am grateful also to Myron Weiner, Michael Herzfeld, Ken George, Andreas Glaeser, Komatra Chuengsatiansup, Levent Soysal, Don Seeman, and Thomas Malaby for their critical comments and moral support. I thank Fredrik Barth, Stanley Tambiah, and the anonymous reviewer enlisted by Dawn Chatty and Marion Berghahn for their very helpful comments on various drafts of the manuscript. I thank Lee McBride for her editorial assistance. To Sally Falk Moore, my principal advisor, role

model, and an exceptional teacher, I am most grateful for advice, criticism, guidance, and support.

To Jane and Sytze van Heteren, Maris Gillette, Caroline Reeves, Elizabeth Remick, Elanah Uretsky, and Susan Ferguson I am grateful for advice and friendship throughout the research and writing process. To my husband, Andrew Haber, who shared my research in Nepal with me as with everything, I am most grateful and I thank him by dedicating this book to him.