

Bibliography

- Adams, Marie, Kathryn J. Frost, and Lois A. Harwood. 1993. 'Alaska and Inuvialuit Beluga Whale Committee (AIBWC) – an Initiative in "at home" management', *Arctic* 46(2): 134–137.
- Agrawal, A. 1995. 'Dismantling the Divide Between Indigenous and Scientific Knowledge'. *Development and Change* vol. 26: 413–39.
- Akana, J. 1998. Elder in Umingmaktuq, Nunavut. Interview by Eileen Kakolak, Doris Keyok, and Natasha Thorpe, 8 June. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- Algona, B. 1999. Hunter in Qurluqtuq, Nunatvut. Interview by Sandra Eyegetok and Natasha Thorpe, 2 November. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- Algona, M. 1999. Elder in Qurluqtuq, Nunatvut. Interview by Sandra Eyegetok and Natasha Thorpe, 1 November. Qurluqtuq, Nunavut. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- Alonak, J. 1998. Elder at Huiqqitta River, Nunavut. Interview by Sandra Eyegetok and Natasha Thorpe, 8 August. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- Alvaraz, R.D. and J.A. Diemer. 1998. 'The Democratization of Science: Toward a Productive Synthesis of Common and Scientific Knowledge'. *Bridging Traditional Ecological Knowledge and Ecosystem Science: Conference Proceedings*. Compiled by Ronald L. Trosper. 13–15 August, 1998. Northern Arizona University. Flagstaff, Arizona: 24–35 and at Povungnituk, Quebec. 2 vols. Inukjuak, Quebec: Avataq Cultural Institute, 1983.
- Anderson, David G. 1991. 'Turning Hunters into Herders: A Critical Examination of Soviet Development Policy Among the Evenki of South-eastern Siberia', *Arctic*, 44(2): 12–22.
- Anderson, David G. 2000a. *Identity and Ecology in Arctic Siberia: The Number One Reindeer Brigade*. Oxford: Oxford University Press.
- Anderson, David G. 2000b. 'Rangifer and Human Interests', *Rangifer* 20, (2–3): 153–74.
- Anderson, David G. (ed.) 2001. *Narodnaia Meditsina*. Novosibirsk: Sibprint.
- Anderson, David G., and Eeva Berglund (eds.) 2003. *Ethnographies of Conservation: Environmentalism and the Distribution of Privilege*. Oxford: Berghahn.
- Anonymous. 1982. 'History of caribou research', *Caribou News* 2(4): 4–5.
- Anonymous. 1998a. 'Fiskere og fangere skal tages med på råd', *Sermitsiaq*, 16. October, p. 26.
- Anonymous. 1998b. 'Hudbremsefluen dræber rensdyrene', *Sermitsiaq*, 14 August, p. 7.
- Anonymous. 1998c. 'Tvivlsom teori om rensdyrdød', *Sermitsiaq*, 4 September, p. 11.
- Anonymous. 1998d . Interview by Natasha Thorpe, 3 June. Qingauk, Nunavut. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- Anonymous. 1999. 'Fangere og biologer i samarbejde om rensdyr', *Atuagagdliutut/Grønlandsposten*, 22 July, p. 11.
- Archival Material: File N92–091 from the NWT Archives, Yellowknife (NWT).
- Atatak, G. 1999. Researcher, Naonayaotit Traditional Knowledge Study: Qurluqtuq, Nunavut. Email to N. Thorpe.

- Atatahak, G. 2000. Researcher, Naonayaotit Traditional Knowledge Study: Qurluqtuq, NU. Email to N. Thorpe.
- Banfield, A.W.F. 1954. *Preliminary Investigation of the Barren-Ground Caribou*. Canadian Wildlife Service Wildlife Management Bulletin, Series 1, 10A and 10B.
- Banfield, A.W.F. 1956. 'The Caribou Crisis', *The Beaver*, Outfit 286: 3–7.
- Banfield, A.W.F. 1961a. *A Revision of the Reindeer and Caribou Genus Rangifer. Biological Series Bulletin*, 66. Ottawa: National Museums of Canada.
- Banfield, A.W.F. 1961b. 'Migrating Caribou', *Natural History* 20: 56–64.
- Barnaby, J. 1987. 'University Research and the Dené Nation'. Summary of a presentation to the ACUNS meetings in Yellowknife, in *Education, Research, Information Systems and the North*, ed. W.P. Adams, Ottawa: Association of Canadian Universities for Northern Studies.
- Barr, William. 1991. *Back from the Brink: Road to Muskox Conservation in the Northwest Territories*. Komatik Series, Number 3. The Arctic Institute of North America, University of Calgary, Calgary.
- Barth, Fredrik. 1995. 'Other Knowledge and Other Ways of Knowing'. *Journal of Anthropological Research*, 51: 65–68.
- Basso, Keith. 1990. *Western Apache Language and Culture*. Tucson: University of Arizona Press.
- BCMPC (Bathurst Caribou Management Planning Committee). 2000. Bathurst Caribou Management Meeting. Cambridge Bay, NU. Enekniget Katimayet Centre, 25–27 April.
- Beach, Hugh. 1981. *Reindeer-Herd Management in Transition: The Case of Tuorpon Saameby in Northern Sweden*, Acta Univ. Ups., Uppsala Studies in Cultural Anthropology 3. Uppsala.
- Beach, Hugh. 1993. 'Straining at Gnats and Swallowing Reindeer: the Politics of Ethnicity and Environmentalism in Northern Sweden', in *Green Arguments and Local Subsistence*, ed. G. Dahl. Stockholm Studies in Social Anthropology.
- Beach, Hugh. 1994. 'Shots Heard Round the World', in *Beslutet om Småviltjakten – En studie i myndighetsutövning*, ed. Agneta Arnesson-Westerdahl. Utgiven av Sametinget.
- Beach, Hugh. 1997. 'Negotiating Nature in Swedish Lapland: Ecology and Economics of Saami Reindeer Management', in *Contested Arctic*, ed. E.A. Smith and J. McCarter. Seattle: University of Washington Press.
- Beach, Hugh. 2000a. 'The Saami' in *Endangered Peoples of the Arctic: Struggles to Survive and Thrive*, ed. Milton Freeman. Endangered Peoples of the World Series. London: Greenwood Press.
- Beach, Hugh. 2000b. 'Reindeer-Pastoralism Politics in Sweden: Protecting the Environment and Designing the Herder', in *Negotiating Nature*, ed. Alf Hornborg and Gísli Pálsson. Lund Studies in Human Ecology 2. Lund University Press.
- Beach, Hugh. 2001. 'World Heritage and Indigenous Peoples – the Example of Lapponia', in *Upholders of Culture Past and Present*, ed. Bo Sundin. Royal Swedish Academy of Engineering Sciences (Kungl. Ingenjörsvetenskapsakademien–IVA), Stockholm: Elanders Gotab.
- Berger, Thomas R. 1977. *Northern Frontier, Northern Homeland: The Report of the Mackenzie Valley Pipeline Inquiry*, 2 vols. Ottawa: Minister of Supply and Services.
- Berger, Thomas R. 1985. *Village Journey: The Report of the Alaska Native Review Commission*. New York: Hill & Wang.
- Bergerud, A.T. 1988. 'Caribou, Wolves and Man', *Trends in Ecology and Evolution* 3: 68–72.
- Berkes, F. 1999. *Sacred Ecology: Traditional Ecological Knowledge and Resource Management*. Philadelphia: Taylor and Francis.

- Berkes, F., A. Hughes, P.J. George, R.J. Preston, B.D. Cummins, and J. Turner. 1995. 'The Persistence of Aboriginal Land Use: Fish and Wildlife Harvest Areas in the Hudson and James Bay Lowland, Ontario', *Arctic* 48(1): 81–93.
- Berry, J.W. 1999. 'Aboriginal Cultural Identity', *The Canadian Journal of Native Studies* XIX(1): 1–36.
- Bjerre, Michael, and Karl Erik Nielsen. 1998a. 'Han vil sende danskerne hjem', *Berlingske Tidende*, 8 June, p. 6.
- Bjerre, Michael, and Karl Erik Nielsen. 1998b. 'Ungdomsoprøret i Nuuk'. *Berlingske Tidende*, 7 June, pp. 2–5.
- Bjørklund, I. 1988. 'For mye rein i Finnmark?', *Finnmark Dagblad*. 28 December.
- Bjørklund, I. and T. Brantenberg. 1981. *Samisk reindrift – norske inngrep*. Universitetsforlaget.
- Bjørklund, I. and H. Eidheim. 1999. 'Om reinmerker – kulturelle sammenhenger og norsk jus i Sapmi', in *Norsk ressursforvaltning og samiske rettighetsforhold*, ed. I.Bjørklund. Ad Notam Gyldendal
- Bjørklund, I. 1990. 'Sami Reindeer Pastoralism as an Indigenous Resource Management System in Northern Norway – a Contribution to the Common Property Debate', *Development and Change*. SAGE, London, Newbury Park and New Delhi, 2: 75–86.
- Blehr, O. 1964. 'Action Groups in a Society with Bilateral Kinship: A Case Study from the Faroe Islands', *Ethnology* 2: 269–75.
- Bogoras, Waldemar. 1904–09. *The Chukchee*. New York: American Museum of Natural History Memoirs, 11 vols. Volume 7, Parts 1–3, of the Jesup North Pacific Expedition Publications.
- Borgmann, Albert. 1984. *Technology and the Character of Contemporary Life*. Chicago: Chicago University Press.
- Bourque, J. 1981. 'Wildlife Management in the Northwest Territories', in *Fish, Fur and Game for the Future: A Summary of Presentations and Discussions*. Conference proceedings from 23–25 February 1981. Yellowknife: Science Advisory Board of the Northwest Territories. Working Paper No. 4: 9.
- Bradshaw, Corey J.A., and Darryl M. Hebert. 1996. 'Woodland Caribou Population Decline in Alberta: Fact or Fiction?' *Rangifer*, special issue 9(16): 223–33.
- Brice-Bennett, Carol, Alan Cooke, and Nina Davis (eds.) 1977. *Our Footprints are Everywhere: Inuit Land Use and Occupancy in Labrador*. Nain: Labrador Inuit Association.
- Briggs, J.L. 1970. *Never in Anger: Portrait of an Eskimo Family*. Cambridge, MA: Harvard University Press.
- Brightman, Robert. 1993. *Grateful Prey: Rock Cree Human-Animal Relationships*. Berkeley: University of California Press.
- Brody, Hugh. 1975. *The Peoples' Land*. Toronto: Penguin.
- Brody, Hugh. 1981. *Maps and Dreams*. Vancouver: Douglas and McIntyre.
- Bromley, B. 2001. Personal communication to N. Thorpe. Yellowknife, NWT.
- Brøsted, Jens. 1986. 'Territorial Rights in Greenland: Some Preliminary Notes'. *Arctic Anthropology* 23(1–2): 325–38.
- Brush, S.B. 1993. 'Indigenous Knowledge of Biological Resources and Intellectual Property Rights', *American Anthropologist* 95: 653–86.
- Bruun, O., and A. Kalland. 1995. *Asian Perceptions of Nature: A Critical Approach*. Richmond, UK: Curzon Press.
- Burch, E.S., Jr. 1994. 'Rationality and Resource Use Among Hunters', in *Circumpolar Religion and Ecology: An Anthropology of the North*. ed. T. Irimoto and T. Yamada. Tokyo: University of Tokyo Press. pp. 163–85.

