

# Notes on Contributors

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**David G. Anderson** is Senior Lecturer in Social Anthropology at the University of Aberdeen. His work focuses on the identity, political ecology and social movements of rural and aboriginal peoples living in the circumpolar Arctic. His ongoing collaborative research is with Evenki, Dolgan and Sakha reindeer hunters and herders in eastern Siberia and with Gwich'in and Inuvialuit hunters in Canada's western Arctic. His theoretical interests extend to the sociology of post-socialist states, national identity and development economics. He is the author of *Identity and Ecology in Arctic Siberia* and co-editor of several volumes including *Ethnographies of Conservation: Environmentalism and the Distribution of Privilege* (2003).

**Hugh Beach** is Professor of Cultural Anthropology at Uppsala University, Sweden. His primary field of expertise concerns Saami reindeer pastoralism in Sweden and Saami issues in general, although his broad involvement in the rights and livelihoods of northern peoples has brought him to field research in Norway, Canada, Alaska, northern China and Russia. His research project work includes the effects of the Chernobyl nuclear disaster for the Saami, a survey of northern living conditions, post-Soviet socioeconomic transformations among northern Russian indigenous peoples, and the politics of wildlife management and the threat of "ecolonialism" in the North.

**Ivar Bjørklund** is an anthropologist based at Tromsø Museum, Norway. His areas of research interest are ethnic identity and resource management in northern Norway. He has many years' experience of working on ecological knowledge, systems of tenure and the social organisation of reindeer herding in Saami coastal and inland rural areas. His current research includes the social and economic impact of changes to the regulation of access to marine resources and the transformation of reindeer herding.

**Craig Campbell** is a doctoral research student in the Department of Sociology at the University of Alberta. His research involves the use of

still photography, video technology, and digital media to record perceptions of the land among Evenki reindeer pastoralists in Siberia. He is the principle curator of the Internet-based photo-gallery 'revealing pictures & reflexive frames'.

**Julie Cruikshank** is Professor of Anthropology at the University of British Columbia, Canada. Her research focuses on practical and theoretical developments in oral tradition studies; specifically, how competing forms of knowledge become enmeshed in struggles for legitimacy. Her ethnographic experience is rooted in the Yukon Territory, where she lived and worked for many years recording life stories with Athapaskan and Tlingit elders. She has also carried out comparative research in Alaska and Siberia. Her current work draws on theoretical trends linking the anthropology of memory with environmental anthropology. She is author of *Life Lived Like a Story* (1990), written in collaboration with three Yukon elders, Angela Sidney, Annie Ned and Kitty Smith, *Reading Voices* (1991) and *The Social Life of Stories* (1998).

**Patty A. Gray** received her PhD in Cultural Anthropology from the University of Wisconsin-Madison in 1998. She is a Research Fellow in the Siberian Project Group at the Max Planck Institute for Social Anthropology in Halle, Germany, and Assistant Professor of Anthropology at the University of Alaska Fairbanks. Her continuing research concerns social movements, transformation in rural communities, and regional political struggle in rural Russia and the Russian North. She is author of *Indigenous Activism in the Russian Far North: The Chukotka Case* (forthcoming).

**Murielle Nagy** has an MA in Archaeology from Simon Fraser University and a PhD in Anthropology from the University of Alberta. Since 1990 she has coordinated three major oral history projects for the Inuvialuit of the western Canadian Arctic. In 1999 she participated in the preparation of an oral history project for the Vuntut Gwich'in of Old Crow in the Yukon. She has been awarded various postdoctoral fellowships and research grants to work at GÉTIC of the Université Laval on the anthropological research of Oblate missionary Émile Petitot, who lived among the Dene and the Inuvialuit of northwest Canada from 1862 to 1881. She was the coordinator of IASSA (International Arctic Social Sciences Association) from 1998 to 2001, editorial assistant to the journal *Études/Inuit/Studies* from 1997 to 2002, and is now its editor.

**Mark Nuttall** is Professor of Anthropology at the University of Alberta, Canada. He specialises in the anthropology of rural and coastal communities in the Arctic and North Atlantic and has carried out research in Greenland, Alaska, Scotland and Canada. His work has a particular focus on local knowledge, marine mammal hunting and local fisheries, and the social impact of climate change. He is author of *Arctic Homeland: Kinship, Community and Development in Northwest Greenland* (1992), editor of *The Encyclopaedia of the Arctic* (Routledge, forthcoming) and co-editor of several works.

**Frank Sejersen** has an MA in Anthropology and a PhD from the Faculty of Humanities at the University of Copenhagen. He is Associate Professor at the Department of Eskimology in Copenhagen. Since the end of the 1980s he has been working on the human dimensions of resource management, indigenous peoples' politics and issues of self-determination, primarily in the Arctic. He has done fieldwork in Greenland in the town of Sisimiut, and is currently working on sustainability, local knowledge and landscape visions in Greenland. In 1998 he organised the Third International Congress of Arctic Social Sciences.

**Natasha Thorpe** has worked and travelled with Inuit throughout the Kitikmeot region of the Canadian Arctic for the last seven years. She holds a Masters degree in Resource Management from Simon Fraser University in Vancouver. Her most recent work was as principal researcher for the Tuktu and Nogak project (TNP), a community-driven effort to document and communicate Inuit knowledge of caribou and calving grounds for the Bathurst caribou herd. She is co-author (with Naikak Hakongak, Sandra Eyegetok and Kitikmeot Elders) of *Thunder on the Tundra: Inuit Qaujimagatuqangit of the Bathurst Caribou* (2003). She currently works with Golder Associates Ltd. in Victoria (Canada).

**Peter J. Usher** is an Ottawa-based consultant who specialises in resource management, impact assessment and aboriginal claims, and has written extensively on these topics. A graduate in geography from McGill University and the University of British Columbia, he has over forty years of research and practical experience in the Arctic and sub-Arctic regions of Canada.

**Robert P. Wishart** is the Northern Studies Centre post-doctoral fellow, University of Aberdeen. His current research is on the legacy of Scottish contacts with First Nations peoples in Canada and its impact on how landscapes are perceived. He has also written on the ethnohistory and persistence of hunting practices among Ojibwe and Potawatomi in Southwestern Ontario, Canada.