- Burch, E.S., Jr. 1995. 'Caribou Management in Northwestern Alaska: Cultural and Historical Perspectives'. Unpublished draft report submitted to the Man and the Biosphere High Latitudes Ecosystem Directorate, Camp Hill, Pennsylvania.
- Calef, G. 1981. *Caribou and the Barren-Lands*. Toronto: Firefly Books.
- Canadian Wildlife Service. No date [1951]. *A Question of Survival: The Barren Ground Caribou*. Ottawa: Minister of Public Works and Government Services.
- Canadian Wildlife Service. 2000. Hinterland Who's Who – Caribou, Web page, [accessed September 2001]. URL: <http://www.cws-scf.ec.gc.ca/hww-fap/caribou/caribou.html>.
- Catton, Theodore. 1997. *Inhabited Wilderness: Indians, Eskimos, and National Parks in Alaska*. Albuquerque: University of New Mexico Press.
- Childers, Robert, and Mary Kancewick. nd. 'The Gwich'in (Kutchin): Conservation and Cultural Protection in the Arctic Borderlands'. Unpublished manuscript prepared for The Gwich'in Steering Committee.
- Cizek, P. 1990. *The Beverly-Kaminuriak Caribou Management Board: A Case Study of Aboriginal Participation in Resource Management*. Ottawa: Canadian Arctic Resources Committee Background Papers 1.
- Clancy, P. 1983. 'Game Policy in the Northwest Territories: The Shaping of Economic Position'. Paper presented at the Annual Meeting of the Canadian Political Science Association, Vancouver B.C.
- Clancy, P. 1987. 'Native Hunters and the State: The "Caribou Crisis" in the Northwest Territories', *Studies in National and International Development* Occasional Paper no. 87–101. Kingston: Queen's University.
- Clarke, Simon. 1992. 'The Quagmire of Privatization', *New Left Review* 196: 3–28.
- Clausen, B. 1981. 'Hunting and Country Food Programs in Greenland', in *Fish, Fur and Game for the Future*. Conference proceedings from 23–25 February 1981. Yellowknife: Science Advisory Board of the Northwest Territories. Working Paper No. 4: 9.
- Cohen, D.W. 1989. 'The Undefined of Oral Tradition', *Ethnohistory* 36(1): 9–18.
- Collings, Peter. 1997a. 'The Cultural Context of Wildlife Management in the Canadian North', in *Contested Arctic: Indigenous Peoples, Industrial States and the Circumpolar Environment*, ed. Eric Alden Smith and Joan McCarter. Seattle: University of Washington Press, pp. 13–40.
- Collings, Peter. 1997b. 'Subsistence Hunting and Wildlife Management in the Central Canadian Arctic', *Arctic Anthropology* 34(1): 41–56.
- Condon, R. 1995. 'The Rise of the Leisure class: Adolescence and Recreational Acculturation in the Canadian Arctic', *Ethos* 23(1): 47–68.
- Condon, R. 1996. *The Northern Copper Inuit: A History*. Toronto: University of Toronto Press.
- Condon, R., P. Collings, and G. Wenzel. 1995. 'The Best Part of Life: Subsistence Hunting, Ethnicity, and Economic Adaptation Among Young Adult Inuit Males'. *Arctic* 48(1): 31–46.
- Connerton, Paul. 1989. *How Societies Remember*. Cambridge: Cambridge University Press.
- Council for Yukon Indians. 1991. *Voices of the Talking Circle: Yukon Aboriginal Languages Conference 1991*. Ottawa: Department of Secretary of State.
- Couturier, S., Rehaume Courtois, Helene Crepeau, Louis-Paul Rivest, and Stuart Luttich. 1996. 'Calving Photocensus of the Riviere George Caribou Herd and Comparison with an Independent Census', *Rangifer*, special issue 9(16): 283–96.
- Cramér, T. 1968–2002. *Samernas Vita Bok*. Stockholm.
- Cranstonsmith, V. 1995. 'Chipewyan Hunting, Scientific Research and State Conservation of the Barren-Ground Caribou, 1940–1970'. Unpublished MA thesis in Native Studies. Saskatoon: University of Saskatchewan.

- Cruikshank, Julie, in collaboration with A. Sidney, K. Smith and A. Ned. 1990. *Life Lived Like a Story: Life Stories of Three Yukon Elders*. Lincoln: University of Nebraska Press.
- Cruikshank, Julie. 1990. 'Getting the Words Right: Perspectives on Naming and Places in Athapaskan Oral History', *Arctic Anthropology*, 27(1): 52–65.
- Cruikshank, Julie. 1998. *The Social Life of Stories: Narrative and Knowledge in the Yukon Territory*. Lincoln: University of Nebraska Press.
- Csonka, Y. 1995. *Les Ahiarmiut, a l'écart des Inuit Caribous*. Neuchâtel: Éditions Victor Attinger.
- Csonka, Y. 1999. 'A Stereotype Further Dispelled: Inuit-Dené relations West of Hudson Bay, 1920–1956', *Inuit Studies* 23(1–2): 117–44.
- Cunnison, Ian. 1951. *History of the Luapula: An Essay on the Historical Notions of a Central African Tribe*. London: Oxford University Press. Quoted in 'The Undefining of Oral Tradition', E.W. Cohen. *Ethnohistory* 36(1), 1989.
- Dahl, Jens. 1986a. 'Greenland: Political Structure of Self-government', *Arctic Anthropology* 23(1–2): 315–24.
- Dahl, Jens. 1986b. *Arktisk Selvstyre*. Copenhagen: Akademisk forlag.
- Dahl, Jens. 1989. 'The Integrative and Cultural Role of Hunting and Subsistence in Greenland', *Études/Inuit/Studies* 13(1): 23–42.
- Dahl, Jens. 1993. 'Indigenous Peoples of the Arctic'. Paper presented at the Nordic Council's Arctic Conference, Reykjavík 16–17 August.
- Dahl, Jens. 1998. 'Resource Appropriation, Territories and Social Control', in *Aboriginal Environmental Knowledge in the North*, ed. Louis-Jacques Dorais, Murielle Nagy and Ludger Müller-Wille. Québec: GÉTIC, University of Laval, pp. 61–80.
- Dahl, Jens. 2000. *Saqqaa. An Inuit Hunting Community in the Modern World*. Toronto: University of Toronto Press.
- Dahlström, Esa N. 2003. 'Negotiating Wilderness in a Cultural Landscape. Predators and Saami Reindeer Herding in the Laponian World Heritage Area', ACTA Universitatis Upsaliensis. Uppsala Studies in Cultural Anthropology No.32 Uppsala: Upsaliensis Academiae.
- Dau, J. 2000. 'Managing Reindeer and Wildlife on Alaska's Seward Peninsula', *Polar Research* 19(1): 57–62.
- Davis, J. 1981. 'Caribou Management Programs in Alaska', in *Fish, Fur and Game for the Future*. Conference Proceedings from 23–25 February 1981. Yellowknife: Science Advisory Board of the Northwest Territories. Working Paper No. 4: 5.
- Davis, S. and K. Ebbe. (eds.) 1995. *Traditional Knowledge and Sustainable Development: Proceedings of a Conference held at the World Bank, Washington, September 27–28*. Washington: Environmentally Sustainable Development Proceedings, Series No. 4.
- De Cocola, Raymond and Paul King. 1986. 'The incredible Eskimo', in *Life among the Barren Land Eskimo*, Surrey: Hancock House.
- DeFrancis, John. 1989. *Visible Speech: The Diverse Oneness of Writing Systems*. Honolulu: University of Hawaii Press.
- Descola, P. and G. Palsson. 1996. *Nature and Society: Anthropological Perspectives*. New York: Routledge.
- DIAND (Department of Indian Affairs and Northern Development). 1984. *Western Arctic Land Claim. Inuvialuit Final Claim Settlement*. DIAND, Ottawa.
- Dick, Lyle. 2001. *Muskox Land. Ellesmere Island in the Age of Contact*. Calgary: University of Calgary Press.
- Dikov, N.N. 1989. *Istoriia chukotki s drevneishikh vremen do nashikh dnei*. Moscow: Mysl'.

- Diubaldo, R. 1985. *The Government of Canada and the Inuit: 1900–1967*. Ottawa: Research Branch, Corporate Policy, Indian and Northern Affairs Canada. QS-3413-000-EE-A1.
- Dizard, Jan E. 1994. *Going Wild: Hunting, Animal Rights and the Contested Meaning of Nature*. Amherst: University of Massachusetts Press.
- Dmytryshyn, Basil, E.A.P. Crownhart-Vaughan, and Thomas Vaughan (eds.) 1985. *Russia's Conquest of Siberia, 1558–1700: A Documentary Record*. Volume 1 of *To Siberia and Russian America: Three Centuries of Russian Eastward Expansion, 1558–1867*. Portland, Oregon: Oregon Historical Society.
- Dorais, Louis-Jacques. 1996. 'Inuugatta inuulerpugut: Kalaallit and Canadian Inuit Identities', *Cultural and Social Research in Greenland 95/96*, pp. 28–33.
- Douglas, William O. 1964. 'Banks Island: Eskimo Life on the Polar Sea', *National Geographic* 125: 705–35.
- Druri, Ivan Vasil'evich. 1989. 'Kak byl sozdan pervyi olenesovkhoz na Chukotke', *Kraevedcheskie Zapiski (Magadan)* XVI: 3–14.
- Dybbroe, Susanne. 1989. 'Danske horisonter – og grønlandske: Advokaterne, eksperterne og den "indfødte" befolkning efter hjemmestyret', in *Dansk mental geografi. Danskernes syn på verden – og på sig selv*. ed. Ole Høiris. Aarhus: Aarhus Universitetsforlag, pp. 149–61.
- Dybbroe, Susanne. 1996. 'Questions of Identity and Issues of Self-determination', *Études/Inuit/Studies* 20(2): 39–53.
- Dybbroe, Susanne. 1999. 'Researching Knowledge: The Terms and Scope of a Current Debate', in *Changes in the Circumpolar North: Culture, Ethics and Self-determination*, ed. Frank Sejersen. Copenhagen: International Arctic Social Sciences Association, pp. 13–26.
- Ellen, R. 1996. 'Introduction', in *Redefining Nature: Ecology, Culture and Domestication*. ed. R. Ellen and K. Fukio. Oxford: Berg, pp. 1–36.
- Eyegetok, S. 1999. Senior Researcher, Tuktu and Nogak Project. Personal communication to N. Thorpe, Iqaluktuutiaq.
- Eyegetok, S. 2000. Senior Researcher, Tuktu and Nogak Project. Personal communication to N. Thorpe, Iqaluktuutiaq.
- Fehr, Alan and William Hurst. (eds.) 1997. *A Seminar on Two Different Ways of Knowing: Indigenous and Scientific Knowledge*. Inuvik: Aurora Research Institute.
- Feit, Harvey. 1988. 'Self Management and State Management: Forms of Knowing and Managing Northern Wildlife', in *Traditional Knowledge and Renewable Resource Management in Northern Regions*, ed. M.M.R. Freeman and L.N. Carbyn. Edmonton, Alberta: Boreal Institute for Northern Studies, pp. 72–91.
- Feit, Harvey. 1991. 'Gifts of the Land: Hunting Territories, Guaranteed Incomes, and the Construction of Social Relations in James Bay Cree Society', in *Cash, Commoditisation and Changing Foragers*. ed. N. Pearson and T. Matsuyama. Senri Ethnological Studies 30. Osaka: National Museum of Ethnology.
- Feit, Harvey A. 1994. 'The Enduring Pursuit: Land, Time and Social Relationships in Anthropological Models of Hunter-Gatherers and in Subarctic Hunters' Images'. in *Key Issues in Hunter-Gatherer Research*, ed. Ernest S. Jr. Burch and Linda Ellanna. Oxford: Berg, pp. 421–40.
- Feit, Harvey. 1998. 'Reflections on Local Knowledge and Wildlife Resource Management: Differences, Dominance and Decentralization', *Aboriginal Environmental Knowledge in the North*, ed. Louis-Jacques Dorais, Murielle Nagy and Ludger Muller-Wille. Quebec: Getic, pp. 123–48.
- Ferguson, M. 2000. Regional Wildlife Biologist, Department of Sustainable Development, Government of Nunavut: Pond Inlet, Nunavut. Personal communication to N. Thorpe.

- Ferguson, M., R.G. Williamson, and F. Messier. 1998. 'Inuit Knowledge of Long Term Changes in a Population of Arctic Tundra Caribou', *Arctic* 51(3): 201–19.
- Fienup-Riordan, Ann. 1990. *Eskimo Essays: Yup'ik Lives and How We See Them*. New Brunswick and London: Rutgers University Press.
- Fienup-Riordan, Ann. 1992. 'One Mind, Many Paths: Yup'ik Eskimo Efforts to Control Their Futures', *Études/Inuit/Studies* 16(1–2): 75–83.
- Fienup-Riordan, Ann. 1994. *Boundaries and Passages: Rule and Ritual In Yup'ik Eskimo Oral Tradition*. Norman: University of Oklahoma Press.
- Fienup-Riordan, Ann. 1997. 'Metaphors of Conversion, Metaphors of Change', *Arctic Anthropology* 34(1): 102–16.
- Fienup-Riordan, Ann. 1999. 'Yaqluglet qaillun pilartat (what the birds do): Yup'ik Eskimo Understanding of Geese and Those Who Study Them', *Arctic* 52(1): 1–22.
- Flaherty, Martha. 1995. 'Freedom of Expression or Freedom of Exploitation', *The Northern Review* 14(summer): 178–85.
- Fleischer, Jørgen. 1998. 'Politisk og administrativ udvikling i Grønland', in *Retsforhold ogsamfund i Grønland*, ed. Hanne Petersen and Jakob Janussen. Nuuk: Ilisimatusarfik, pp. 17–24.
- Foigel, Isi. 1980. 'Home Rule in Greenland', *Meddelelser om Grønland, (Man and Society)*, no. 1.
- Fondahl, Gail. 1998. *Gaining Ground? Evenkis, Land, and Reform in Southeastern Siberia*. Boston: Allyn and Bacon.
- Forchhammer, M.C. 1995. 'Sex, Age, and Season Variation in the Foraging Dynamics of Muskoxen, *Ovibus moschatus*, in Greenland', *Canadian Journal of Zoology* 73: 1344–61.
- Forchhammer, Søren. 1992. 'Whaling in Upernavik Municipality'. Paper presented at the 8th Inuit Studies Conference, Laval University, Québec.
- Freeman, M.M.R. 1985. 'Appeal to Tradition: Different Perspectives on Arctic Wildlife Management', in *Native Power: The Quest for Autonomy and Nationhood of Indigenous Peoples*, ed. J. Brosted, J. Dahl, A. Gray, H.C. Gullov, G. Henriksen, J.B. Jørgensen and I. Kleivan. Bergen: Universitetsforlaget AS, pp. 264–81.
- Freeman, M.M.R. 1989. 'Graphs and Gaffs: a Cautionary Tale in the Common Property Resource Debate', *Common Property Resources: Ecology and Community-based Sustainable Development*, ed. E. Berkes. London: Belhaven Press, pp. 92–109.
- Freeman, M.M.R. 1992a. 'Ethnoscience, Prevailing Science, and Arctic Co-operation', in *Arctic Alternatives: Civility or Militarism in the Circumpolar North*, ed. F. Griffiths. Toronto: Samuel Stevens, pp. 79–99.
- Freeman, M.M.R. 1992b. 'The Nature and Utility of Traditional Ecological Knowledge', *Northern Perspectives* 20(1): 9–12.
- Freeman, M.M.R., and Ludwig N. Carbyn, (eds.) 1988. *Traditional Knowledge and Renewable Resource Management in Northern Regions*. Edmonton: Boreal Institute for Northern Studies and IUCN Commission on Ecology.
- Freeman, M.M.R. (ed.) 1976. *Inuit Land Use and Occupancy Project*. Ottawa: Indian and Northern Affairs.
- Fuller, W.A., and B.A. Hubert. 1981. 'Fish, Fur and Game in the Northwest Territories: Some Problems of and Prospects for Increased Harvest', *International Symposium on Renewable Resources and the Economy of the North*, ed. M.M.R. Freeman. Ottawa: Association of Canadian Universities for Northern Studies, pp. 12–29.
- GeoNorth Northern Environmental Consultants. 2002. *Final Report on the Aquatic Effects of the Ferry Landings at Tsiigehtchic and Fort McPherson*. Yellowknife: Government of the Northwest Territories, Department of Transportation.

- George, Jane. 1996. 'Who Should Talk about Shamanism?' *Nunatsiaq News*, 23 August, pp. 11, 15.
- Gessain, Robert. 1981. *Ovibos. La grande aventure des boeufs musqués et des hommes*. Paris: Éditions Robert Laffont.
- Government of Norway. 1985. *Forskning, veiledning og utdanning i reindriften. Tilråkning om langtidsplan for reindriftens fagtjeneste 1985–1995*. ('Grue-utvalget'), pp. IV–21–31. Landbruksdepartementet, Oslo.
- Gracheva, Galina N. 1983. *Traditsionnoe mirovozzrenie okhotnikov Taimyra*. Leningrad: Nauka.
- Grønhaug, R. 1976. *Chayanovs regel. Lov og struktur*. University of Bergen.
- Grønlands Landsråds Forhandlinger. 1961. Beretninger vedrørende Grønland, no. 2.
- Gulløv, Hans Christian. 1979. 'Home Rule in Greenland', *Etudes/Inuit/Studies* 3(1): 131–42.
- Gunn, A., G. Arlooktoo and D. Kaomayo. 1988. 'The Contribution of the Ecological Knowledge of Inuit to Wildlife Management in the Northwest Territories', in *Traditional Knowledge and Renewable Resource Management*, ed. Milton M.R. Freeman and Ludwig N. Carbyn. Edmonton: The Canadian Circumpolar Institute, IUCN Commission on Ecology, pp. 22–30.
- Gunn, Anne, Chris Shank, and Bruce McLean. 1991. 'The History, Status and Management of Muskoxen on Banks Island', *Arctic* 44(3): 188–95.
- Guthrie, R. Dale. 2001. 'Origin and Causes of the Mammoth Steppe: a Story of Cloud Cover, Woolly Mammal Tooth Pits, Buckles, and Inside-out Beringia', *Quaternary Science Reviews* 20: 549–74.
- Gwich'in Tribal Council, and Indian and Northern Affairs Canada. 1992. *Gwich'in Comprehensive Land Claim Agreement*. Ottawa: Indian and Northern Affairs Canada.
- Hakongak, N. 1998. Interview by Natasha Thorpe and Meyok Omilgoetok, 11 May. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- Hakongak, N. 2000. Wildlife Officer, Government of Nunavut: Vancouver, BC. Personal communication to N. Thorpe.
- Hakongak, N. 2001. Wildlife Officer, Government of Nunavut: Vancouver, BC. Personal communication to N. Thorpe.
- Haller, Albert A. 1986. *The Spatial Organization of the Marine Hunting Culture in the Upernavik District, Greenland*. Bamberg: University of Bamberg.
- Hansen, B.V. (ed.) 1994. *Arctic Environment: Report on the Seminar on Integration of Indigenous Peoples' Knowledge*. Copenhagen: Ministry for the Environment (Iceland), Ministry for the Environment (Denmark), Home Rule of Greenland (Denmark Office).
- Hansen, K. 2002. *A Farewell to Greenland's Nature*. Copenhagen: Gads Forlag.
- Hardin, Garrett. 1968. 'The Tragedy of the Commons', *Science*, new series, 162(3859). (13 December 1968): 1243–48.
- Harper, F. 1955. *The Barren-ground Caribou of Keewatin*. University of Kansas Museum of Natural History, miscellaneous publication 6.
- Harper, K. 2000. 'Inuit Writing Systems in Nunavut', in *Nunavut: Inuit Regain Control of Their Lands and Their Lives*, ed. J. Dahl, J. Hicks and P. Jull. Copenhagen: International Work Group for International Affairs. Document 102, pp. 154–69.
- Hearne, Samuel. 1968 [1795]. *Journey from Fort Prince Wales, in Hudson's Bay, to the Northern Ocean*. Philadelphia: Joseph & James Crukshank.
- Heide-Jørgensen, Mads Peter. 1998. 'Et bæredygtigt Grønland – fornuftig forvaltning set gennem biologens briller', in *Seminar om de levende ressourcer, Katuaq 9–11 oktober 1998*, ed. Kirsten Rydahl and Ivalo Egede. Nuuk: Grønlands Naturinstitut, pp. 133–37.
- Helgasson, A. and G. Palsson. 1997. 'Contested Commodities: The Moral Landscape of Modernist Regimes', *Journal of the Royal Anthropological Institute* 3: 451–71.

- Hicks, J., and G. White. 2000. 'Nunavut: Inuit Self-determination Through a Land Claims and Public Government', in *Nunavut: Inuit Regain Control of Their Lands and Their Lives*, ed. J. Dahl, J. Hicks and P. Jull. Copenhagen: International Work Group for International Affairs. Document 102, pp. 30–117.
- Hobson, G. 1992. 'Traditional Knowledge is Science', *Northern Perspectives* 20(1): 2.
- Howard, A. and F. Widdowson. 1996. 'Traditional Knowledge Threatens Environmental Assessment', *Policy Options* vol. 17, November: 34–36.
- Howard, L., R. Goodwin, and L. Howard (eds.) 1994. 'Indigenous Knowledge in Northern Canada: Annotated Bibliography'. Draft Prepared for the Canadian Polar Commission by Arctic Science Technology Information Systems, Arctic Institute of North America, University of Calgary.
- Huber, T. and P. Pederson. 1997. 'Meteorological Knowledge and Environmental Ideas in Traditional and Modern Societies: The Case of Tibet', *Journal of the Royal Anthropological Institute (N.S.)* vol. 3: 577–98.
- Humphrey, Caroline. 1995. 'Introduction' (to the special issue titled Surviving the Transition: Development Concerns in the Post-Socialist World), *Cambridge Anthropology* 18(2): 1–12.
- Humphrey, Caroline. 1998. *Marx Went Away – But Karl Stayed Behind*. Ann Arbor: University of Michigan Press.
- Hunn, E. 1999. 'The Value of Subsistence for the Future of the World', in *Ethnoecology: Situated knowledge/Located Lives*, ed. V.D. Nazarea. Arizona: University of Arizona Press, pp. 23–36.
- Hunt, C. 1976. 'The Development and Decline of Northern Conservation Reserves', *Contact* 8(4): 30–75.
- Huntington, Henry. 1989. 'The Alaska Eskimo Whaling Commission: Effective Local Management of a Subsistence Resource'. Thesis, Scott Polar Research Institute.
- Huntington, Henry. 1992. *Wildlife Management and Subsistence Hunting in Alaska*. London: Belhaven Press in association with Scott Polar Research Institute.
- Huntington, Henry. 1996. 'Recommendations on the Integration of Two Ways of Knowing: Traditional Indigenous Knowledge and Scientific Knowledge', in *Proceedings of the Seminar on the Documentation and Application of Indigenous Knowledge*. Inuvik, NWT, 15–17 November. (<http://www.grida.no/caff/inuvTEK.htm>)
- Ihse, M. 1995. 'Rensköteln hot mot fjällnaturen: samerna kan inte fortsätta skylla allt på turisterna', in *Samefolket*, nr. 8: 14–15.
- Inglis, J.T., (ed.) 1993. *Traditional Ecological Knowledge: Concepts and Cases*. Ottawa: Canadian Museum of Nature.
- Ingold, Tim. 1980. *Hunters, Pastoralists and Ranchers: Reindeer Economies and Their Transformations*. Cambridge: Cambridge University Press.
- Ingold, Tim. 1992. 'Culture and the Perception of the Environment', in *Bush Base, Forest Farm: Culture, Environment and Development*, ed. D. Parkin and E. Croll. London: Routledge, pp. 39–56.
- Ingold, Tim. 1993. 'Globes and Spheres: The Topology of Environmentalism', in *Environmentalism: The View from Anthropology*, ed. Kay Milton. London: Routledge.
- Ingold, Tim. 1996. 'Hunting and Gathering as Ways of Perceiving the Environment', in *Redefining Nature: Ecology, Culture and Domestication*, ed. R. Ellen and K. Fukio. Oxford: Berg, pp. 117–55.
- Ingold, Tim. 2000. *The Perception of the Environment: Essays in Livelihood, Dwelling and Skill*. Routledge, London.
- Ingold, Tim. 2002. Epilogue, in *People and the Land: Pathways to Reform in Post-Soviet Siberia*, ed. Erich Kasten. Berlin: Dietrich Reimer Verlag, pp. 245–55.

- Inuit Circumpolar Conference. 1992. *Principles and Elements for a Comprehensive Arctic Policy*. Montreal: Centre for Northern Studies and Research.
- IPELLIE, A. 1997. 'Thirsty for Life: A Nomad Learns to Write and Draw', in *Echoing Silence: Essays on Arctic Narrative*, ed. J. Moss. Ottawa: University of Ottawa Press, pp. 93–101.
- IRLBACHER, S. 1997. 'The Use of Traditional Knowledge in Public Government Programs and Services in the Northwest Territories', Thesis (MA), University of Alberta.
- ISHAM, JAMES. 1949. *James Isham's Observations on Hudson's Bay, 1743 and Notes and Observations on a Book Entitled, 'A Voyage to Hudson's Bay in the Dobbs Galley, 1749'*, ed. E.E. Rich and A.M. Johnson. Toronto: Publ. Champlain Soc., Hudson's Bay Company, ser. 12.
- JAKTLAG SFS 1987:259. Utfärdad 1987-05-14, Stockholm.
- JAKTFÖRORDNING SFS 1987:905. Utfärdad 1987-09-24, Stockholm.
- JEDREJ, Charles and Mark Nuttall. 1996. *White Settlers. The Impact of Rural Repopulation in Scotland*. London: Gordon and Breach Science Publishers.
- JENNESS, Diamond. 1959. *People of the Twilight*. Chicago: University of Chicago Press.
- JENNESS, Diamond. 1967. *Eskimo Administration: IV. Greenland*. Montreal: Arctic Institute of North America.
- JOHANSSON, S. and N-G. LUNDGREN. 1998. 'Vad kostar en ren? En ekonomisk och politisk analys.' Rapport till expertgruppen för studier i offentlig ekonomi. Ds 1998:8 Regeringskansliet, Stockholm.
- JOHNSON, M. (ed.) 1992. *Lore: Capturing Traditional Ecological Knowledge*. Ottawa: Dené Cultural Centre and International Development Research Centre.
- JØRGENSEN, Carl. 1964. 'Den administrative udvikling i teoretisk belysning', in *Grønland i udvikling*, ed. Guldborg Chemnitz and Verner Goldschmidt. København: Danmarks Radios Grundbøger, Fremad, pp. 65–124.
- KADLUN-JONES, M. 2000. Language Consultant. Kadlun Services: Edmonton, AB. Personal communication to N. Thorpe.
- KADLUN-JONES, M. 2001. Language Consultant. Kadlun Services: Edmonton, AB. Personal communication, email to N. Thorpe.
- KAMOAYOK, L., 1998. Elder. Interview by Natasha Thorpe and Eileen Kakolak, 9 August, Hiukkittaak. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- KANIAK, M. 1998. Elder. Interview by Natasha Thorpe and Eileen Kakolak, 9 August, Hiukkittaak. Tape recording. Tuktu and Nogak Project, Iqaluktuuttiaq.
- KAY, C.E. 1994. 'Aboriginal Overkill: The Role of Native Americans in Structuring Western Ecosystems', *Human Nature* 5: 359–98.
- KELSALL, J.P. 1968. *The Migratory Barren-ground Caribou of Canada*. Canadian Wildlife Service Monograph 3. Ottawa: Department of Indian Affairs and Northern Development.
- KENDRICK, A. 2000. 'Community Perceptions of the Beverly-Qamanirjuaq Caribou Management Board', *The Canadian Journal of Native Studies* XX, 1: 1–33.
- KEVAN, P.G. 1974. 'Peary Caribou and Muskoxen on Banks Island', *Arctic* 24: 256–64.
- KOFINAS, Gary P. 1998. 'The Costs of Power Sharing: Community Involvement in Canadian Porcupine Caribou Co-management'. Thesis (PhD), University of British Columbia.
- KOFINAS, Gary P., G. Osherenko, D. Klein and B. Forbes. 2000. 'Research Planning in the Face of Change: the Human Role in Reindeer/Caribou Systems', *Polar Research* 19(1): 3–21.
- KRECH, Shepard III. 1999. *The Ecological Indian: Myth and History*. New York: W.W. Norton and Company.
- KRITSCH, Ingrid. 1996. 'The Delta Science Camp', in *The Wild Times*, Fall issue, pp. 2–4. GNWT Department of Resources, Wildlife and Economic Development, NT.

- Krupnik, Igor. 1993. *Arctic Adaptations: Native Whalers and Reindeer Herders of Northern Eurasia*. Hanover, NH: University Press of New England.
- Krupnik, Igor. 2000a. 'Reindeer Pastoralism in Modern Siberia: Research and Survival in the Time of Crash', *Polar Research* 19(1): 49–56.
- Krupnik, Igor. 2000b. *Pust' govoriat nashi stariki. Rasskazy aziatskikh eskimosov-iupik. Zapisi 1977–1987 gg.* Tula: Obshchestvo Yupik.
- Krupnik, Igor, and H. Vakhtin. 1997. 'Indigenous Knowledge in Modern Culture: Siberian Yupik Ecological Legacy in Transition', *Arctic Anthropology* 34(1): 236–52.
- Krupnik, Igor, and L. Bogoslovskaya. 1999. 'Old Records, New Stories: Ecosystem Variability and Subsistence Hunting in the Bering Strait Area', *Arctic Research of the United States* 13: 15–24 .
- Kuhn, R.G. and F. Duerden. 1996. 'A Review of Traditional Environmental Knowledge: An Interdisciplinary Canadian Perspective', *Culture* 16(1): 71–84.
- Kulturrådet. 1990. *Kulturrådets betänkning 1990*. Nuuk: Grønlands Hjemmestyre.
- Kuptana, G., Elder. 1998. Interview by Eileen Kakolak, Karen Kamoayok and Natasha Thorpe. 7 June, Umingmaktuq. Tape recording. Tuktu and Nogak Project, Iqaluktuutiag.
- Kuzyk, G.W., D.E. Russell, R.S. Farnell, R.M. Gotthardt, P.G. Hare and E. Blake. 1999. 'In Pursuit of Prehistoric Caribou on Thandlat, Southern Yukon', *Arctic* 52(2): 214–19.
- Labrador Inuit Association. 1977. *Our Footprints are Everywhere: Inuit Land Use and Occupancy in Labrador*. Nain: Labrador Inuit Association.
- Lakoff, G., and M. Johnson. 1980. *Metaphors We Live By*. Chicago: University of Chicago Press.
- Langgaard, P. 1986. 'Modernisation and Traditional Interpersonal Relations in a Small Greenlandic Community: A Case study from Southern Greenland', *Arctic Anthropology* 23(1–2): 299–314.
- Lantis, Margaret. 1972. 'Factionalism and Leadership: A Case Study of Nunivak Island', *Arctic Anthropology* 9(1): 43–65.
- Larsson, Kjell. 2001. 'Rovdjuren som en del i vår biologiska mångfald – på gott och ont'. Presentation at the Annual Wolf Symposium in Vålådalen, Sweden, March 19–21, 2001.
- Larter, Nicholas C. and John A. Nagy. 1997. 'Peary Caribou, Muskoxen and Banks Island Forage: Assessing Seasonal Diet Similarities'. Proceedings of the Second International Arctic Ungulate Conference, Fairbanks, Alaska, 13–17 August, 1995. *Rangifer* 17(1): 9–16.
- Larter, Nicholas C. and John A. Nagy. 1999. 'Sex and Age Classification Surveys of Muskoxen on Banks Island, 1985–1990: A Review'. Manuscript report no. 113. Department of Resources, Wildlife and Economic Development, Government of the Northwest Territories, Inuvik.
- Larter, Nicholas C. and John A. Nagy. 2000. 'Calf Production and Overwinter Survival Estimates for Peary Caribou, Rangifer Tarandus Pearyi, on Banks Island, Northwest Territories', *The Canadian Field-Naturalist* 114: 661–70.
- Larter, Nicholas C. and John A. Nagy. 2001a. 'Variation Between Snow Conditions at Peary Caribou and Muskox Feeding Site and Elsewhere in Foraging Habitats on Banks Island in the Canadian High Arctic', *Arctic, Antarctic, and Alpine Research* 33(2): 123–30.
- Larter, Nicholas C. and John A. Nagy. 2001b. 'Calf Production, Calf Survival, and Recruitment of Muskoxen on Banks Island During a Period of Changing Population Density from 1986–99', *Arctic* 54(4): 394–406.
- Latour, Bruno. 1993. *We Have Never Been Modern*. Cambridge, MA: Harvard University Press.

- Lawrie, A.H. 1948. *Barren Ground Caribou Survey, 1948*. Canadian Wildlife Service Report. C.873. Ms.
- Légaré, A. 1998. 'An Assessment of Recent Political Development in Nunavut: The Challenges and Dilemmas of Inuit Self-government', *Canadian Journal of Native Studies* 18 (2): 271–99.
- Lent, Peter C. 1999. *Muskoxen and Their Hunters: A History*. Animal Natural History Series, volume 5. Norman: University of Oklahoma Press.
- Leont'ev, V.V. 1977. 'The Indigenous Peoples of Chukchi National Okrug: Population and Settlement', *Polar Geography* 1: 9–12.
- Leont'ev, V. V., no date. *Osobennosti kul'turno-khoziaistvennogo razvitiia narodnostei Chukotki na sovremennoe etape (1958–1967 gg.)*: Shifr–Okonchatel'nyi otchet. Sibirskoe otdelenie AN SSSR severo-vostochnyi kompleksnyi nauchno-issledovatel'skii institut, laboratoriiia arheologii, istorii i etnografii.
- Lewis, Henry T. 1982. *A Time for Burning: Traditional Indian Uses of Fire in the Western Canadian Boreal Forest*. Edmonton, Alberta: Boreal Institute for Northern Studies, University of Alberta.
- Li, Tania M. 1996. 'Images of Community: Discourse and Strategy in Property Relations', *Development and Change* 27: 501–27.
- Lidegaard, Mads. 1969. 'Grønlanderne og den moderne udvikling', in *Grønland i focus*, ed. Jan Hjørnø. København: Nationalmuseet, pp. 119–24.
- Lindberg, C. 2001. 'Troféjakt på utrotningshotad art', in *Djurens Rätt!* no. 2, 2001.
- Löfgren, N. 1999. 'Samer – kultur eller industri?' in *Barometern-OT* (Oskarshamnstidningen). *Insändare på insändarsidan* 99–06–25.
- Lopez, Barry. 1986. *Arctic Dreams. Imagination and Desire in a Northern Landscape*. Toronto: Bantam Books.
- Lynge, F. 1992. *Arctic Wars, Animal Rights, Endangered People*. Hanover and London: Dartmouth.
- Lynge, Finn. 1995. 'Indigenous Peoples Between Human Rights and Environmental Protection', *Nordic Journal of International Law* 64: 489–94.
- Lynge, Ulla. 1991. 'Hvad med bygderne – blev planerne til virkelighed?' Thesis submitted at Ilisimatusarfik, Greenland.
- Lyster, P., H. Moller and C. Thompson. 1999. 'Change in Sooty Shearwater *Puffinus Griseus* Chick Production and Harvest Precede ENSO Events', *Inter-Research*, Marine Ecology Progress Series. 188: 237–48.
- Maghagak, A. 1999. Executive Secretary, Nunavut Tunngavik Incorporated, Iqaluktuutiaq. Personal communication.
- Maltin, E. 2000. 'Kikkaktok Science Camp, Walker Bay, Nunavut', *Above and Beyond* 12(3): 25.
- Maniyogina, J. 1998. Interview by Sandra Eyegetok and Eva Komak. 10 July, Iqaluktuutiaq. Tape recording. Tuktu and Nogak Project, Iqaluktuutiaq.
- Manning, T.H. and A.H. Macpherson. 1958. *The Mammals of Banks Island*. Arctic Institute of North America, Montreal.
- Marcus, A. 1995. *Relocating Eden: The Image and Politics of Inuit Exile in the Canadian Arctic*. Hanover: University Press of New England.
- Martin, Paul S. 1973. 'The Discovery of Amercia', *Science* 197: 969–74.
- McDonald, M., L. Arragutainaq and Z. Novalinga. 1997. *Voices from the Bay: Traditional Ecological Knowledge of Inuit and Cree in the Hudson Bay Bioregion*. Ottawa: Canadian Arctic Resources Committee.
- MacFarlane, R. 1905. *Notes on Mammals Collected and Observed in the Northern Mackenzie River District, Northwest Territories of Canada with Remarks on Explorers*

- and Explorations of the Far North*. Proceedings (United States National Museum); vol. 28, no. 1405. Washington: US Government Printing Office.
- McNabb, Steven. 1991. 'Elders, Inupiat Iitqusiat, and Culture Goals in Northwest Alaska', *Arctic Anthropology* 28(2): 63–76.
- Meredith, Thomas C. 1983. 'Institutional Arrangements for the Management of the George River Caribou Herd: Remote or Local Control?' *Etudes/Inuit/Studies*, 7(2): 99–112.
- Miller, Frank L. 1982. 'Caribou'. *Wild Mammals of North America: Biology, Management, and Economics*, ed. J. A. Chapman and G. A. Feldhamer. Baltimore: Johns Hopkins University Press, pp. 923–29.
- Miller, Frank L. 1983. 'Restricted Caribou Harvest or Welfare – Northern Native's Dilemma', *Acta Zoologica Fennica* 175: 171–75.
- Morehouse, Thomas. 1988. 'The Alaska Native Claims Settlement Act, 1991, and Tribal Government'. Institute of Social and Economic Research Occasional Papers, no. 19.
- Morrow, P. and C. Hensel. 1992. 'Hidden Dimension: Minority-Majority Relationships and the Uses of Contested Terminology', *Arctic Anthropology* 29(1): 38–53.
- Morrow, Phyllis. 1990. 'Symbolic Actions, Indirect Expressions: Limits to the Interpretation of Yupik Society', *Etudes/Inuit/Studies* 14(1–2): 141–58.
- Muckenheim, Stephanie. 1998. *Importance of Fishing and Fish Harvesting to Yukon First Nations People: a Summary*. Whitehorse: Yukon Fish and Wildlife Management Board.
- Muehlebach, Andrea. 2001. 'Making Place at the United Nations: Indigenous Cultural Politics at the UN Working Group of Indigenous Populations', *Cultural Anthropology* 16(3): 415–48.
- Müller-Beck, Hansjürgen (ed.) 1977. 'Excavations at Umingmak on Banks Island, N.W.T., 1970 and 1973 Preliminary Report', in *Urgeschichtliche Materialhefte 1*, Institut für Urgeschichte der Universität Tübingen, Tübingen.
- Nabokov, Peter. 2002. *Forest of Time: American Indian Ways of History*. Cambridge: Cambridge University Press.
- Nadasdy, Paul. 1999. 'The Politics of TEK: Power and the "Integration" of Knowledge', *Arctic Anthropology* 36(1–2): 1–18.
- Nagy, John A., Nicholas C. Larter and V.P. Fraser. 1996. 'Population Demography of Peary Caribou and Muskox on Banks Island, N.W.T., 1982–1992'. Proceedings of the Sixth North American Caribou Workshop, Prince George, British Columbia, Canada, 1–4 March 1994. *Rangifer*, special issue 9: 213–22.
- Nagy, Murielle. 1999. 'Aulavik Oral History Project on Banks Island, NWT: Final Report'. Unpublished report prepared for the Inuvialuit Social Development Program, Inuvik.
- Nagy, Murielle (ed.) 1999a. 'Aulavik Oral History Project: English Translations and Transcriptions of Interviews 3 to 30'. Unpublished manuscript prepared for the Inuvialuit Social Development Program, Inuvik.
- Nagy, Murielle (ed.) 1999b. 'Aulavik Oral History Project: English Translations and Transcriptions of Interviews 31 to 72'. Unpublished manuscript prepared for the Inuvialuit Social Development Program, Inuvik.
- Nagy, Murielle (ed.) 1999c. 'Aulavik Oral History Project: English Translations of Archival Tapes'. Unpublished manuscript prepared for the Inuvialuit Social Development Program, Inuvik.
- Nakashima, D.J. 1986. 'Inuit Knowledge of the Ecology of the Common Eider in Northern Quebec', in *Eider Ducks in Canada*, ed. A. Reed. Ottawa: Canadian Wildlife Service, pp.102–13
- Nakashima, D.J. 1990. *Application of Native Knowledge in EIA: Inuit, Eiders, and Hudson Bay Oil*. Canadian Environmental Assessment Research Council. Ottawa: Minister of Supply and Services.

- Nakashima, D.J. 1993. 'Astute Observers on the Sea Ice Edge: Inuit Knowledge as a Basis for Arctic Co-management', in *Traditional Ecological Knowledge: Concepts and Cases*, ed. J.T. Inglis. Ottawa: Canadian Museum of Nature, pp. 99–110.
- Neis, B., L.F. Felt, R.L. Haedrich and D.C. Schneider. 1999. 'An Interdisciplinary Method for Collecting and Integrating Fishers' Ecological Knowledge into Resource Management', in *Fishing Places, Fishing People*, ed. D. Newell and R.E. Ommer. Toronto: University of Toronto Press, pp. 217–38.
- Nilsson, Eja. 1984. *Menneskenes land – 14 grønlandere fortæller*. København: Københavns Bogforlag.
- Nooter, Gert. 1976. *Leadership and Headship. Changing Authority Patterns in an East Greenland Hunting Community*, trans. Seeger. Leiden: E.J. Brill.
- Nordgrønlands Landsraadsforhandlinger. 1937. *Beretninger og Kundgørelser Vedrørende Styrelsen af Grønland*, 8: 1131–72.
- Norrbottnens Kuriren 1994 (newspaper of the northern Swedish province of Norrbotten), 9 December.
- NSDC (Nunavut Social Development Council). 1999. Report on the Nunavut Traditional Knowledge Conference, Igloolik, 20–24 March 1988.
- Nudds, Thomas D. 1988. 'Effects of Technology and Economics on the Foraging Behaviour of Modern Hunter-gatherer Societies', in *Knowing the North: Reflections on Tradition, Technology and Science*, ed. William C. Wonders. Edmonton, Alberta: Boreal Institute for Northern Studies, pp. 23–36.
- Nuttall, Mark. 1992. *Arctic Homeland: Kinship, Community and Development in Northwest Greenland*. Toronto: University of Toronto Press.
- Nuttall, Mark. 1998. *Protecting the Arctic: Indigenous Peoples and Cultural Survival*. Amsterdam: Harwood Academic Publishers.
- Nuttall, M. 2000. 'Indigenous Peoples' Organisations and Arctic Environmental Co-operation', in *The Arctic: Environment, People, Policy*, eds. M. Nuttall and T.V. Callaghan. Amsterdam: Harwood Academic Publishers, pp. 621–37.
- Nuttall, M. 2001. 'Locality, Identity and Memory in South Greenland', *Etudes/Inuit/Studies* 25(1–2): 53–72.
- Oakes, Jill and Rick Riewe. 1996. 'Communicating Inuit Perspectives on Research', in *Issues in the North*, eds. Jill Oakes and Rick Riewe. Edmonton: Canadian Circumpolar Institute, pp. 71–80.
- Okrainetz, G. 1992. 'Towards a Sustainable Future in Hudson Bay', *Northern Perspectives* 20(2): 12–16.
- Oldendow, Knud. 1936. *Grønlands egne samfundsorganer*. København: Gads Forlag.
- Olsen, Moses. 1969. Grønland – Danmark. 'Ensartedhed eller lighed?' in *Grønland i fokus*, ed. Jan Hjørnø. København: Nationalmuseet, pp. 81–92.
- Orwell, George. 1945. *Animal Farm: A Fairy Story*. London: Secker & Warburg.
- Osgood, Cornelius. 1970 [1936]. *Contributions to the Ethnography of the Kutchin*. New Haven: Human Relations Area Files Press.
- Osherenko, Gail. 1988. *Sharing Power with Native Users: Co-Management Regimes for Arctic Wildlife*. Ottawa: Canadian Arctic Resources Committee.
- Osherenko, Gail. 1988. 'Wildlife Management in the North American Arctic: The Case for Co-management,' in *Traditional Knowledge and Renewable Resource Management*, ed. M.M.R. Freeman and L.N. Carbyn. Edmonton: The Canadian Circumpolar Institute, IUCN Commission on Ecology, pp. 92–104.
- Osherenko, Gail, and O.R. Young. 1989. *The Age of the Arctic: Hot Conflicts and Cold Realities*. Cambridge: Cambridge University Press.
- Paine, Robert. 1964. 'Herding and Husbandry. Two Basic Concepts in the Analysis of Reindeer Management', *Folk* 6(1): 83–88.

- Paine, Robert. 1970. 'Lappish Decisions, Partnerships, Information Management and Sanctions – a Nomadic Pastoral Adaption', *Ethnology* 9(1): 52–67.
- Paine, Robert. 1994. *Herds of the Tundra: A Portrait of Saami Pastoralism*. Washington, DC: Smithsonian Institution Press.
- Paine, R. 1982. *Dam a River, Damn a People?* Copenhagen: IWGIA.
- Paine, Robert (ed.) 1977. *The White Arctic: Anthropological Essays on Tutelage and Ethnicity*. St. John's: Institute of Social and Economic Research.
- Pálsson, Gísli. 1994. 'Enskillment at sea', *Man* 29(4): 901–27.
- Parker, G.R. 1972. 'Biology of the Kaminuriak Population of Barren-Ground Caribou, part I: Total Numbers, Mortality, Recruitment, and Seasonal Distribution'. Canadian Wildlife Service Report Series, no. 20.
- Pedersen, Sverre, Terry Haynes and Robert Wolfe. 1991. 'Historic and Current Use of Muskox by North Slope Residents, with Specific Reference to Kaktovik, Alaska'. Alaska Department of Fish and Game Division of Subsistence Technical Paper Series no. 206.
- Pederson, Poul. 1995. 'Nature, Religion and Cultural Identity: The Religious Environmentalist Paradigm', in *Asian Perceptions of Nature: A Critical Approach*, ed. Ole Bruun and Arne Kalland. Richmond, UK: Curzon Press, pp. 258–76.
- Pehrsson, R. 1957. *The Bilateral Network of Social Relations in Konkoma Lapp District*. Indiana University.
- Petch, V. 1994. 'The Relocation of the Sayisi-Dene of Tadoule Lake'. Report prepared for the Royal Commission on Aboriginal Peoples.
- Petersen, Didrik. 1994. 'Rejs hjem, hvis du ikke vil behandle os anstændigt', *Sermitsiak*, 26 August, p. 19.
- Petersen, Robert. 1963. 'Family Ownership and Right of Disposition in Sukkertoppen District, West Greenland', *Folk*, 5: 269–81.
- Petersen, Robert. 1965. 'Some Regulating Factors in the Hunting Life of Greenlanders', *Folk*, 7: 107–24.
- Petersen, Robert. 1991. 'The Role of Research in the Construction of Greenlandic Identity', *North Atlantic Studies* 1(2): 17–22.
- Petersen, Robert. 1993. 'Samfund uden overhoveder – og dem med. Hvordan det traditionelle grønlandske samfund fungerer og hvordan det bl.a. påvirker fremtiden', *Grønlandsk Kultur- og Samfundsforskning* 93, 121–38.
- Petersen, Robert. 1995. 'Colonialism as Seen From a Former Colonized Area', *Arctic Anthropology* 32(2): 118–26.
- Petersen, Robert. 1998. 'Om ledelsesformer før og nu', in *Retsforhold og samfund i Grønland*, ed. Hanne Petersen and Jakob Janussen. Nuuk: Ilisimatusarfik, pp. 25–35.
- Pika, Aleksandr. 1999. *Neotraditionalism in the Russian North: Indigenous Peoples and the Legacy of Perestroika*. Seattle: University of Washington Press.
- Pitu. 1999. 'Lokal viden', *Pitu*, 1(1): 6.
- Posey, Darrell. 1990. 'Intellectual Property Rights and Just Compensation for Indigenous Knowledge', *Anthropology Today* 6: 13–16.
- Posey, D.A. and W.L. Overall (eds.) 1990. 'Ethnobiology: Implications and Applications'. *Proceedings of the First International Congress of Ethnobiology. Brazil*. 2 vols. Belem, Brazil: Museu Paraense Emilio Goeldi.
- Povinelli, E. 1993. *Labor's Lot: The Power, History and Culture of Aboriginal Action*. Chicago: University of Chicago Press.
- Povinelli, E. 1995. 'Do Rocks Listen? The Cultural Politics of Apprehending Australian Aboriginal Law', *American Anthropologist* 97(3): 505–18.
- Preece, Rod. 1999. *Animals and Nature: Cultural Myths, Cultural Realities*. Vancouver: University of British Columbia Press

- Quassa, Joan. 2001. Co-ordinator, Inuit Qaujimagatuqangit Working Group, Government of Nunavut: Iqaluit. Personal communication to N. Thorpe.
- Raine, Peter A. 1998. 'Sharing Ecological Wisdom Through Dialogues Across Worldview Boundaries', in *Bridging Traditional Ecological Knowledge and Ecosystem Science: Conference Proceedings*. R.L. Trostler, compiler. 13–15 August, 1998. Northern Arizona University. Flagstaff, Arizona: 24–35.
- Raven, Gary. 1996. 'Role of the Elders: Yesterday and Today', in *Issues in the North*, ed. Jill Oakes and Rick Riewe. Alberta: Canadian Circumpolar Institute, pp. 52–54.
- Regeringens proposition 2000/01:57 'Sammanhållen rovdjurspolitik', *Överlämnad av regeringen till riksdagen den 21 dec, 2000*. Stockholm.
- Reynolds, Patricia. 1989. 'Status of a Transplanted Muskox Population in Northeastern Alaska', *Canadian Journal of Zoology*. 67(5): A26–A30.
- Richard, Pierre R. and D.G. Pike. 1993. 'Small Whale Co-management in the Eastern Canadian Arctic: A Case History and Analysis', *Arctic* 46(2): 138–43.
- Richards, P. 1993. 'Cultivation: Knowledge or Performance?' in *An Anthropological Critique of Development: the Growth of Ignorance*, ed. M. Hobart. London and New York: Routledge, pp. 61–78.
- Richardson, B. 1993a. *People of Terra Nullius: Betrayal and Rebirth in Aboriginal Canada*. Vancouver: Douglas & McIntyre.
- Richardson, B. 1993b. 'Harvesting Traditional Knowledge', *Nature Canada* 22(4): 30–37.
- Ridington, Robin. 1990. *Little Bit Know Something: Stories in a Language of Anthropology*. Toronto: Douglas and McIntyre.
- Riedlinger, Dyanna and Fikret Berkes. 2001. 'Contributions of Traditional Knowledge to Understanding Climate Change in the Canadian Arctic', *Polar Record* 37(203): 315–28.
- Riewe, R. and L. Gamble. 1988. 'The Inuit and Wildlife Management Today', in *Traditional Knowledge and Renewable Resource Management*, ed. M.M.R. Freeman and L.N. Carbyn. Edmonton: The Canadian Circumpolar Institute, IUCN Commission on Ecology, pp. 31–37.
- Rival, L (ed.) 1998. *The Social Life of Trees: Anthropological Perspectives on Tree Symbolism*. Oxford and New York: Berg.
- Robertson, R.G. 1961. 'The Future of the North', *North* 8(2): 1–13.
- Roepstorff, Andreas. 2000. 'The Double Interface of Environmental Knowledge', in *Finding Our Sea Legs – Linking Fishery People and Their Knowledge with Science and Management*, ed. Barbara Neis and Lawrence Felt. St. John's: Institute of Social and Economic Research at Memorial University, pp. 163–88.
- Rowell, J. 1989. 'Survey of Reproductive Tracts from Female Muskoxen Harvested on Banks Island, NWT', in P.F. Flood (ed.), *Proceedings of the Second International Muskox Symposium*, Saskatoon, Saskatchewan, Canada, 1–4 October, Ottawa.
- Rushforth, Scott. 1992. 'The Legitimation of Beliefs in a Hunter-Gatherer Society – Bearlake Athapaskan Knowledge and Authority', *American Ethnologist* 19(3): 483–500.
- Rushforth, Scott. 1994. 'Political Resistance in a Contemporary Hunter-Gatherer Society: More about Bearlake Athapaskan Knowledge and Authority', *American Ethnologist* 21(2): 335–52.
- Russell, F. 1898. *Explorations in the Far North: Being the Report of an Expedition Under the Auspices of the University of Iowa During the Years 1892, '93, and '94*. Iowa: State University of Iowa.
- Sandlos, John. 2001 'From the Outside Looking in: Aesthetics, Politics, and Wildlife Conservation in the Canadian North', *Environmental History* 6(1): 6–31.
- Sara, M.N. 1990. 'Baddjeealuhuslahka ja boazudoallupolitihka', *Diedut* no.2, Sami Instituutta, Guovdageaidnu.

- Scott, Colin. 1979. 'Modes of Production and Guaranteed Annual Income in James Bay Cree Society'. Unpublished PhD. thesis, McGill University.
- Scott, Colin. 1988. 'Property, Practice and Aboriginal Rights Among Quebec Cree Hunters', in *Hunters and Gatherers 2: Property, Power and Ideology*, ed. Tim Ingold. Oxford: Berg.
- Scott, Colin. 1996. 'Science for the West, Myth for the Rest? The Case of James Bay Cree Knowledge Construction', in *Naked Science: Anthropological Inquiry into Boundaries, Power and Knowledge*, ed. L. Nader. London: Routledge, pp. 69–86.
- Scott, Colin and Harvey Feit. 1992. *Income Security for Cree Hunters : Ecological, Social and Economic Effects*. Montreal: Conseil Québécois de la Recherche Sociale.
- Sejersen, Frank. 1998. 'Strategies for Sustainability and Management of People: An Analysis of Hunting and Environmental Perceptions in Greenland with a Special Focus on Sisimiut'. Dissertation submitted to the Faculty of Humanities in partial fulfilment of the requirements for the PhD. degree at the Department of Eskimology, University of Copenhagen.
- SEPA, Swedish Environmental Protection Agency. 2002, beslut 2002-03-11. Ansökan om tillstånd att Avliva eller flytta en varg. (Decision concerning the application for permission to kill or move a wolf).
- Shanin, Teodor. 1987. 'Short Historical Outline of Peasant Studies', in *Peasants and Peasant Societies*, 2nd edn, ed. Teodor Shanin. Oxford: Basil Blackwell, pp. 467–75.
- Shapcott, Catherine. 1989. 'Environmental Impact Assessment and Resource Management, a Haida Case Study: Implications for Native people of the North', *The Canadian Journal of Native Studies* IX (1): 55–83.
- Sillitoe, Paul. 1998. 'The Development of Indigenous Knowledge: A New Applied Anthropology', *Current Anthropology* 39(2): 223–52.
- Sissons, J. 1993. 'The Systemization of Tradition: Maori Culture as a Strategic Resource', *Oceania* 64(2): 97–116.
- Sivdleg. 1999. 'Issue Containing Articles on the Old People's Conference in Sisimiut', *Sivdleg*, 10 June.
- Smith, Timothy. 1989b. 'The Role of Bulls in Pioneering New Habitats in an Expanding Muskox Population on the Seward Peninsula, Alaska', *Canadian Journal of Zoology* 67(5): 1096–1101.
- Smith, Timothy. 1989a. 'The Status of Muskoxen in Alaska', *Canadian Journal of Zoology* 67(5): A23–A25.
- Smith, Timothy. 1994. 'Muskox'. Alaska Department of Fish and Game Wildlife Notebook Series, 1994.
- Sonne, Birgitte. 1982. 'The Professional Ecstatic in his Social and Ritual Position', *Scripta Instituti Donneriani Aboensis* XI: 128–50.
- Sørensen, Axel Kjær. 1983. *Danmark-Grønland i det 20. århundrede – en historisk oversigt*. København: Nyt Nordisk Forlag Arnold Busck.
- Sørensen, Bo Wagner. 1994. 'Jagten på den indre grønlander', *Kvinder, Køn og Forskning* 2: 53–68.
- Spence, M. 1999. *Dispossessing the Wilderness: Indian Removal and the Making of National Parks*. Oxford: Oxford University Press.
- Spink, J. 1969. 'Historic Eskimo Awareness of Past Changes in Sea Level', *Musk-Ox* 5: 37–40.
- St. meld. nr 28. 1991–1992. *En bærekraftig reindrift*. Landbruksdepartementet, Oslo.
- Stefansson, Vilhjalmur. 1921. *The Friendly Arctic*. New York: McMillan Co.
- Stefansson, Vilhjalmur. 1924. *The Northward Course of the Empire*. New York: Harcourt.
- Stern, D. 2000. Hunter: Iqaluktuutiaq. Personal communication to N. Thorpe.

- Stevenson, M.G. 1996. 'Indigenous Knowledge in Environmental Assessment', *Arctic* 49(3): 278–91.
- Stevenson, M.G. 1997. 'Ignorance and Prejudice Threaten Environmental Assessment', *Policy Options* 18: 25–28.
- Stone, Richard. 1998. 'A Bold Plan to Re-create a Long-lost Siberian Ecosystem', *Science* 282, (5386): 31–34.
- Stone, Richard. 1999. 'Siberian Mammoth Find Raises Hopes, Questions', *Science* 286, (5441): 876–79.
- Strathern, Marilyn. 2000. *Audit Cultures: Anthropological Studies in Accountability, Ethics and the Academy*. London: Routledge.
- Strong, David, and Eric Higgs. 2000. 'Borgmann's Philosophy of Technology', in *Technology and the Good Life?* ed. Eric Higgs, Andrew Light and David Strong. Chicago: University of Chicago Press, pp. 19–37.
- Struzik, Ed. 1995. 'The Muskox of Banks Island', *Above & Beyond Magazine*. July 1995: 51–55.
- Stubkjær, Henrik. 1998. 'Hvad laver de på Grønlands Naturinstitut?', *Sermitsiaq*, 11 September, p. 17.
- Svensson, T. 1997. *The Sámi and Their Land. The Sámi vs. the Swedish Crown. A Study of the Legal Struggle for Improved Land Rights: the Taxed Mountains Case*. Oslo: Novus forlag.
- Sveg Case lower court verdict 1996. Sveg Tingsrätt, Meddelad av Svegs Tingsrätt den 21 Februari 1996 i det så kallade Renbetesmålet (Communicated by Sveg's lower court 21 February 1996 in the so-called Reindeer Grazing Case). Dom nr. (Verdict no.) DT 12, Mål nr. (Case no.) T 88/90, T 70/91 och (and) T 85/95.
- Syrovatskii, D.I. 2000. *Organizatsiia i ekonomika olenevodcheskogo proizvodstvo*. Yakutsk.
- Tanner, Adrian. 1979. *Bringing Home Animals: Religious Ideology and Mode of Production of the Mistassini Cree Hunters*. New York: St. Martin's Press.
- Tener, J.S. 1960. 'The Present Status of the Barren-ground Caribou', *Canadian Geographical Journal* 60(3): 98–105.
- Tester, F.J. 1981. 'Northern Renewable Resource Managements: Socio-psychological Dimensions of Participation', *International Symposium on Renewable Resources and the Economy of the North*, ed. M.M.R. Freeman. Ottawa: Association of Canadian Universities for Northern Studies, pp. 190–97.
- Tester, F.J. and P. Kulchyski. 1994. *Tammarnit (Mistakes): Inuit Relocation in the Eastern Arctic, 1939–63*. Vancouver: University of British Columbia Press.
- Theberge, John B. 1981. 'Commentary: Conservation in the North – An Ecological Perspective', *Arctic*. 34(4): 281–85.
- Thomas, Donald C. and James A. Schaefer. 1991. 'Wildlife Co-management Defined: The Beverly and Kaminuriak Caribou Management Board', *Rangifer* 11, special issue 7: 73–89.
- Thorpe, Natasha, and S. Eyegetok. 2000a. 'The Tuktu and Nogak Project Brings Elders and Youth Together', *Native Journal* 9(7): 9.
- Thorpe, Natasha, and S. Eyegetok. 2000b. 'The Tuktu and Nogak Project Elder-Youth Camp', *Ittuqtuut* 2(2): 32–43.
- Thorpe, Natasha, S. Eyegetok, N. Hakongak, and Kitikmeot Elders. 2003. *Thunder on the Tundra: Inuit Qaujimaqatqangit of the Bathurst Caribou*. Vancouver: Douglas and McIntyre.
- Thorpe, Natasha L. 1998. 'The Hiukitak School of Tuktu: Collecting Inuit Ecological Knowledge of Caribou and Calving Areas Through an Elder Youth Camp', *Arctic* 51(4): 403–8.

- Thorpe, Natasha L. 2000. 'Contributions of Inuit Ecological Knowledge to Understanding the Impact of Climate Change on the Bathurst Caribou Herd in the Kitikmeot Region, Nunavut'. Thesis (M.R.M.), Simon Fraser University.
- Tigullaraq, J. 2000. Assistant Director, Department of Sustainable Development, Government of Nunavut: Iqaluit, NU. Personal communication to N. Thorpe.
- Tobiassen, Susanne. 1998. 'Grønlandiseret forvaltning', in *Retsforhold og samfund i Grønland*, ed. Hanne Petersen and Jakob Janussen. Nuuk: Ilisimatusarfik, pp. 165–89.
- Toews, Stephen. 1998. "'The place where people travel'": The archaeology of Aulavik National Park, Banks Island'. Unpublished report. Western Canada Service Centre, Cultural Resource Management, Parks Canada, Winnipeg.
- UNESCO. 1992. 'Editorial' *Tek talk* 1(1): 1.
- Urquhart, Doug R. 1973. 'Oil Exploration and Banks Island Wildlife: A Guideline for the Preservation of Caribou, Muskox and Arctic Fox Population on Banks Island, N.W.T.' Unpublished report, N.W.T. Game Management Division. Department of Resources, Wildlife and Economic Development, Government of the Northwest Territories, Yellowknife.
- Urquhart, Doug R. 1989. 'History of Research', in *People and Caribou in the Northwest Territories*, ed. E. Hall. Yellowknife: Government of the Northwest Territories, Department of Renewable Resources, pp. 95–101.
- Urquhart, Doug R. 1996. 'Caribou Co-management Needs From Research: Simple Questions – Tricky Answers', *Rangifer*, special issue 9(16): 263–71.
- Usher, Peter J. 1971. *The Bankslanders: Economy and Ecology of a Frontier Trapping Community*. Volume 2: Economy and Ecology. Northern Science Research Group, Department of Indian Affairs and Northern Development, Ottawa.
- Usher, Peter J. 1986. *The Devolution of Wildlife Management for Wildlife Conservation in the Northwest Territories*. Ottawa: Canadian Arctic Resources Committee.
- Usher, Peter J. 2000. 'Traditional Ecological Knowledge in Environmental Assessment and Management', *Arctic* 53(2): 183–93.
- Ustinov, V. 1956. *Olenevodstvo na Chukotka*. Magadan: Magadanskoe knizhnoe izdatel'stvo.
- Verkhovnyi Sovet SSSR. 1989. *Konstitutsiia (osnovnoi zakon) Soiuzu Sovetskikh Sotsialisticheskikh Respublik*. Moscow: Iuridicheskaiia Literatura.
- Vestergaard, Torben. 1992. 'Industrisamfundets primitive liv', in *Livsformer og kultur. Antropologien i praktisk anvendelse*, ed. Ester Fihl and Jens Pinholt. København: Akademisk Forlag, pp. 106–14.
- Vibe, Christian. 1967. 'Arctic Animals in Relation to Climatic Fluctuations', *Meddelelser om Grønland* 170(5).
- Viemose, Jørgen. 1977. *Dansk kolonipolitik i Grønland*. København: Demos.
- Warry, Wayne. 1998. *Unfinished Dreams. Community Healing and the Reality of Aboriginal Self-Government*. Toronto: University of Toronto Press.
- Wegren, S.K. 1994. 'Yel'tsin's Decree on Land Relations: Implications for Agrarian Reform', *Post-Soviet Geography* 35(3): 166–83.
- Wenzel, George. 1991. *Animal Rights, Human Rights: Ecology, Economy and Ideology in the Canadian Arctic*. London: Belhaven.
- Wenzel, George. 1999. 'Traditional Ecological Knowledge and Inuit: Reflections on TEK Research and Ethics', *Arctic* 52(2): 113–24.
- Wenzel, George. 2000. 'Inuit Subsistence and Hunter Support in Nunavut', in *Nunavut: Inuit Regain Control of Their Lands and Their Lives*, ed. J. Dahl, J. Hicks and P. Jull. Copenhagen: International Work Group for International Affairs. Document 102, pp. 180–93.

- Wildlife Management Advisory Council. 2001. 'Species Status Reports – Muskox', www.taiga.net/wmac/researchplan/reports/muskox.html (searched 16 September).
- Wilkinson, P.F. and C.C. Shank. 1975. 'Archaeological Observations in North Central Banks Island', *Arctic Anthropology* 12:104–12.
- Wilkinson, P.F., C.C. Shank and D.F. Penner. 1976. 'Muskox-caribou Summer Range Relations on Banks Island, N.W.T.' *Journal of Wildlife Management* 40(1): 151–62.
- Will, Richard T. 1985. 'Nineteenth Century Copper Inuit Subsistence Practices on Banks Island, N.W.T.' Unpublished PhD dissertation, Department of Anthropology, University of Alberta, Edmonton.
- Willett, M. 2000. Teacher: Yellowknife. Email to N. Thorpe.
- Wilson, Emma. 2002. 'Making Space for Local Voices: Local Participation in Natural Resource Management, North-eastern Sakhalin Island, the Russian Far East'. Unpublished PhD dissertation, University of Cambridge.
- Wishart, Robert. 1999. 'A Preliminary Report on Caribou Hunting Practices Among Gwich'in Residing in and around Fort McPherson, NWT'. Unpublished manuscript.
- Woollett, James M. 1991. 'Cultural Perceptions of Man-animal Relationships and Carcass Utilization'. Unpublished MA thesis. Department of Anthropology, University of Alberta, Edmonton.
- yourYukon. 2001. 'Movements of Muskox are a Mystery'. www.taiga.net/yourYukon/col89.html (searched 17 September).
- Yukon Department of Renewable Resources. 2001a. 'Yukon Wildlife at Risk'. www.renres.gov.yk.ca (searched 26 August).
- Yukon Department of Renewable Resources. 2001b. 'Explore the Wild!'. Wildlife Interpretation Centres, Calendar of Special Events, September.
- Zabrodin, V.A. (ed.) 1979. *Severnoe olenevodstvo*. Moscow: Kolos.
- Zimov, S.A. and Chuprynin, V.I. 1991. *Ekosistemy: ustoichivost', konkurentsiia, teslenapravlennoe preobrazovanie*. Moskva: Nauka.